

CHAMPAIGN COUNTY BOARD FACILITIES COMMITTEE AGENDA

County of Champaign, Urbana, Illinois

Tuesday, June 4, 2024, at 6:30p.m. Shields-Carter Meeting Room Brookens Administrative Center 1776 E. Washington St., Urbana, IL 61802

Committee Members:

Jenny Lokshin – Chair Carolyn Greer
Jeff Wilson – Vice Chair Jennifer Locke
Stephanie Fortado Mike Smith

Elly Hanauer-Friedman Bethany Vanichtheeranont

<u>Facility Tour:</u> Satellite Jail Consolidation Project located at 502 So. Lierman, Urbana – 5:25p.m. Meet by PJ Hoerr Construction Trailer on the north side of the facility. Access road is adjacent to the Salt Dome. Tour will begin at 5:30p.m. and conclude by 6:05p.m. Parking is available by the construction trailer.

Agenda

- I. Call to Order and Roll Call
- II. Approval of Agenda/Addenda
- III. Approval of Minutes May 7, 2024
- IV. Public Participation
- V. Communications
- VI. New Business
 - A. Update on ITB #2022-008 County Plaza Renovation Project Bailey Edward
 Design David Schnebly, and Broeren Russo Austin Barton (May 2024 Photos Attached)
 - B. Discussion and Approval of Change Orders for ITB#2022-008 County Plaza Renovation Project (Change Orders #45, #46, #47, #48, #49 and #50 attached and composite of change orders and pay applications to be handed out)
 - C. Update on ITB #2023-005 County Plaza Elevator Renovation Project Bailey Edward Design David Schnebly
 - D. Update on Courthouse Parking Lot Access Control Project Bailey Edward Design David Schnebly
 - E. Update on ITB#2022-009 Satellite Jail Consolidation (May 2024 Photos Attached)
 - F. Discussion and Approval of Change Orders for ITB#2022-009 Satellite Jail Consolidation Project (Change Orders and composite of all change orders and pay applications to date Handout if completed)
 - G. Discussion of PJ Hoerr Minority Employment Reports for March and April of 2024 (To be distributed)
 - H. Discussion and Approval Extension Letters of Understanding with Bailey Edward Design, Reifsteck Reid Architecture and GHR Engineering

- Discussion and Approval of Courthouse Boiler Burner Replacement Project ITB#2024-002 Bid Documentation and Drawings – Capital Asset Fund Project – GHR Engineering – Jim Gleason) (Bid Documents Attached)
- J. Discussion and Award of Contract for Moving Services (County Executive Recommendation Letter Attached)
- VII. Other Business
- VIII. Presiding Officer's Report
 - A. Future Meeting August 6, 2024 @ 6:30pm
 - IX. Designation of Items to be Placed on the Consent Agenda
 - X. Adjournment