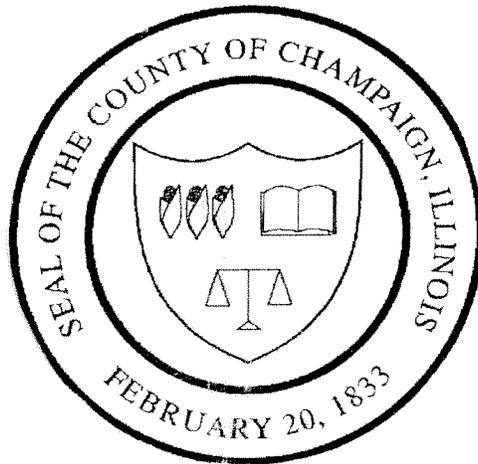


*Environment  
& Land Use Committee  
Meeting Agenda*

*June 9, 2008*



*7:00 p.m.*

*Lyle Shields Meeting Room  
Brookens Administrative Center  
1776 East Washington, Urbana, IL 61802  
(217) 384-3708*

# AGENDA

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## ***Champaign County Environment & Land Use Committee***

**Date:** *June 9, 2008*

**Time:** *7:00 p.m.*

**Place:** *Lyle Shields Meeting Room  
Brookens Administrative Center  
1776 E. Washington St.  
Urbana, Illinois*

**Members:**

*Jan Anderson, Chris Doenitz, Matthew Gladney,  
Brad Jones, Ralph Langenheim, Carrie Melin, Steve  
Moser, Jon Schroeder (VC), Barbara Wysocki (C)*

**Phone:** *(217) 384-3708*

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## AGENDA

*Old Business shown in Italics*

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1. Call to Order
2. Approval of Agenda
3. Approval of Minutes (April 14, 2008 and May 22, 2008) 1 thru 7
4. Correspondence 8 thru 9
  - A. Mahomet Aquifer Consortium Member Meeting No. 58, Feb. 19, 2008 minutes
  - B. Advancing Wind Power in Illinois 2008 Conference, June 25-26, 2008 10 thru 11
5. Public Participation
6. Recreation and Entertainment License: Champaign County Fair Association 12 thru 18  
902 North Coler Avenue, Urbana. County Fair and Carnival. July 18-26, 2008.
7. Updates:
  - A. *Champaign County Land Resource Management Plan*
  - B. *Champaign County Hazard Mitigation Plan*
  - C. *Proposed Intergovernmental Agreement regarding development pursuant to municipal annexation agreement that is more than one-and-one half miles from the municipality and House Bill 2518 (information to be distributed at meeting)*
  - D. *Senate Bill 2022 (information to be distributed at meeting)*
8. Followup Report: 2008 Countywide Electronics and Computer Recycling Event 19
9. Monthly Report (April and May, 2008) (information to be distributed at meeting)
10. Other Business
  - A. Cancellation of July, 2008 ELUC meeting
11. Determination of Items to be placed on the County Board Consent Agenda
12. Adjournment

**MINUTES OF REGULAR MEETING**

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**Champaign County Environment & Land Use Committee**  
**Champaign County Brookens Administrative Center**  
**Urbana, IL 61802**

**DATE:** April 14, 2008  
**TIME:** 7:00 p.m.  
**PLACE:** Lyle Shields Meeting Room  
Brookens Administrative Center  
1776 E. Washington Street  
Urbana, IL 61802

---

**MEMBERS PRESENT:** Jan Anderson, Chris Doenitz, Matthew Gladney, Brad Jones, Ralph Langenheim, Steve Moser, Carrie Melin, Jon Schroeder (VC), Barbara Wysocki (C)

**OTHER COUNTY BOARD MEMBERS PRESENT:**

C. Pius Weibel (County Board Chairman)

**DRAFT**

**MEMBERS ABSENT:** None

**STAFF PRESENT:** Connie Berry, John Hall, J.R. Knight, Susan Monte (Regional Planning Commission)

**OTHERS PRESENT:** Rick Davis

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**1. Call to Order, Roll Call**

The meeting was called to order at 7:00 p.m. The roll was called and a quorum declared present.

**2. Approval of Agenda**

**John Schroeder moved, seconded by Chris Doenitz to approve the agenda as submitted. The motion carried by voice vote.**

**3. Approval of Minutes (March 10, 2008)**

**Mr. Jones moved, seconded by Ms. Melin to approve the March 10, 2008, minutes as submitted. The motion carried by voice vote.**

**4. Correspondence**

- A. IEPA Notice of Public Hearing: The Andersons Ethanol Champaign, LLC**
- B. Champaign County Computer & Electronics Recycling Event**
- C. Water Governance Solutions for Illinois Conference**

1 Ms. Wysocki read Items #4.A and #4.B. She said that Item #4.C. will be the first time that ELUC will have  
2 an opportunity to interact with a similar study that is being conducted in the Chicago land area. She  
3 requested that if anyone is interested in attending this meeting that they take note of the date, place and time.  
4

5 Ms. Melin asked Ms. Wysocki if this would be a state wide conference.  
6

7 Ms. Wysocki stated yes, because there are two water studies being conducted in Illinois and this will be the  
8 first time that each group will meet.  
9

10 Ms. Wysocki stated that today staff received notice of the Mahomet Aquifer Consortium Meeting No. 59.  
11 which will be held on April 15, 2008, 10:00 a.m. at the Illinois Water Survey, Champaign, IL. She said that  
12 the late notice did not allow staff to send out the agenda as an addendum therefore a copy of the agenda is  
13 available for the Committee's review.  
14

15 **5. Public Participation**

16 None  
17  
18

19 **6. Updates:**

20 **A. Champaign County Land Resource Management Plan**  
21

22 Ms. Monte stated that 116 people attended the two LRMP Public Workshops held April 1<sup>st</sup> and 5<sup>th</sup> at the  
23 First Christian Church in Champaign. She said that it is anticipated that during the first week of May the  
24 first packet will be sent out to the Steering Committee, ELUC and (*ex-officio* ELUC members) with the next  
25 set of issues which involve creating one set of goals and polices from the three existing sets that are currently  
26 in place. She said that to date a draft set of preliminary goals have been distributed for review and the next  
27 packet of information will contain objectives based on existing goals and policy statements. She said that  
28 the Committee should feel welcome in attending the next LRMP Steering Committee meeting on June 12,  
29 2008 at 7:30 a.m.  
30

31 Mr. Doenitz stated that he was not able to attend the last set of meetings but he did receive calls from  
32 constituents who indicated that the questions on the questionnaires appeared very biased.  
33

34 Ms. Monte stated staff made an assertive effort to be very inclusive in the range of possible answers and the  
35 questions were a very open-ended range type of questions. She said that the questions are available on-line  
36 or she would be happy to send the Committee members a hard copy of the questionnaire. She said that for  
37 each of the 15 questions regarding the policy section of the workshop an effort was made to include an  
38 option that would reflect for instance, "property rights."  
39

40 Ms. Anderson stated that she attended the LRMP meeting that was held on Saturday and approximately 30  
41 people were in attendance. She said that she noticed that some people were writing many comments on both  
42 sides of the questionnaire.

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Ms. Wysocki stated that she attended the LRMP meeting that was held on Tuesday night and she also witnessed many people who took it upon themselves to write additional comments or modify the options that were presented. She said that these comments and options will be considered along with the other responses that were received.

Ms. Melin stated that she also attended the LRMP meeting that was held on Tuesday night and the people in attendance seemed to appreciate the activities and it appeared that there was a lot of good feedback coming from the attendees.

Ms. Monte stated that feedback is always encouraged during the early states of this project.

***B. Champaign County Hazard Mitigation Plan***

Ms. Monte stated that she anticipates full participation from all municipal jurisdictions in the County. She said that by participating in the development of the HMP and adopting a plan, jurisdictions will be eligible to apply for Federal Emergency Management Agency (FEMA) funds that are available through the Hazard Mitigation Grant Program. She said that the types of projects funded by this program include retrofitting structures to protect them from floods, high winds, earthquakes or other natural hazards; constructing certain types of minor and localized flood control projects; constructing safe rooms inside schools or other buildings in tornado-prone areas; and acquiring and relocating structures from hazard-prone areas. She said that on April 3, 2008, the initial HMP Planning Team met reviewing the FEMA requirement to be met during the HMP planning process and the benefits of a multi-jurisdictional HMP. She said that the HMP development timeline is roughly on the same timeline as the LRMP. She said that there are monthly meetings and ELUC members are invited to attend.

***C. Proposed Intergovernmental Agreement regarding development pursuant to municipal annexation agreement that is more than one-and-one half miles from the municipality and House Bill 2518***

Mr. Hall stated that he does not have any additional information for ELUC’s review. He said that the latest news is that the House Rules Committee recommended an amendment to the proposed bill that would remove the Intergovernmental Agreement provision. He said that he does not know when we can expect any final action at this point but as far as he knows everything is going well.

**D. Senate Bill 2022**

Mr. Hall stated that he is happy to report that Senate Bill 2022 is not moving along but he believes that Senator Frerichs will be sending out some draft proposed changes for the County to review. He said that he has been told by Mr. Frerichs’ office that they are not expecting any action on Senate Bill 2022 during this session therefore ample time will available to comment on any changes that may be considered.

1 Mr. Weibel stated that he was informed that there will be a number of amendments to Senate Bill 2022.

2  
3 Ms. Wysocki stated that Mr. Hall’s letter has been included in the packet for ELUC’s review. She said that  
4 Mr. Hall eloquently stated the problem that Champaign County would have if the bill had been in effect and  
5 we were required to send certified mail in notifying homeowner’s within one-and-one half mile of the  
6 affected property.

7  
8 **7. Zoning Case 596-AT-07 Petitioner: Champaign County Zoning Administrator Request:**  
9 **Amend the Champaign County Zoning Ordinance as follows: A. Add as a standard condition**  
10 **for any Special Use Permit that all exterior lighting must be full cutoff type lighting fixtures**  
11 **with limited output and other relevant restrictions. B. Add the use “Township Highway**  
12 **Maintenance Garage” to Section 5.2 Table of Authorized Uses and authorize as follows: 1.**  
13 **authorize by-right in the B-1, B-4, B-5, I-1 and I-2 Zoning Districts; 2. Authorize by-right in**  
14 **the AG-1, AG-2, B-2, and B-3 Zoning Districts only if: (a) the use is not located within 150 feet**  
15 **of an existing dwelling unless separated by a public right-of-way; and (b) only if located more**  
16 **than one-and-one half miles from the corporate boundary of a municipality that has adopted a**  
17 **comprehensive plan; and (c) the use complies with other standard conditions that apply to all**  
18 **Special Use Permits; and otherwise authorize by Special Use Permit. 3. Authorize only by**  
19 **Special Use Permit in the CR and R Zoning Districts.**

20  
21 **Mr. Langenheim moved, seconded by Mr. Moser to recommend approval of Case 596-AT-07.**

22  
23 Mr. Hall stated that there has been no correspondence received regarding this case and no one is protesting  
24 the request. He said that this case is ready for full recommendation to the full County Board.

25  
26 **The motion carried by voice vote.**

27  
28 **8. Monthly Report (March 2008)**

29  
30 Mr. Hall distributed the March, 2008 Monthly Report to the Committee for review. He said that March was  
31 a fairly busy month due to the pick up in zoning cases and permits were almost on par with the department’s  
32 five year average. He said that there is talk of the housing market being slow although it hasn’t effected the  
33 housing construction that the office deals with. He said that as with any March there has been an increase in  
34 the number of complaints received. He said that March and April are two of the office’s biggest months for  
35 complaints because many of the smaller villages conduct an annual community sweep of their village to  
36 identify properties which they desire the County to do enforcement upon.

37  
38 Mr. Moser stated that if the Zoning Officer is sent to Parkville then they better have a deputy escort.

39  
40 Mr. Hall stated that he is not aware of any complaints in the Parkville area.

41  
42 Mr. Schroeder stated that he has discussed this issue with Jamie Hitt, the Zoning Officer.

4/14/08

DRAFT SUBJECT TO APPROVAL DRAFT

ELUC

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Ms. Melin asked Mr. Hall what would trigger these village sweeps for enforcement.

Mr. Hall stated that many of the smaller villages hold festivals and they desire their community to look good during those festivities.

**Ms. Anderson moved, seconded by Mr. Langenheim to accept the March, 2008 Monthly Report and place it on file. The motion carried by voice vote.**

**9. Determination of Items to be placed on the County Board Consent Agenda**

**The consensus of the Committee was to place Item #7, Zoning Case 596-AT-07, on the County Board Consent Agenda.**

**10. Adjournment**

**Mr. Doenitz moved, seconded by Mr. Gladney to adjourn the meeting at 7:19 P.M. The motion carried by voice vote.**

Respectfully submitted,

Secretary to the Environment and Land Use Committee

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**MINUTES OF SPECIAL MEETING**

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**Champaign County Environment  
& Land Use Committee  
Champaign County Brookens  
Administrative Center  
Urbana, IL 61802**

**DATE: May 22, 2008  
TIME: 6:30 p.m.  
PLACE: Meeting Room 2  
Brookens Administrative Center  
1776 E. Washington Street  
Urbana, IL 61802**

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**MEMBERS PRESENT:** Jan Anderson, Chris Doenitz, Matthew Gladney, Brad Jones, Ralph Langenheim, Steve Moser, Carrie Melin, Barbara Wysocki (C)

**OTHER COUNTY  
BOARD MEMBERS  
PRESENT:**

Pius Weibel (County Board Chair)

**DRAFT**

**MEMBERS ABSENT:** Jon Schroeder (VC)

**STAFF PRESENT:** John Hall

**OTHERS PRESENT:** None

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**1. Call to Order, Roll Call**

The meeting was called to order at 6:30 p.m. The roll was called and a quorum declared present.

**2. Approval of Agenda**

**Mr. Doenitz moved, seconded by Mr. Langenheim to approve the agenda as submitted. The motion carried by voice vote.**

**3. Public Participation**

None

**4. Recreation and Entertainment License: Developmental Services Center, for cookout, music/band at 3102 W. Clark Rd, Champaign, IL. June 20, 2008**

**5. Recreation and Entertainment License: Eastern Illinois A.B.A.T.E. Inc., for live music, motorcycle rodeo at the Rolling Hills Campground. Location: 3151-A CR 2800E, Champaign,**

**Mr. Langenheim moved, seconded by Mr. Moser to approve the Recreation and Entertainment Licenses for Developmental Services Center and Eastern Illinois A.B.A.T.E. Inc.**

Ms. Melin stated that the license dates for the Developmental Services Center did not include the rain date.

Ms. McGrath stated that the license dates could be changed to be consistent with the rain date.

**The motion carried by voice vote.**

**6. Other Business**

None

**7. Determination of Items to be placed on the County Board Consent Agenda**

None

**8. Adjournment**

**Ms. Anderson moved, seconded by Mr. Moser to adjourn the meeting at 6:35 p.m. The motion carried by voice vote.**

Respectfully submitted,

Secretary to the Environment and Land Use Committee

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**Mahomet Aquifer Consortium**  
**Member Meeting No. 58**  
**February 19, 2008**  
**Minutes**

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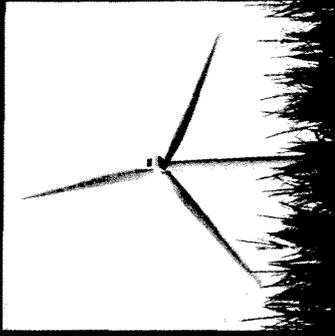
1. A meeting of the members of the Mahomet Aquifer Consortium (MAC) was held on February 19, 2008 at the offices of Illinois State Water Survey (ISWS) in Champaign, IL. Chairman Mel Pleines called the meeting to order at 10:07 a.m. Seventeen members and three non-members were in attendance. (See attached attendance sheet for those present).
2. Approval of Agenda – Motion to approve the agenda was made by Ralph Langenheim and seconded by Sharon Martin. The motion carried.
3. Roll Call was accomplished by signing the MAC mailing list and is attached to the official minutes for the record. Seventeen members and three non-members for a total of twenty (20) people were in attendance.
4. Minutes of the December 10, 2007 meeting (Meeting No. 57) were e-mailed and distributed to all in attendance. Members were asked to look them over for a few minutes. Motion to accept and approve the minutes of the previous meeting was made by Gale Jamison and seconded by Sharon Martin. Motion carried.
5. Treasurer's Report by Dorland W. Smith, Secretary-Treasurer for the period ending January 31, 2008 (blue sheet) was distributed showing a balance in the amount of \$517.57. He also reported on the IDNR Grant which has a balance of \$151,133.10 (The report is attached to these minutes). Motion to approve the Treasurer's report was made by Tom Berns and seconded by Sharon Martin. Motion carried.
6. Committee Reports
  - a) Funding – The committee has been changed from the full Board to four members – Mel Pleines, Barry Suits, Nancy Erickson and Tom Berns. They are working on obtaining additional funds to supplement funds received from the State to do the Regional Water Supply Planning.
  - b) Education and Public Relations – Illinois Water 2008 Conference will be held October 8 and 9 at the Hilton Garden Inn in Champaign. Traffic on our web site has increased this past year.
  - c) Data & Scientific Assessment – Water levels are being measured in a number of the observation wells in the Mahomet.
  - d) Regional Water Supply Planning Committee (RWSPC) - The Demand Scenario Report should be completed by the end of April.
7. Presentation – Kishore Rajagopalan, with the Waste Management Resource Center, Made a presentation on Water Conservation in Industry in Illinois.

8. There was no old business to come before the meeting.
9. The status of Waste Disposal was discussed. Should the MAC comment or make a statement?
10. The next meeting will be held on Friday April 15, 2008 at 10:00 a.m. at Illinois State Water Survey, 2204 Griffith Dr., Champaign, IL.
11. Sharon Martin moved the meeting adjourn and William Smith seconded the motion. Meeting adjourned at 11:30 a.m.

Respectfully submitted,

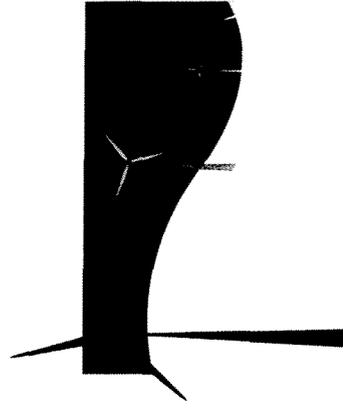
Dorland W. Smith  
Secretary-Treasurer

Minutes080219



# Advancing Wind Power in Illinois

Interstate Center, Bloomington, IL  
June 25-26, 2008



# ILLINOIS GROUP

Illinois State University  
Illinois Wind Working Group  
Campus Box 4200  
Normal, IL 61790-4200

Address Service Requested

3\*6\*\*\*\*\*ALL FOR AADC 617  
C. Pius Weibel  
1776 E WASHINGTON ST  
URBANA, IL 61802-4578

NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



## Sponsors



Platinum



Gold



Silver



The Illinois Wind Working Group (IL WWG) is holding its second annual conference, "Advancing Wind Power in Illinois 2008," on June 25-26, 2008. The conference covers all aspects of wind energy including small wind, community wind and large wind farms. Sessions will cover "how to's", policy recommendations, case studies, economics development, county zoning and siting and more. The conference brings to Illinois nationally recognized experts and local policymakers to discuss the means to encourage the growth of wind energy. An optional tour of Horizon Energy's Twin Groves Wind Farm is available for the evening of June 25. Pre-conference seminars are also available. Confirmed Plenary Speakers include:

**Phil Dougherty**, National Co-Director, Wind Powering America, Department of Energy

**Bill Poole**, Natural Resources Consulting, Inc.

**Joel Link**, Invenergy LLC

**Gary Nowakowski**, U.S. Department of Energy

**Christopher Merritt**, Illinois Institute for Rural Affairs

**David Loomis**, Illinois Wind Working Group

Sessions will cover

- "how to's"
- policy recommendations
- case studies
- economic development
- county zoning and siting
- and much more

## Location

The conference will be held at the Interstate Center, 2301 W. Market Street, Bloomington, Illinois, 61701. We have reserved blocks of rooms at various nearby hotels. Please note that hotel space is limited and that reservations should be made as soon as possible to ensure room availability. More information about the organization and the conference is available at [www.wind.ilstu.edu](http://www.wind.ilstu.edu).

## Agenda

### Wednesday, June 25, 2008

- 10 am Pre-Conference Seminars (additional fee)
1. Wind Energy 101
  2. Small Wind versus Solar – What's a homeowner to do?
  3. Siting and Zoning Boot Camp
  4. What Landowners Need to Know About Wind Farms

### 12:30 pm Conference Registration Opens

- 1:30 pm Conference Begins
- 6 pm Optional Horizon Wind Farm Tour (additional fee)

### Thursday, June 26, 2008

- 7 am Breakfast (included)
- 8 am Conference Begins
- Noon Lunch (included)
- 5 pm Conference Ends

Full agenda and on-line registration are available at [www.wind.ilstu.edu](http://www.wind.ilstu.edu).

## About the Organization

The Illinois Wind Working Group (IL WWG) is affiliated with the Department of Energy's Wind Powering America's state Wind Working Groups. Wind Powering America (WPA) is a regionally-based collaborative initiative to increase the nation's domestic energy supply by promoting the use of Wind Energy Technology, such as low wind speed technology, to increase rural economic development, protect the environment, and enhance the nation's energy security. WPA provides technical support and educational and outreach materials about utility-scale development and small wind electric systems to utilities, rural cooperatives, federal property managers, rural landowners, Native Americans, and the general public.

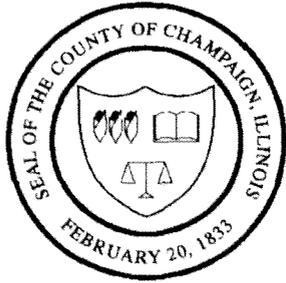
## Who Should Attend

The conference is open to the public and will cover all aspects of wind energy. Landowners interested in their own wind turbines or leasing their land, county board members and zoning board administrators, elected officials and policy makers, wind development companies, environmental groups, economic development officials, contractors, manufacturers, universities and schools interested in wind energy should attend.

## Cost

The registration fee for the conference is \$40 until June 6 and \$50 after June 6.

Pre-conference seminars are an additional \$15 and include lunch. The optional wind farm tour is \$25 and includes dinner.



**STATE OF ILLINOIS  
COUNTY OF CHAMPAIGN**

**ENTERTAINMENT, RECREATION,  
LODGING OF TRANSIENTS, AND RACEWAYS LICENSE**

**No. 2008-9D-01  
\$90.00**

**CHAMPAIGN COUNTY FAIR ASSOCIATION**

License is hereby granted to Champaign County Fair Association at 902-1302 N. Coler Ave Urbana IL to provide Recreation/Entertainment at 902-1302 N. Coler Ave., Urbana IL., in Champaign County Illinois from July 18- July 26<sup>th</sup>, 2008 . This License expires the 27<sup>th</sup> day of July at 12:01am.

Witness my Hand and Seal this \_\_\_\_\_ day of, A.D. 2008.

\_\_\_\_\_  
Chairman, Champaign County License Commission

\_\_\_\_\_  
**Mark Shelden, Champaign County Clerk**



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

**FILED**

Filing Fees: **MAY 12 2008**

*Mark Sheldon*  
CHAMPAIGN COUNTY CLERK

Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Mark Sheldon, Champaign County Clerk

For Office Use Only

License No. 2008-90-01  
Date(s) of Event(s) 7-18 - 7-26-08  
Business Name: Champaign County Fair Assoc  
License Fee: \$ 90.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 94.00  
Checker's Signature: FMS

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Champaign County Fair Association
  2. Location of Business for which application is made: 902-1302 North Coler Ave., Urbana IL 61801 (Fairgrounds)
  3. Business address of Business for which application is made: P O Box 544 Urbana IL 61803-0544
  4. Zoning Classification of Property: \_\_\_\_\_
  5. Date the Business covered by Ordinance No. 55 began at this location: \_\_\_\_\_
  6. Nature of Business normally conducted at this location: County Fair
  7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Carnival/Fair
  8. Term for which License is sought (specifically beginning & ending dates): July 18-26 2008
- (NOTE: All annual licenses expire on December 31st of each year)
9. Do you own the building or property for which this license is sought? Yes
  10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: \_\_\_\_\_
  11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT**

B.

If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: Karen K. Duffin Date of Birth: \_\_\_\_\_  
Place of Birth: Paxton IL Social Security No.: \_\_\_\_\_  
Residence Address: 1035 Strong 60957  
Citizenship: yes If naturalized, **place** and **date** of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

C.

1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
 Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
 If naturalized, state **place** and **date** of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D.

Answer **only** if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Champaign County Fair Association
2. Date of Incorporation: Feb 28, 1910 wherein incorporated: Illinois

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Edgar Busboom Title: President

Date elected or appointed: Jan 14 2008 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: IL

Citizenship: yes

If naturalized, **place** and **date** of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

2106 County Rd 2500 N. Thomasboro IL 61878

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

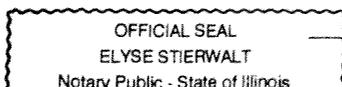
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

E. Dean Busdown  
Signature of President

Bernice Beun  
Signature of Secretary

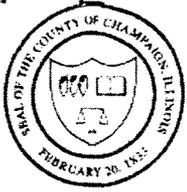
Andrew J. Hatz  
Signature of Manager or Agent

Subscribed and sworn to before me this 5th day of May, 2008.



Elyse Stierwalt  
Notary Public

This **COMPLETED** application along with the amount of cash, or certified check made payable to MARK SHELDEN, CHAMPAIGN (CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, IL 61802. A \$4.00 Filing Fee should be included.



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

**FOR ELUC USE ONLY**

County Clerk's Office

- 1. Proper Application Date Received: 5-12-08
- 2. Fee Amount Received: 94.00

Sheriff's Department

- 1. Police Record Approval: \_\_\_\_\_ Date: 5/19/08
- 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: CAPT. Jim Vogt

Planning & Zoning Department

- 1. Proper Zoning Approval: ✓ Date: 5/29/08
- 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: Approved as Special Use in the CR District in Case 962-S-94 Signature: [Signature]  
ZONING ADMINISTRATOR

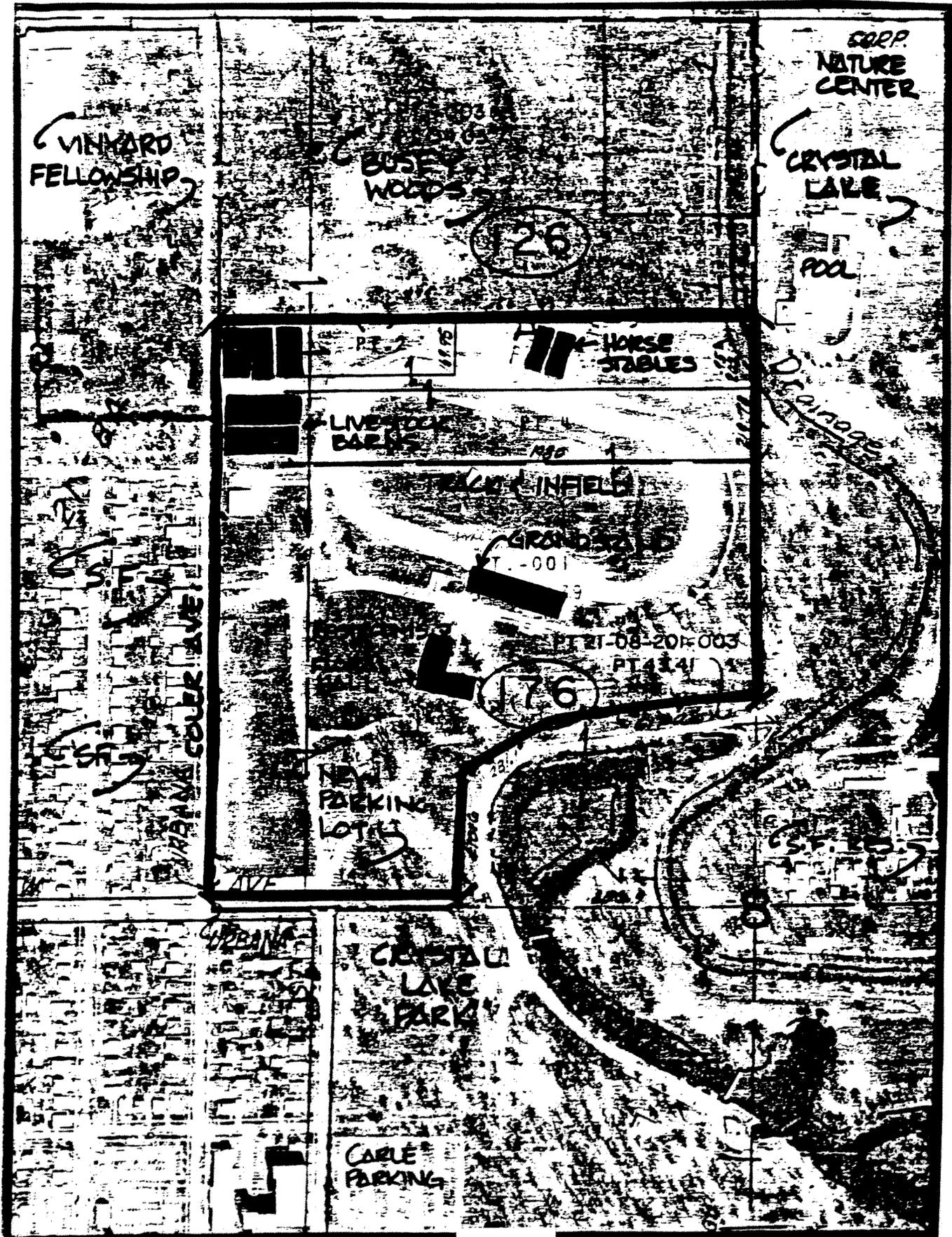
Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
- 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(from case 962-S-94 file)



TO:	Environment and Land Use Committee
FROM:	Susan Monte
DATE:	June 3, 2008
RE:	Followup Report: 2008 Countywide Electronics and Computer Recycling Event
REQUESTED ACTION:	Information Only

The 2008 Countywide Computer/Electronics Recycling Collection Event was held on Saturday (April 19). The year's electronics recycling collection was sponsored by Champaign County, City of Urbana, City of Champaign, Village of Savoy, and the Village of Mahomet. The collection took place at the U of I Waste Transfer Facility (approximately 1 block southwest of the U of I Assembly Hall).

Items accepted at the event included computers, copiers, printers, monitors, networking and entertainment equipment, phones, stereo equipment, TV's and other small electronics. All items were free to drop off except TV's. TV drop-off fees ranged from \$5 to \$50, depending on the size & type of television.

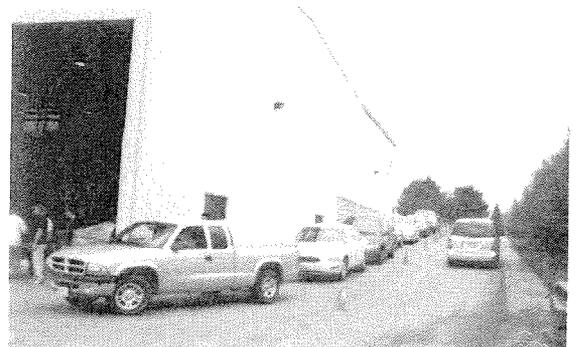
The countywide event has been held annually over the past three years. Each year, residents and businesses demonstrate increasing interest in holding the electronics recycling event. Last year more than 1,600 vehicles dropped off 72,000 pounds of computer and electronic equipment. The response this year surpassed all expectations, with an estimated 4,200 – 4,500 vehicles lining up to drop off computer and electronics material for recycling beginning 8 a.m. that morning. By mid-afternoon, event organizers indicated to persons in vehicles toward the end of the line of waiting vehicles that the contractor (Mack's) had agreed to continue the recycling collection of electronics at Mack's North Lincoln Street facility over the next week in order to accommodate all those not able to make it through the long line, prior to the close of the collection event that day.

Businesses and organizations with large quantities were encouraged to drop off their electronics and computer materials the day before the Event.

The contractor for the event, Mack's Twin City Recycling, reported that, all in all, 9 semi loads of materials were collected during the course of this year's recycling event, including 2,629 computer monitors and 808 televisions. The total weight of recyclable electronics materials collected was estimated to be 135,020 lbs. –approximately twice the amount of electronics materials collected at last year's countywide event.



waiting in line....



waiting in line ...



unloading at the dock