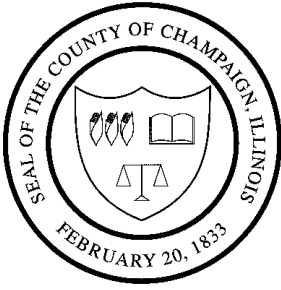


Committee of the Whole Meeting

Agenda Items - Distributed June 11, 2024

<u>Agenda Items</u>	<u>Page #</u>
IV. <u>Approval of Minutes</u>	
A. May 14, 2024 – Regular Meeting	1-8
IX. <u>Policy, Personnel, & Appointments</u>	
B. County Executive	
1. Monthly HR Report – May 2024	9-13
2. Resolution Honoring Correctional Officer Jennie Ashley	14



**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services

County of Champaign, Urbana, Illinois

Tuesday, May 14, 2024 at 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57

MINUTES – Subject to Approval

Members Present: Aaron Esry, John Farney, Stephanie Fortado, Carolyn Greer, Elly Hanauer-Friedman, Jennifer Locke, Jenny Lokshin, Diane Michaels, Donald Owen, Brett Peugh, Emily Rodriguez, Jilmala Rogers, Mike Smith, Chris Stohr, Jennifer Straub, Leah Taylor, Eric Thorsland and Jeff Wilson

Members Absent: Samantha Carter, Lorraine Cowart, Tom ‘Ed’ Sexton and Bethany Vanichtheeranont

Others Present: Steve Summers (County Executive), Michelle Jett (Director of Administration), Travis Woodcock (Budget Director), David Murphy (VAC Superintendent), Susan McGrath (Circuit Clerk), Liz Pollock (Public Defender), Katie Harmon (RPC Continuum of Care Coordinator), Lisa Benson (RPC Community Services Director) and Megan Robison (Recording Secretary)

Agenda Items

I. Call to Order

Vice-Chair Locke called the meeting to order at 6:32 p.m.

II. Roll Call

Roll Call was taken, and a quorum was declared present.

III. Approval of Agenda/Addenda

MOTION by Ms. Straub to approve the agenda; seconded by Ms. Lokshin.

MOTION to Amend by Mr. Stohr to change item X. A. to say “New County Logo”; seconded by Ms. Taylor. Upon vote, the **MOTION to Amend CARRIED** unanimously.

Upon vote the **MOTION to Approve the Agenda as Amended CARRIED** unanimously.

IV. Approval of Minutes

A. April 9, 2024 – Regular Meeting

MOTION by Mr. Esry to approve the minutes of April 9, 2024; seconded by Mr. Thorsland. Upon vote, the **MOTION CARRIED** unanimously.

V. Public Participation

Cathy Emanuel, Advocates for Aging Care Member, came to support lifting the restrictions on the old Nursing Home property. In the last year, they have learned the current facility is no longer a viable option for a skilled nursing home and trying to retain it as such will no longer support the aging population of our community. She explained that they have formed a community collaborative, done research, submitted an application for grant funding, released an RFQ for a consultant and they are now in the process of completing a needs assessment. They will be presenting the results at the June 11th Committee of the Whole Meeting.

58 Susan Schnuer, Advocates for Aging Care Member, shared a story about someone she met who struggled to
59 find a local nursing facility for a family member. This is a problem in our community, and they are working
60 to find a solution. Lifting the deed restrictions is the first step in the right direction.

61
62 **VI. Communications**

63
64 Ms. Hanauer-Friedman mentioned the grant for the Firearm Safe Storage and job opening that will be paid
65 through this grant.

66
67 Mr. Wilson participated in the National Police Officers Week and shared details from the service in
68 Springfield. He also quoted Susana Mendoza’s speech speaking out against hate and violence against police.
69 He expressed his sorrow for those that have given the ultimate sacrifice and gratitude for those that continue
70 to serve and protect us.

71
72 Mr. Stohr attended the Drug Court Graduation. He reminded everyone of how the County Board has funded
73 more staff for this initiative. He explained the successes of the Drug Court Program. Now the County Board
74 needs to take the steps to create a Mental Health Court to combat the domestic violence that plagues the
75 community. Also, Mr. Stohr attended the Emerging Contaminants in the Environment Conference and
76 explained that rising amounts of PFAS (Polyfluorinated Alkyl Substances) are being found people and the
77 products we buy. It is in our best interest to remove this from our drinking water, but we may see an increase
78 in our bills because it is an expensive process.

79
80 Mr. Owen expressed his disappointment with the leadership at the University of Illinois for the mishandling
81 of the students’ liberation zone on April 26th. Law enforcement was called in to deal with “increasing tension”
82 and he personally did not witness any tension until the officers arrived. The Illinois Marathon was cancelled
83 due to their actions, causing a major economic lose to the community. He is truly appalled that students were
84 arrested for exercising their first amendment rights.

85
86 Ms. Fortado stated that domestic violence in our community is an ongoing health and safety emergency, and
87 we need to do better. She would like to convene a task force of community stakeholders to find better
88 solutions. The time to act is now.

89
90 Mr. Thorsland informed the Board that 60% of the power used in Europe, in January & February, came from
91 renewable energy sources. One of the biggest drivers of those statistics has been the repowering of old wind
92 farms with new turbines and blades. In the U.S., we currently have 40 active repowering projects. Champaign
93 County’s wind ordinance is not compliant with state law, and he will continue to remind the Board members
94 that they have failed to bring the County into compliance.

95
96 Ms. Locke reminded everyone that March was national MS month but today marked fifteen years since her
97 own diagnosis. She listed many of the symptoms and asked everyone to share with their family members to
98 aid in quicker diagnosis’.

99
100 **VII. Justice and Social Services**

- 101 A. Monthly Reports – All reports are available on each department’s webpage
- 102 • Public Defender – April 2024
 - 103 • Emergency Management Agency – April 2024
 - 104 • Veterans’ Assistance Commission – April 2024
 - 105 • Probation & Court Services – March 2024 & 1st Quarter Statistics
 - 106 • Animal Control – March 2024

107
108 Received and placed on file

- 109 B. Rosecrance Re-Entry Reports
110 • Financial Report – March 2024
111 • Program Report – March 2024

112
113 Information only

114
115 C. Continuum of Service Providers to the Homeless Strategic Plan

116
117 Ms. Harmon shared some details of her background and what she does for the Regional Planning
118 Commission. The Continuum of Service providers to the Homeless have approved a 3-year strategic plan and
119 she shared details of their plan. She gave details of about funding, the participants, and their mission
120 statement. She listed the planning priorities and details of each priority; permanent housing, data utilization &
121 quality, equity, landlord engagement and lived experience representation. She then wrapped up the
122 presentation with their upcoming priorities.

123
124 Mr. Owen asked about engagement with the school districts and Ms. Harmon explained that they are working
125 to reestablish that connection. There were questions about some of the data and Ms. Harmon explained there
126 is a homeless management information system, and the goal is to get more groups to enter their data into this
127 system, so they have a better overall picture of homelessness in Champaign County. Ms. Fortado is interested
128 in the low-income housing tax credit program and asked administration to look into it.

129
130 D. Veterans' Assistance Commission Annual Update

131
132 Mr. Murphy requested to give an update after holding office for the last year. He has hired an administrative
133 assistant who has also been accredited as a Veteran's Service Officer. He has assisted veterans in our
134 community to receive approximately \$1 million annually in disability funds. He is working with Rockford
135 County to put together a one-stop-shop type program that they do weekly. He has been working with
136 community partners to get this program started in Champaign County. Finally, he gave information about
137 some upcoming events for veterans.

138
139 Board members continued to discuss the number of veterans they assist on a weekly basis and how long they
140 spend with each one. Mr. Peugh invited Mr. Murphy to Post 559, and he shared a lot of good information with
141 the veterans. Ms. Fortado will be sending him contact information for the organized building trades because
142 they may be interested in participating in the one-stop-shop program.

143
144 E. Other Business

145
146 None

147
148 F. Chair's Report

149
150 None

151
152 G. Designation of Items to be Placed on the Consent Agenda

153
154 None

155
156
157
158
159

160 **VIII. Policy, Personnel, & Appointments**

161 A. County Executive

162 1. Monthly HR Report – April 2024

163

164 Received and placed on file

165

166 2. Appointments/Reappointments (*italics indicates incumbent*)

167 a. Resolution Appointing *Susan Frobish (D)* to the Board of Review, term 6/1/2024-5/31/2026

168 b. Resolution Appointing *Chris Diana (R)* to the Board of Review, term 6/1/2024-5/31/2026

169

170 **OMNIBUS MOTION** by Ms. Lokshin to recommend County Board approval of resolutions appointing
171 Susan Frobish and Chris Diana to the Board of Review; seconded by Mr. Esry. Mr. Farney would like to hear
172 from the Board of Review regarding their the office hours. He has had many complaints about them being
173 closed on Fridays. Upon vote, the **MOTION CARRIED** unanimously.

174

175 c. Resolution Appointing *Richard Rayburn* to the Farmland Assessment Review Committee, term
176 6/1/2024-5/31/2028

177 d. Resolution Appointing Daniel Herriott to the Farmland Assessment Review Committee, term
178 6/1/2024-5/31/2028

179

180 **OMNIBUS MOTION** by Mr. Farney to recommend County Board approval of resolutions appointing
181 Richard Rayburn and Daniel Herriott to the Farmland Assessment Review Committee; seconded by Mr. Esry.
182 Upon vote, the **MOTION CARRIED** unanimously.

183

184 e. Resolution Appointing *Charles Nerone* to the Urbana-Champaign Sanitary District, term
185 6/1/2024-5/31/2027

186

187 **MOTION** by Ms. Michaels to recommend County Board approval of a resolution appointing Charles Nerone
188 to the Urbana-Champaign Sanitary District. Mr. Wilson mentioned what a great addition Mr. Nerone has been
189 to the this Board and hope he continues the great work. Upon vote, the **MOTION CARRIED** unanimously.

190

191 f. Resolution Appointing Paul Debevec (D) to the Champaign-Urbana Mass Transit District, term
192 ending 12/31/2025

193

194 **MOTION** by Mr. Thorsland to recommend County Board approval of a resolution appointing Paul Debevec
195 to the Champaign-Urbana Mass Transit District; seconded by Ms. Rogers. Mr. Thorsland stated he knows Mr.
196 Debevec uses the bus routes often and is very well educated on the mass transit system. Upon vote, the
197 **MOTION CARRIED** unanimously.

198

199 g. Resolution Appointing Samantha Carter as a County Board Liaison on the Region 8 Human
200 Service Transportation Plan (HSTP) Policy Committee, term ending 11/30/2024

201

202 **MOTION** by Mr. Peugh to recommend County Board approval of a resolution appointing Samantha Carter
203 as the County Board Liaison on the Region 8 Human Service Transportation Plan Policy Committee;
204 seconded by Ms. Locke. Upon vote, the **MOTION CARRIED** unanimously.

205

206 h. Currently vacant appointments – full list and information is available on the County’s website

207

208 Information only

209

210

- 211 B. County Clerk
212 1. Monthly Fee Reports – April 2024
213

214 Received and placed on file
215

- 216 C. Other Business
217

218 None
219

- 220 D. Chair’s Report
221

222 None
223

- 224 E. Designation of Items to be Placed on the Consent Agenda
225

226 VIII. A. 2. a-g
227

228 **IX. Finance**

- 229 A. Budget Amendments/Transfers

- 230 1. Budget Amendment BUA 2024/5/22

231 Fund 1080 General Corporate / Dept 040 Sheriff

232 Increased Appropriations: \$122,020

233 Increased Revenue: \$122,020

234 Reason: Appropriation of the Illinois Law Enforcement Training and Standards Board grant funds.
235

236 **MOTION** by Ms. Michaels to recommend County Board approval of a resolution approving budget
237 amendment BUA 2024/5/22; seconded by Ms. Straub. Upon vote, the **MOTION CARRIED** unanimously.
238

- 239 2. Budget Amendment BUA 2024/5/23

240 Fund 1080 General Corporate / Dept 043 Emergency Management Agency

241 Increased Appropriations: \$40,000

242 Increased Revenue: \$40,000

243 Reason: The funds received from the sale of the old mobile command post, were deposited into the
244 General Fund. The EMA would like to use those funds for replacing another vehicle in their fleet.
245

246 **MOTION** by Mr. Smith to recommend County Board approval of a resolution approving budget amendment
247 BUA 2024/5/23; seconded by Mr. Thorsland. Upon vote, the **MOTION CARRIED** unanimously.
248

- 249 3. Budget Amendment BUA 2024/5/84

250 Fund 2500 County Grant Fund / Dept 075 General County

251 Increased Appropriations: \$150,388.69

252 Increased Revenue: \$150,388.69

253 Reason: Appropriation for the Firearms Safe Storage Strategies grant funds.
254

255 **MOTION** by Ms. Hanauer-Friedman to recommend County Board approval of a resolution approving budget
256 amendment BUA 2024/5/84; seconded by Ms. Greer. Discussion followed regarding who this position reports
257 to and the length of this position. Upon vote, the **MOTION CARRIED** unanimously.
258
259
260
261

262 B. Regional Planning Commission
263 1. Funding request for Summer Cooling Program
264

265 Ms. Benson explained that the Summer Cooling Program is separate from the LIHEAP program. All funds for
266 LIHEAP have been exhausted as of May 9, 2024. The Regional Planning Commission is proposing a summer
267 cooling program to fill the gaps of LIHEAP. This year there is less funding due to the pandemic ending but
268 the utility costs have continued to increase. This program would only be for people with a disconnection
269 notice who have someone in their household that is at a higher risk when exposed to the heat of the summer.
270 They have requested additional funding from ARPA funds to assist more households.

271
272 Board members continued to discuss how many people would receive assistance and how long the program
273 will last. Ms. Fortado mentioned all of the current requests for ARPA funding that they will be discussing at
274 the County Board Meeting. She wanted to make sure they had some time to learn about this program and ask
275 questions before they make a decision next week.

276
277 C. Auditor

278 1. Monthly Report – February 2024 – Reports are available on the Auditor’s webpage
279

280 Received and placed on file
281

282 2. GFOA’s Certificate of Achievement for Excellence in Financial Reporting
283

284 Information only
285

286 3. Resolution Establishing Salaries of Elected Officials – County Auditor, Circuit Clerk, Coroner
287 Treasurer and County Clerk/Recorder
288

289 Ms. Fortado gave some historic background on the elected officials salaries and the evergreen resolution. She
290 clarified that the evergreen resolution is still in place, and they do not need to take action. The Auditor,
291 Circuit Clerk and Coroner have presented a new resolution to replace the evergreen resolution. Unfortunately,
292 the resolution they presented would need some substantial changes before it could legally be approved.
293

294 Ms. McGrath joined the conversation and explained that the chief deputies are making more than the
295 department head in many offices. She would like to bring all of the elected official salaries in-line throughout
296 Champaign County.
297

298 Board members continued the discussion about parity and equity in the County and what that means, the
299 information that is missing from the proposed resolution, putting lower paid staff before elected officials, and
300 just leaving the current resolution in place. Mr. Farney clarified that setting the salaries for elected officials is
301 a duty of the County Board. The evergreen resolution takes away that duty and he would like to get back to
302 making this decision every four years before the election. He requested to update this resolution. Board
303 members conquered that they would discuss this further at the County Board meeting.
304

305 D. County Executive

306 1. Intergovernmental Agreement in Opposition to the Water Rate Increase Proposed by Illinois-
307 American Water Company
308

309 Ms. Jett stated she is still waiting to receive the completed agreement from the City of Champaign. She would
310 like to know if the Board has any questions about this agreement before it comes to them for a final vote. Ms.
311 Fortado asked about the cost of this agreement. Ms. Jett explained that the other entities are paying a
312 percentage according to their population and the County settled on a flat rate of \$5,000.

313 Mr. Peugh left the meeting at 9:00 p.m.

314

315 2. Resolution Supporting Illinois House Bill 4512 (HB4512)

316

317 **MOTION** by Mr. Thorsland to recommend County Board approval of a resolution supporting Illinois
318 House Bill 4512; seconded by Mr. Farney. Discussion continued regarding how this would help save
319 the County money. Upon vote, the **MOTION CARRIED** unanimously.

320

321 3. Resolution Adopting the Champaign County Financial Policies

322

323 **MOTION** by Mr. Farney to recommend County Board approval of a resolution adopting the Champaign
324 County Financial Policies; seconded by Ms. Straub. Upon vote, the **MOTION CARRIED** unanimously.

325

326 4. Resolution Establishing the Budget Process for Champaign County for FY2025

327

328 **MOTION** by Ms. Michaels to recommend County Board approval of a resolution establishing the budget
329 process for Champaign County for FY2025; seconded by Ms. Lokshin. Upon vote, the **MOTION CARRIED**
330 unanimously.

331

332 E. County Board

333

334 1. Approval of travel reimbursement to County Board Member Brett Peugh for the annual NACo

335

336 Conference

337

338 **MOTION** by Ms. Locke to recommend County Board approval of a resolution approving travel
339 reimbursement to County Board Member Brett Peugh for the annual NACo Conference; seconded by Mr.
340 Thorsland. Discussion followed regarding the possibility of costs increasing and inquiring if other members
341 would like to attend the conference.

342

343 **MOTION to AMEND** by Ms. Fortado to allow for expenses up to \$2,500; seconded by Mr. Farney. Upon
344 vote, the **MOTION to AMEND CARRIED** unanimously.

345

346 Upon vote, the **MOTION with AMENDMENT CARRIED** unanimously.

347

348 F. Other Business

349

350 1. Future budgetary needs in the Public Defender's Office

351

352 Ms. Pollock wanted to clarify some information that has been given to them by other department heads that
353 do not work in her office. Her office is currently fully staffed according to the positions she is allowed to fill
354 but the American Bar Association says they need at least eleven more positions to meet all of their
355 constitutional requirements and to prevent burnout. Survival is not a way to provide services to our
356 community. She asked all of the Board members to reach out to her if they have questions about the needs of
357 her office.

358

359 The Board members recognize how difficult the work of a public defender is and they thank everyone in the
360 office for the work they do. In order to create more positions in this office, the County will need more
361 revenue.

362

363 G. Chair's Report

364

365 1. Explanation of fund balances and bonds

366

367 Ms. Fortado listed several items of incorrect information in the report that was given by the County Auditor
368 last month. She wanted to ensure that County Board members understand fund balances and bonds, so she
369 included additional information in the packet in regard to those items that were misrepresented in the

370

364 Auditor's Report. She asked anyone that has questions to please reach out to her and she would be more than
365 happy to discuss or clarify information.

366
367 H. Designation of Items to be Placed on the Consent Agenda

368
369 IX. A. 1-3, D. 2-4, E. 1

370
371 X. Other Business

372 A. New County Logo

373
374 Ms. Jett presented the latest updates to the County Logo after the feedback received at previous meetings.

375
376 XI. Adjournment

377
378 Vice-Chair Locke adjourned the meeting at 9:25 p.m.



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Steve Summers, County Executive

**MONTHLY HR REPORT
MAY 2024**

UNEMPLOYMENT REPORT

Notice of Claims Received – 2
Circuit Clerk – 1
County Clerk – 1

Benefit Determination – 2
Circuit Clerk – Chargeable
County Clerk – Non-Chargeable

PAYROLL REPORT

MAY PAYROLL INFORMATION

Pay Group	5/3/2024		5/17/2024	
	EE's Paid	Total Payroll \$\$	EE's Paid	Total Payroll \$\$
General Corp	518	\$1,203,104.62	513	\$1,223,008.20
RPC/Head Start	271	\$518,874.13	273	\$516,938.57
Total	789	\$1,721,978.75	786	\$1,739,946.77

Pay Group	5/31/2024	
	EE's Paid	Total Payroll \$\$
General Corp	516	\$1,167,542.71
RPC/Head Start	276	\$522,889.62
Total	792	\$1,690,432.33

HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Eligible: 605
General County Union (includes AFSCME & FOP):
155 Single; 27 EE+spouse; 52 EE+child(ren); 12 Family; 78 waived
Non-bargaining employees:
137 Single; 30 EE+spouse; 45 EE+child(ren); 13 Family; 56 waived
Life Insurance Premium paid by County: \$1,513.59
Health Insurance Premium paid by County: \$511,754.74

TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County
May 2024: .81% average over the last 12 months
May 2024: 6 out of 742 Employees left Champaign County: 3 resignations, 1 dismissal, 1 retirement, 1 death

WORKERS' COMPENSATION REPORT

<u>Entire County Report</u>	<u>May 2023</u>	<u>May 2024</u>
New Claims	4	7
Closed	6	9
Open	25	26

ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	17	Meetings Staffed	4	Minutes Posted	9
Appointments Posted	18	Notification of Appointment	7	Contracts Posted	6
Calendars Posted	6	Resolutions Prepared	29	Ordinances Prepared	3

VACANT POSITIONS

As of COB 05/31/2024

Total Position Vacancies	37	
New Vacancies This Month	7	10 Departments with unintended vacancies of the 23 departments
Vacancies from 2024 - prior to current mo	14	\$ 1,999,667.07 Payroll for the current, budgeted vacancies if they remained unfilled for 1 year
Vacancies from 2023	13	70,402 Hours of all current vacancies remained unfilled for 1 year
Vacancies from 2022	3	
Intentionally Vacant	2	

ADMINISTRATIVE SERVICES	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

ANIMAL CONTROL	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Administrator/Veterinarian	3/24/2023	\$ 51.72	1000	\$ 51,720.00

AUDITOR'S OFFICE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

BOARD OF REVIEW	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

CIRCUIT CLERK'S OFFICE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

CIRCUIT COURT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Law Librarian		\$ -	1040	
Court Clerk	5/31/2024	\$ 20.80	1965	\$ 40,872.00
Problem Solving Court Coordinator	5/14/2024	\$ 26.46	1965	\$ 51,993.90

CORONER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Coroner - Temp	3/9/2024	\$ 22.00	PRN	
Deputy Coroner	4/28/2024	\$ 25.10	2096	\$ 52,609.60

COUNTY BOARD	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
County Administrator		\$ -	1950	\$ 130,000.00

COUNTY CLERK & RECORDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

GIS CONSORTIUM	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

HIGHWAY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Engineer	12/31/2023	\$ 43.63	2080	\$ 90,750.40
Highway Maintenance	3/1/2024	\$ 33.37	2096	\$ 69,943.52

INFORMATION TECHNOLOGY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Systems Administrator	6/16/2023	\$ 42.00	1950	\$ 81,900.00
Systems Administrator (Courthouse)	New Position	\$ 31.75	1950	\$ 61,912.50
Systems Administrator (Courthouse)	7/15/2022	\$ 31.75	1950	\$ 61,912.50

JUVENILE DETENTION CENTER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Court Services Officer - JDC	2/6/2024	\$ 25.47	1965	\$ 50,048.55
Court Services Officer - JDC	2/11/2024	\$ 25.47	1965	\$ 50,048.55

Court Services Officer - JDC	2/11/2024	\$ 25.47	1965	\$ 50,048.55
Court Services Officer - JDC	3/2/2024	\$ 25.47	1965	\$ 50,048.55
Court Services Officer - JDC	4/11/2024	\$ 25.47	1965	\$ 50,048.55
Court Services Officer - JDC	5/18/2024	\$ 25.47	1965	\$ 50,048.55
Assistant Detention Officer (PT) - JDC	5/13/2024	\$ 15.60	975	\$ 15,210.00
Assistant Detention Officer (PT) - JDC	5/28/2024	\$ 15.60	975	\$ 15,210.00

MENTAL HEALTH	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

PHYSICAL PLANT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

PLANNING & ZONING	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Planner	6/24/2022	\$ 32.06	1965	\$ 62,997.90
Zoning Officer	3/4/2024	\$ 26.39	1965	\$ 51,856.35
Zoning Officer	New Pos 1/1/22	\$ 21.83	1965	\$ 42,895.95

PROBATION	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

PUBLIC DEFENDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Assistant Public Defender	12/4/2023	\$ 41.03	1965	\$ 80,623.95

SHERIFF'S OFFICE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Clerk - Corrections	7/15/2023	\$ 21.75	1950	\$ 42,412.50
Master Control Officer - PT	10/13/2023	\$ 18.19	1040	\$ 18,917.60
Master Control Officer - PT	11/17/2023	\$ 18.19	1040	\$ 18,917.60
Correctional Officer	8/10/2023	\$ 25.28	2080	\$ 52,582.40
Correctional Officer	8/17/2023	\$ 24.19	2080	\$ 50,315.20
Correctional Officer	8/21/2023	\$ 24.19	2080	\$ 50,315.20
Correctional Officer	8/23/2023	\$ 31.28	2080	\$ 65,062.40
Correctional Officer	11/21/2023	\$ 23.56	2080	\$ 49,004.80
Correctional Officer	1/19/2024	\$ 23.56	2080	\$ 49,004.80
Correctional Officer	3/17/2024	\$ 23.56	2080	\$ 49,004.80
Correctional Officer	5/20/2024	\$ 24.74	2080	\$ 51,459.20
Court Security Officer	4/12/2024	\$ 23.55	2080	\$ 48,984.00
Court Security Officer	4/12/2024	\$ 23.14	2080	\$ 48,131.20

STATE'S ATTORNEY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Executive Secretary	5/17/2024	\$ 26.93	1965	\$ 52,917.45
Assistant State's Attorney - Criminal	4/19/2024	\$ 45.77	1965	\$ 89,938.05

SUPERVISOR OF ASSESSMENTS	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

TREASURER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

VETERAN'S ASSISTANCE COMMISSION	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

	ads closing this month:				ads with later or no end date:							11	6	9	5	1	2	0	2	6	9	8	3	1	5	13	1	2	15	7	13	116							
	Senior Records Clerk (Probation/Court Services)	Deputy Coroner (Coroner)	Problem-Solving Court Coordinator - Circuit Court	Detention Officer (PT) - JDC	Planning Internship - Planning & Zoning	Zoning Officer - Planning & Zoning	Deputy Administrator/Veterinarian (PT) - Animal Control	Deputy Sheriff - Sheriff	Correctional Officer - Sheriff	Master Control Officer (PT) - Sheriff	Systems Administrator (IT)																						Senior Systems Administrator (IT)	Court Services Officer - JDC	Clerk/Kennel Worker - Animal Control	Court Services Officer - JDC	Assistant States Attorney (Experienced) - State's Attorney Training & Outreach Coordinator - Firearms Safety (ASD Grant)	Victim Witness Advocate (State's Attorney	Snr. Executive Secretary (Office Manager) State's Attorney
Total Applicants																																							
Male	1	2	2																																				
Female	9	4	7	5	1																																		
NonBinary																																							
Undisclosed	1																																						
Hispanic or Latino	0	1	0	1	1																																		
White	5	4	4	1	0																																		
Black or African-American	2	0	5	2	0																																		
Native Hawaiian or Other Pacific Islander	1	0	0	0	0																																		
Asian	0	0	0	0	0																																		
American Indian or Alaska Native	0	0	0	0	0																																		
Two or more races	2	1	0	1	0																																		
Undisclosed	1	0	0	0	0																																		
Veteran Status	0	1	0	0	0																																		

RESOLUTION NO. 2024-XXX

RESOLUTION HONORING THE MEMORY OF CHAMPAIGN COUNTY
CORRECTIONS OFFICE JENNIE ASHLEY

WHEREAS, the members of the Champaign County Board were greatly saddened by the passing of Officer Jennie Ashley; and

WHEREAS, Ms. Ashley was an exemplary public servant that served as a Correctional Officer almost one year in Champaign County and for thirteen years in the Effingham County Sheriff's Office; and

WHEREAS, Ms. Ashley was a dedicated officer that strived to change lives through her service; and

WHEREAS, the Champaign County Board shares in the sorrow and loss with her daughters Alex, Morgan, Madison, and the rest of her family and colleagues;

THEREFORE, BE IT RESOLVED by the Champaign County Board of Champaign County honors the passing of Champaign County Correctional Officer Jennie Ashley.

PRESENTED, ADOPTED, APPROVED, and RECORDED this 20th day of June, A.D. 2024.

Samantha Carter, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Steve Summers, County Executive
Date: _____