

## ***Summary of Committee Action***

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### ***Champaign County Environment & Land Use Committee Meeting***

**Date:** *May 11, 2009*  
**Time:** *7:00 P.M.*  
**Place:** *Lyle Shields Meeting Room  
Brookens Administrative Center  
1776 E. Washington St.  
Urbana, Illinois*

***Members Present:***

*Jan Anderson, Chris Doenitz, Carol Ammons,,  
Brad Jones, Alan Kurtz, Steve Moser, Jon Schroeder  
(VC), Barbara Wysocki (C)*

**Phone:** *(217) 384-3708*

***Members Absent: Ralph Langenheim***

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### **AGENDA**

- **County Board Action Required**  
*Old Business shown in Italics*

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| <b>1. Call to Order</b>   | <b>7:02 p.m.</b>   |
| <b>2. Approval of Agenda</b>  | <b>Approved</b>  |
| <b>3. Approval of Minutes (April 13, 2009)</b>  | <b>Approved</b>  |
| <b>4. Correspondence</b>  |  |
| <b>A. Letter from the Champaign County Farm Bureau,<br/>        received May 5, 2009.</b>   | <b>Accepted and Placed on file</b>   |
| <b>5. Chair's Report</b>  | <b>None</b>  |
| <b>6. Public Participation</b>  | <b>Brad Uken addressed the<br/>report of the Regional Water<br/>Supply Planning Committee;<br/>Russ Taylor, Sherry Schildt,<br/>and Tim Polz addressed Item<br/>#9</b> |
| <b>7. Recreation and Entertainment License: Eastern Illinois<br/>A.B.A.T.E, Inc. for live bands, camping, bike rodeo. June and 6,<br/>2009.</b> | <b>Approved</b>  |
| <b>8. Updates:</b>  |  |
| <b>A. Champaign County Land Resource Management Plan</b>  | <b>Information only</b>  |
| <b>B. Champaign County Hazard Mitigation Plan</b>   | <b>Information only</b>  |
| <b>C. House Bill 2518 (regarding Chatham decision)</b>  | <b>Information only</b>  |

**Recommended approval**

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- 9. **Zoning Case 634-AT-08** *Petitioner: Zoning Administrator*  
*Request: Amend the Champaign County Zoning Ordinance as follows:*
  - A. *Authorize the County Board to approve Special Use Permits (SUP) and to change the requirements for development of wind turbine developments (wind farms) to a County Board Special Use Permit (CBSUP) and a rezoning to the new Wind Farm Overlay District (WFO).*

- with the following changes:**
1. **Amend the shadow flicker requirement (par. 6.1.4. M.) to only require mitigation when non-participating dwellings are subject to more than 30 annual hours of shadow flicker.**
  2. **Amend the Decommissioning Plan requirement (par. 6.1.4. P.) to include Attachment C (p. 75) of the memo and a required paydown schedule to replace the letter of credit with cash over a period of 13 years.**

**The Committee did not recommend an additional one mile separation from municipal extra-territorial jurisdiction (ETJ) areas.**

None

- 10. **Monthly Reports**  
**(October-December, 2008 and January-April, 2009)**

None

- 11. **Determination of Items to be placed on the County Board**  
**Consent      Agenda**

9:02 p.m.

- 12. **Adjournment**