

AGENDA

Champaign County Environment & Land Use Committee

Members:

*Jan Anderson, Patricia Busboom, Chris Doenitz,
Tony Fabri, Nancy Greenwalt (VC), Ralph
Langenheim (C), Brendan McGinty, Steve Moser,
Jon Schroeder*

Date: *March 13, 2006*

Time: *7:00 p.m.*

Place: *Lyle Shields Meeting Room
(Meeting Room 1)
Brookens Administrative Center
1776 E. Washington St.
Urbana, Illinois*

Phone: *(217) 384-3708*

AGENDA ***Old Business shown in Italics***

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes (February 13, 2006 and February 23, 2006)** **1 thru 10**
- 4. Public Participation**
- 5. Correspondence**
 - A. Mahomet Aquifer Consortium Meeting No. 46, March 7, 2006, Agenda** **11**
 - B. Mahomet Aquifer Consortium Meeting No. 45, Jan. 17, 2006, minutes** **12 thru 13**
- 6. County Board Chair's Report**
- 7. Zoning Case 530-AM-05:**

Petitioner: Fisher Farmer's Grain & Coal and Louis Schwing Jr., Mgr. **14 thru 36**

Request: Amend the Zoning Map to change the zoning district designation from AG-1, Agriculture to I-1, Light Industry

Location: Approximately 3.50 acres in the North ½ of the Northeast ¼ of the Southwest ¼ of Section 34 of East Bend Township and commonly known as land on either side of the Fisher Farmer's Grain & Coal Company.
- 8. Subdivision Case 187-06: Wolf Creek Subdivision. Subdivision Plat approval for a three-lot minor subdivision in the CR Zoning District in Section 30 of Ogden Twp.** **37 thru 66**

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9. *Update regarding the Illinois Supreme Court decision in Village of Chatham vs. Sangamon County.*

10. **Zoning Case 517-AT-05:**

67 thru 81

Petitioner: **Zoning Administrator**

Request: **Amend the Zoning Ordinance to allow a lot to have access to a public street by means of an easement of access provided that both the lot and the easement of access were created in a plat of subdivision that was duly approved between 5/17/77 and 2/18/97 and that the lot meets all other dimensional and geometric standards established by this Ordinance.**

11. *Comprehensive Zoning Review Update*

12. **Monthly Report for February, 2006** *(to be distributed at meeting)*

13. **Other Business**

14. **Determination of Items to be placed on the County Board Consent Agenda**

15. **Adjournment**