

## CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) AGENDA

County of Champaign, Urbana, Illinois  
Thursday, February 9, 2017 - 6:30 p.m.

Lyle Shields Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

### Committee Members:

Aaron Esry – Chair

Pattsi Petrie – Vice-Chair

Bradley Clemmons

Matt Hiser

Robert King

Kyle Patterson

Jon Rector

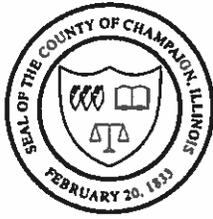
- I. Call to Order
- II. Roll Call
- III. Approval of Agenda/Addenda
- IV. Approval of Minutes
  - A. ELUC Committee meeting – January 5, 2017 1-3
- V. Public Participation
- VI. Communications
- VII. For Information Only
  - A. Champaign County MS4 Storm Water Management Program Identification of Environmental Justice Areas 4-15
  - B. Issues Related to Champaign County Ordinance No. 713: An Ordinance Regulating Tree Trimming, Cutting, and Removal by Public Utilities 16-19
- VIII. Items to be Approved by ELUC
  - A. Annual Renewal of Recreation & Entertainment License 20-27
    - i. Alto Vineyards, 4210 North Duncan Road, Champaign. 1/1/17 – 12/31/17
    - ii. Recreation & Entertainment License: Generations Music Booking, NFP for Christian Music Festival. Location: Champaign County Fairgrounds, 1302 North Coler Avenue, Urbana. June 29 – July 2, 2017.
  - B. Draft Champaign County MS4 Area Storm Water Survey 38-41
- IX. Items to be Recommended to the County Board
  - A. Zoning Case 858-AM. Request by petitioners Abigail Frank, Amber Barnhart, Trent Barnhart, and Donald Barnhart to amend the Zoning Map to change the zoning district designation from the AG-1 Agriculture Zoning District to the AG-2 Agriculture Zoning District on a 35.15 acre tract of land in order to authorize the remodeling of existing farm buildings for the establishment of an Event Center as a combination “Private Indoor recreational Development” and “Outdoor Commercial Recreational Enterprise” as 42-61

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.

a Special Use authorized by the Zoning Board of Appeals in related Zoning Case 859-S-16 on 4.54 acres of the 35.15 acres and subject to a request for waiver for a separation of 185 feet from the nearest residential use in lieu of the required 200 feet separation from a residential use, all on land located in the East half of the Northwest Quarter of Section 4 of Township 18 North, Range 9 East of the Third Principle Meridian in Philo Township and commonly known as the farmstead located east of Barnhart Prairie Restoration at 1433 East Old Church Road, Urbana

- B. Intergovernmental Cost-Share Agreement for Two Residential Electronics Collections in 2017 62-66
  
- X. Monthly Reports
  - A. December 2016 67-76
  
- XI. Other Business
  
- XII. Chair's Report
  
- XIII. Designation of Items to be Placed on Consent Agenda
  
- XIV. Adjournment

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**Champaign County Board  
Environment and Land Use Committee (ELUC)  
County of Champaign, Urbana, Illinois**

**MINUTES – SUBJECT TO REVIEW AND APPROVAL**

**DATE:** Thursday, January 5, 2017  
**TIME:** 6:30 p.m.  
**PLACE:** Lyle Shields Meeting Room  
Brookens Administrative Center  
1776 E Washington, Urbana, IL 61802

**Committee Members**

<b>Present</b>	<b>Absent</b>
Aaron Esry (Chair)	
Pattsi Petrie (Vice Chair)	
Bradley Clemmons	
Matt Hiser	
Robert King	
Kyle Patterson	
Jon Rector	

**County Staff:** Rick Snider (County Administrator), John Hall (Zoning Administrator), Tammy Asplund (Recording Secretary)  
**Others Present:** Susan Monte (Regional Planning Commission), Pius Weibel (County Board Member)

**MINUTES**

**I. Call to Order**

Committee Chair Esry called the meeting to order at 6:30 p.m.

**II. Roll Call**

A verbal roll call was taken and a quorum was declared present.

**III. Approval of Agenda and Addendum**

**MOTION** by Ms. Petrie to approve the agenda as distributed; seconded by Mr. Hiser. Upon vote, the **MOTION CARRIED** unanimously.

**IV. Approval of Minutes**

A. ELUC Committee meeting – November 3, 2016

**MOTION** by Ms. Petrie to approve the minutes of the November 3, 2016 ELUC meeting; seconded by Mr. Rector. Upon vote, the **MOTION CARRIED** unanimously.

**V. Public Participation**

Scott Tess (Environmental Sustainability Manager for the City of Urbana) stated that last year Urbana led a countywide bulk solar purchase program. He noted this is a way to competitively drive down the price of solar power installations at residential and commercial buildings. This program, according to Mr. Tess, is carried out throughout the country under the name of "Solarize". Mr. Tess informed the committee the

program in this area was called "Solar Urbana-Champaign". He reviewed the program and results from the 2016 program. Mr. Tess noted there was a 12% reduction in costs due to this bulk purchase program. There were 81 contracts signed in Champaign County; resulting in 605 kW of installed capacity. He noted that Chicago conducted a similar program in 2015, which resulted in 600 kW of installed capacity.

Mr. Tess reviewed the process and timeline and provided dates for the 2017 program. There will be an advisory group formed. Mr. Tess stated this program is looking for a representative to join this group. The commitment is to attend these two meetings, review the bid documents, and make a recommendation.

## **VI. Communications**

None.

## **VII. For Information Only**

### **A. IEPA used tire collection for local governments in Champaign County**

Ms. Monte stated that pickup occurred in December. She commented 1400 tires were collected. Ms. Monte noted the tires are collected and shipped out of state to be incinerated for energy. The program is state-run. Ms. Petrie asked about plans for 2017. Ms. Monte agreed to submit a request for another collection in 2017.

### **B. Countywide Bulk Solar Energy System Purchasing Program (Solar U-C 2.0)**

Mr. Tess stated the meetings will be held on January 10 and February 7 at 7:00 pm at the Urbana City Council chambers. There was discussion regarding typical costs for installation. Mr. Tess reviewed the tax breaks and incentives associated with this program. He noted the State incentives are paid out quarterly over 5 years. Mr. Tess stated there is a USDA Rural Zone incentive as well.

Mr. Snider asked what the expected life of the equipment is. Mr. Tess replied the panel warranty is 25 years; the inverters warranty is 10 years.

Mr. King asked whether minority and female business owners participated in the bid process last year. He also asked where the most installations occurred. Mr. Tess responded that the majority of the installations in 2016 happened in Urbana. He stated that no minority businesses responded; but that one woman-owned business did respond. The committee discussed the possibility there may not be many minority-run businesses of this type.

Ms. Petrie stated she hoped the educational process included discussion regarding the condition of the roof as part of the cost of the project. Mr. Tess responded this is a topic that is covered in the educational presentations. He noted the general advice given is that the roof should have close to the 25 years left.

Ms. Petrie asked whether additional power produced would be purchased by Ameren, IL. Mr. Tess responded with a review of the process for the State of IL, which is a rollover plan. He added that for a 12-month period, you are net-metered. At the end of the 12-month period, you are brought back to zero; there is no cash-out.

## **VIII. Items to be Approved by ELUC**

### **A. Annual renewal of Recreation and Entertainment license**

- i. Gordyville LLC, 2205 CR3000N, Gifford. 1/1/17-12/31/17
- ii. Tincup RV Park, Inc., 1715 East Tincup Road, Mahomet. 1/1/17-12/31/17
- iii. Curtis Orchard, 3902 South Duncan Road, Champaign. 1/1/17-12/31/17

**Omnibus MOTION** by Ms. Petrie; seconded by Mr. Rector. Upon vote, the **MOTION CARRIED** unanimously.

**B. Annual Renewal of Hotel/Motel License**

- i. Hariiohm Inc. dba Motel 6, 1906 North Cunningham Avenue, Urbana. 1/1/17-12/31/17

Ms. Petrie asked how much money is made by the County on this license. Mr. Snider agreed to get the answer and report to the committee.

**MOTION** by Ms. Petrie; seconded by Mr. Heiser. Upon vote, the **MOTION CARRIED** unanimously.

**IX. Items to be Recommended to the County Board**

- A. *Proposed Adjustment to the Financial Assurance for the California Ridge Wind Farm (Special Use Permit Case 696-S-11)*

Mr. Hall commented this is happening a year later than it was supposed to. This case was reviewed by ELUC in October 2016. Mr. Hall stated this adjustment doubles the amount of the letter of credit, in case the wind farm experiences financial difficulties. It also increased the escrow account. The creation of jobs associated with this project was discussed.

**MOTION** by Ms. Petrie; seconded by Mr. Clemmons. Upon vote, the **MOTION CARRIED** unanimously.

**X. Monthly Reports**

**MOTION** by Mr. Esry to accept and place on file the October and November 2016 Monthly Reports.

Ms. Petrie asked for clarification regarding the number of cases reported. Mr. Hall responded the total cases completed and filed were for the fiscal year. He noted that 2016 was the highest number of cases seen since 2008. Mr. Hall informed the committee that zoning cases nearly doubled in 2016 as well.

Mr. King asked about the cleanup at the Pleasant Plains Manufactured Home Park. According to Mr. Hall, the State Department of Health stepped in and the homes have been demolished. He stated the owner continues to work to clean all of it up and the State remains involved.

**XI. Other Business**

None

**XII. Chair's Report**

None

**XIII. Designation of Items to be Placed on the Consent Agenda**

IX. A.

**XIV. Adjournment**

**MOTION** by Mr. Rector to adjourn; seconded by Mr. Patterson. There being no further business, Mr. Esry adjourned the meeting at 7:16 p.m.

DATE: February 3, 2017

TO: Environment and Land Use Committee

FROM: Susan Monte and Kathleen Oldrey, Planners  
John Hall, Champaign County MS4 Coordinator

RE: Champaign County MS4 Storm Water Management Program Identification of  
Environmental Justice Areas

ACTION  
REQUESTED: For Information Only

### Champaign County MS4 Storm Water Management Program Background

Last June, John Hall informed ELUC members about the new requirements for the Champaign County MS4 Storm Water Management Program that became effective on March 1, 2016.

A priority item of the 2017 RPC-Champaign County Planning Contract is to identify environmental justice (EJ) areas as specified by the effective General NPDES Permit No. ILR40 for the Champaign County MS4 Storm Water Management Program. This memorandum provides information about the methods used to determine EJ areas that exist within the Champaign County MS4 jurisdiction.

### Environmental Justice Requirement

Part IV.B.2.d of the new General NPDES Permit No. ILR40 effective 3/1/16 contains the following 'Environmental Justice' requirement:

"The permittee shall identify environmental justice areas within its jurisdiction and include appropriate public involvement/participation. Information on environmental justice concerns may be found at <http://www.epa.gov/environmentaljustice/>. This requirement may be met in conjunction with or as part of a regular council or board meeting."

The new General NPDES Permit No. ILR40 effective 3/1/16 contains the following defined terms<sup>1</sup>

- "Environmental Justice (EJ)" means the fair treatment and meaningful involvement of all people regardless of race, color, national origin, or income with respect to the development, implementation, and enforcement of environmental laws, regulations, and policies.
- "Environmental Justice Area" means a community with a low-income and/or minority population greater than twice the statewide average.<sup>2</sup> If the low-income and/or minority population percentage is equal to or less than the statewide average, the community should not be considered a potential EJ community.

## Identification of EJ Areas in Champaign County MS4 Areas

We used the defined terms from the General NPDES to identify EJ areas within the Champaign County MS4 jurisdiction. Attachment A describes the assumptions made and process utilized, based on the definitions provided (shown above).

Attachment B contains spreadsheet data with additional detail specific to each U.S. Census Block Group situated within the Champaign County MS4 jurisdiction.

Attachment C is a series of five maps, including an overview map of the identified EJ areas within the Champaign County MS4 jurisdiction, and four close-up maps of the identified EJ areas within the Champaign County MS4 jurisdiction.

A pdf copy of each of Attachment B and C will be available on the Champaign County P&Z webpage.

### Attachments:

- A Champaign County MS4 EJ Areas Map Evaluation: Assumptions and Process
- B Spreadsheet of EJ data based on U.S. Census Block Groups
- C Champaign County MS4 Map Series with Identified Environmental Justice Areas as defined by General NPDES Permit No. ILR40 effective 3/1/16

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### Notes:

1. The General NPDES Permit No. ILR40 Part IV. Definitions and Acronyms contain the following qualifier: "All definition contained in Section 502 of the Clean Water Act, 40 CFR 122, and 35 Ill. Adm. Code 309 shall apply to this permit and are incorporated herein by reference. For convenience, simplified explanations of some regulatory/statutory definitions have been provided. In the event of a conflict, the definition found in the statute or regulation takes precedence.
  
2. The definition for 'Environmental Justice Area' includes the additional provision that "... a community may be considered a potential EJ community if the low-income and/or minority population is less than twice the state-wide average but greater than the statewide average and it has identified itself as an EJ community."

## MS4 Environmental Justice Areas Map Evaluation: Assumptions and Process

### Assumptions

- The term "low-income" was assumed to mean "below the poverty line."
- The term "statewide average" was assumed to mean the state poverty rate and population percentages.
- Margins of error were disregarded for the purposes of these calculations, and may impact some results.

### Process

1. Downloaded, calculated, and arrayed poverty and demographic data for block groups in which Champaign County's MS4 areas are located.
2. Compared each block group of interest with the state of Illinois, in the dimensions of poverty rate, % black or African American, % American Indian or Alaska Native, % Asian, % Native Hawaiian or Other Pacific Islander, % Some other race, % Two or more races, and % Hispanic or Latino origin.
3. In each of the above dimensions, assigned each block group to a category based on the given definition of EJ area: block groups with a rate or percentage equal to or less than the statewide average (not qualifying as EJ areas), block groups with a rate or percentage greater than but not double the statewide average (able to self-identify as EJ areas), and block groups with a rate or percentage double or more than the statewide average (qualifying as EJ areas).
4. Assessed each block group individually, based on its assigned categories.
  - a. Block groups categorized as having rates or percentages that are double or more than the statewide average in one or more of the assessed dimensions were identified as EJ areas.
  - b. Block groups categorized as having rates and percentages equal to or less than the statewide average in all dimensions were identified as not being EJ areas.
  - c. Block groups categorized as having no dimensions with rates or percentages that are double or greater than the statewide average, but with one or more of the assessed dimensions with a rate or percentage greater but not double the statewide average, were identified as having the ability to self-identify as an EJ area.

### Data Sources

U.S. Census Bureau; American Community Survey, 2011-2015 American Community Survey 5-Year Estimates, Table B17017; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (25 January 2017).

U.S. Census Bureau; American Community Survey, 2011-2015 American Community Survey 5-Year Estimates, Table B02001; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (25 January 2017).

U.S. Census Bureau; American Community Survey, 2011-2015 American Community Survey 5-Year Estimates, Table B03003; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (25 January 2017).

Illinois	Poverty Rate	Black or African American alone	AIAN alone	Asian alone	NHopi alone	Some other race alone	Two or more races	Hispanic or Latino origin
Population %	13.4%	14.3%	0.2%	5.0%	0.026%	5.8%	2.2%	16.5%
Relation to State Rate	Equal to	Equal to	Equal to	Equal to	Equal to	Equal to	Equal to	Equal to
EJ Area?	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>Tract 2, Block Group 1</b>	Population %	22.8%	68.5%	0.0%	3.5%	0.000%	0.0%	6.4%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	Yes	No	No	No	No	No	No
<b>Tract 7, Block Group 1</b>	Population %	21.4%	15.2%	0.0%	1.5%	4.9%	2.3%	7.5%
Relation to State Rate	Greater than, not double	Greater than, not double	Less than	Less than	Less than	Less than	Greater than, not double	Double or greater
EJ Area?	Can self-identify	Can self-identify	No	No	No	No	Can self-identify	Yes
<b>Tract 8, Block Group 1</b>	Population %	10.6%	25.8%	0.0%	14.6%	1.8%	4.2%	10.2%
Relation to State Rate	Less than	Greater than, not double	Less than	Double or greater	Less than	Less than	Greater than, not double	Less than
EJ Area?	No	Can self-identify	No	Yes	No	No	Can self-identify	No
<b>Tract 8, Block Group 2</b>	Population %	24.6%	33.6%	0.0%	34.9%	0.0%	1.8%	4.4%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	Yes	No	Yes	No	No	No	No
<b>Tract 9.01, Block Group 2</b>	Population %	40.9%	65.0%	0.0%	0.9%	0.0%	6.2%	9.6%
Relation to State Rate	Double or greater	Double or greater	Less than	Less than	Less than	Less than	Double or greater	Less than
EJ Area?	Yes	Yes	No	No	No	No	Yes	No
<b>Tract 9.02, Block Group 1</b>	Population %	8.6%	17.3%	0.0%	9.2%	0.5%	2.4%	1.8%
Relation to State Rate	Less than	Greater than, not double	Less than	Greater than, not double	Less than	Less than	Greater than, not double	Less than
EJ Area?	No	Can self-identify	No	Can self-identify	No	No	Can self-identify	No
<b>Tract 9.02, Block Group 2</b>	Population %	14.6%	14.3%	0.0%	1.0%	5.4%	0.0%	5.4%
Relation to State Rate	Greater than, not double	Equal to	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	No	No	No	No	No	No	No
<b>Tract 10, Block Group 5</b>	Population %	29.5%	42.4%	0.0%	8.3%	2.1%	3.0%	0.0%
Relation to State Rate	Double or greater	Double or greater	Less than	Greater than, not double	Less than	Less than	Greater than, not double	Less than
EJ Area?	Yes	Yes	No	Can self-identify	No	No	Can self-identify	No
<b>Tract 12.01, Block Group 2</b>	Population %	17.4%	7.9%	0.0%	1.5%	0.0%	3.5%	1.3%
Relation to State Rate	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Greater than, not double	Less than
EJ Area?	Can self-identify	No	No	No	No	No	Can self-identify	No
<b>Tract 12.01, Block Group 4</b>	Population %	11.7%	37.7%	0.0%	6.1%	5.6%	6.7%	8.4%
Relation to State Rate	Less than	Double or greater	Less than	Greater than, not double	Less than	Less than	Double or greater	Less than
EJ Area?	No	Yes	No	Can self-identify	No	No	Yes	No
<b>Tract 12.01, Block Group 5</b>	Population %	26.3%	33.0%	0.0%	17.5%	3.8%	1.8%	4.9%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	Yes	No	Yes	No	No	No	No

	Poverty Rate	Black or African American alone	AIAN alone	Asian alone	NHOPi alone	Some other race alone	Two or more races	Hispanic or Latino origin
<b>Tract 12.04, Block Group 1</b>								
Population %	1.2%	1.7%	0.5%	19.3%	0.000%	0.0%	2.2%	2.0%
Relation to State Rate	Less than	Less than	Double or greater Yes	Double or greater Yes	Less than	Less than	Equal to	Less than
EJ Area?	No	No			No	No	No	No
<b>Tract 12.05, Block Group 1</b>								
Population %	12.4%	4.5%	0.0%	23.9%	0.000%	0.0%	0.9%	0.4%
Relation to State Rate	Less than	Less than	Less than	Double or greater Yes	Less than	Less than	Less than	Less than
EJ Area?	No	No	No		No	No	No	No
<b>Tract 12.05, Block Group 2</b>								
Population %	31.2%	16.2%	0.0%	13.2%	0.000%	0.0%	7.8%	14.2%
Relation to State Rate	Double or greater	Greater than, not double Can self-identify	Less than	Double or greater Yes	Less than	Less than	Double or greater Yes	Less than
EJ Area?	Yes		No		No	No		No
<b>Tract 12.05, Block Group 3</b>								
Population %	2.6%	5.7%	0.0%	21.3%	0.000%	0.0%	2.9%	6.5%
Relation to State Rate	Less than	Less than	Less than	Double or greater Yes	Less than	Less than	Greater than, not double Can self-identify	Less than
EJ Area?	No	No	No		No	No		No
<b>Tract 12.06, Block Group 1</b>								
Population %	2.0%	7.7%	0.0%	2.0%	0.000%	0.0%	0.0%	0.5%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	No	No	No	No	No
<b>Tract 12.06, Block Group 2</b>								
Population %	0.0%	0.0%	0.0%	10.6%	0.000%	0.0%	0.0%	1.4%
Relation to State Rate	Less than	Less than	Less than	Double or greater Yes	Less than	Less than	Less than	Less than
EJ Area?	No	No	No		No	No	No	No
<b>Tract 13.01, Block Group 2</b>								
Population %	0.0%	3.2%	0.0%	3.4%	0.000%	0.0%	0.0%	1.3%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	No	No	No	No	No
<b>Tract 13.01, Block Group 5</b>								
Population %	10.0%	7.5%	0.0%	5.8%	0.000%	0.0%	0.0%	0.0%
Relation to State Rate	Less than	Less than	Less than	Greater than, not double Can self-identify	Less than	Less than	Less than	Less than
EJ Area?	No	No	No		No	No	No	No
<b>Tract 13.02, Block Group 1</b>								
Population %	9.9%	9.1%	0.0%	7.2%	0.000%	0.0%	2.2%	5.0%
Relation to State Rate	Less than	Less than	Less than	Greater than, not double Can self-identify	Less than	Less than	Equal to	Less than
EJ Area?	No	No	No		No	No	No	No
<b>Tract 13.02, Block Group 2</b>								
Population %	6.6%	3.4%	0.0%	12.2%	0.000%	1.8%	1.9%	1.4%
Relation to State Rate	Less than	Less than	Less than	Double or greater Yes	Less than	Less than	Less than	Less than
EJ Area?	No	No	No		No	No	No	No
<b>Tract 14, Block Group 1</b>								
Population %	43.6%	6.6%	0.4%	12.1%	0.000%	0.2%	1.7%	7.7%
Relation to State Rate	Double or greater	Less than	Double or greater	Double or greater Yes	Less than	Less than	Less than	Less than
EJ Area?	Yes	No	Yes		No	No	No	No
<b>Tract 14, Block Group 2</b>								
Population %	18.1%	4.8%	0.0%	22.3%	0.000%	0.0%	7.1%	8.2%
Relation to State Rate	Greater than, not double Can self-identify	Less than	Less than	Double or greater Yes	Less than	Less than	Double or greater Yes	Less than
EJ Area?		No	No		No	No		No

	Poverty Rate	Black or African American alone	AAAN alone	Asian alone	NHOPi alone	Some other race alone	Two or more races	Hispanic or Latino origin
<b>Tract 53, Block Group 1</b>								
Population %	67.0%	10.6%	0.0%	46.2%	0.000%	0.0%	3.0%	4.4%
Relation to State Rate	Double or greater	Less than	Less than	Double or greater	Less than	Less than	Greater than, not double	Less than
EI Area?	Yes	No	No	Yes	No	No	Can self-identify	No
<b>Tract 53, Block Group 2</b>								
Population %	17.5%	29.4%	0.0%	0.0%	0.000%	0.0%	4.9%	0.0%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Less than	Less than	Less than	Double or greater	Less than
EI Area?	Can self-identify	Yes	No	No	No	No	Yes	No
<b>Tract 54, Block Group 1</b>								
Population %	33.4%	26.7%	0.0%	0.0%	0.000%	0.0%	0.0%	0.0%
Relation to State Rate	Double or greater	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Less than
EI Area?	Yes	Can self-identify	No	No	No	No	No	No
<b>Tract 54, Block Group 2</b>								
Population %	28.0%	46.7%	0.0%	7.0%	0.000%	0.0%	3.4%	13.5%
Relation to State Rate	Double or greater	Double or greater	Less than	Greater than, not double	Less than	Less than	Greater than, not double	Less than
EI Area?	Yes	Yes	No	Can self-identify	No	No	Can self-identify	No
<b>Tract 54, Block Group 3</b>								
Population %	0.0%	0.0%	0.0%	2.1%	0.000%	0.0%	1.6%	1.5%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EI Area?	No	No	No	No	No	No	No	No
<b>Tract 54, Block Group 4</b>								
Population %	45.9%	6.1%	0.0%	0.0%	0.000%	6.1%	0.0%	58.0%
Relation to State Rate	Double or greater	Less than	Less than	Less than	Less than	Greater than, not double	Less than	Double or greater
EI Area?	Yes	No	No	No	No	Can self-identify	No	Yes
<b>Tract 54, Block Group 5</b>								
Population %	14.6%	5.4%	0.0%	8.1%	0.000%	1.5%	9.0%	7.4%
Relation to State Rate	Greater than, not double	Less than	Less than	Greater than, not double	Less than	Less than	Double or greater	Less than
EI Area?	Can self-identify	No	No	Can self-identify	No	No	Yes	No
<b>Tract 54, Block Group 1</b>								
Population %	40.7%	0.0%	0.6%	3.9%	0.000%	0.0%	8.7%	5.4%
Relation to State Rate	Double or greater	Less than	Double or greater	Less than	Less than	Less than	Double or greater	Less than
EI Area?	Yes	No	Yes	No	No	No	Yes	No
<b>Tract 54, Block Group 2</b>								
Population %	10.4%	1.1%	0.6%	0.9%	0.000%	0.0%	0.0%	0.0%
Relation to State Rate	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than	Less than
EI Area?	No	No	Yes	No	No	No	No	No
<b>Tract 54, Block Group 3</b>								
Population %	10.8%	5.7%	0.5%	4.0%	0.000%	4.5%	0.0%	12.4%
Relation to State Rate	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than	Less than
EI Area?	No	No	Yes	No	No	No	No	No
<b>Tract 55, Block Group 1</b>								
Population %	17.0%	6.0%	0.0%	1.8%	0.000%	0.0%	0.0%	0.0%
Relation to State Rate	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EI Area?	Can self-identify	No	No	No	No	No	No	No
<b>Tract 55, Block Group 2</b>								
Population %	5.4%	0.1%	0.0%	25.5%	0.000%	0.0%	1.8%	0.0%
Relation to State Rate	Less than	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than
EI Area?	No	No	No	Yes	No	No	No	No
<b>Tract 55, Block Group 3</b>								
Population %	23.3%	36.1%	0.0%	0.0%	0.000%	0.2%	3.2%	1.0%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Less than	Less than	Less than	Greater than, not double	Less than
EI Area?	Can self-identify	Yes	No	No	No	No	Can self-identify	No

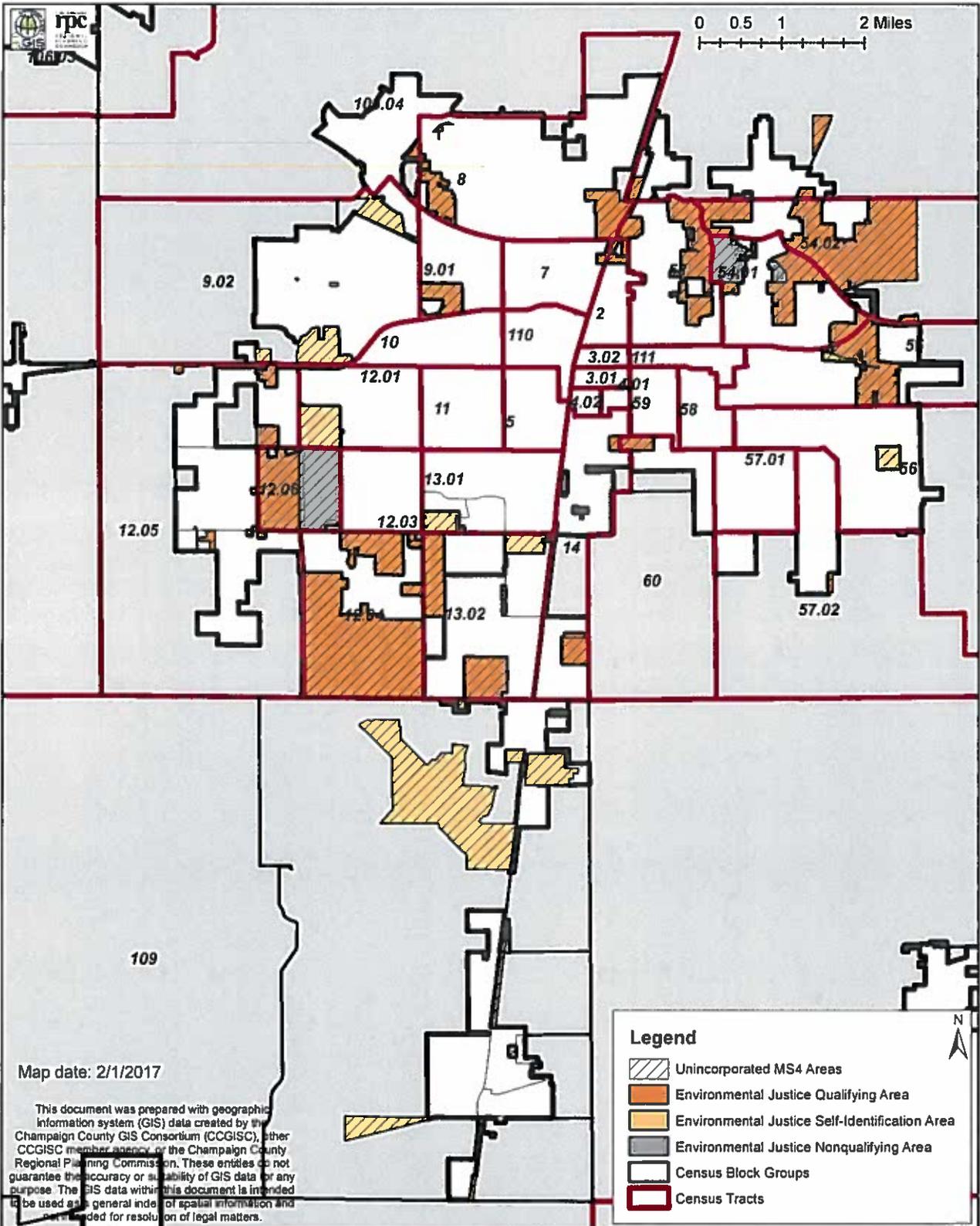
	Poverty Rate	Black or African American alone	AIAN alone	Asian alone	NHopi alone	Some other race alone	Two or more races	Hispanic or Latino origin
<b>Tract 56, Block Group 5</b>	Population % 16.2%	14.7%	0.2%	5.4%	0.000%	0.0%	0.6%	6.6%
Relation to State Rate	Greater than, not double	Greater than, not double	Equal to	Greater than, not double	Less than	Less than	Less than	Less than
EI Area?	Can self-identify	Can self-identify	No	Can self-identify	No	No	No	No
<b>Tract 57.02, Block Group 1</b>	Population % 17.6%	18.2%	0.7%	4.0%	0.000%	0.5%	0.3%	0.6%
Relation to State Rate	Greater than, not double	Greater than, not double	Double or greater	Less than	Less than	Less than	Less than	Less than
EI Area?	Can self-identify	Can self-identify	Yes	No	No	No	No	No
<b>Tract 59, Block Group 2</b>	Population % 55.9%	3.3%	0.0%	36.9%	0.000%	0.0%	2.0%	9.2%
Relation to State Rate	Double or greater	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than
EI Area?	Yes	No	No	Yes	No	No	No	No
<b>Tract 59, Block Group 3</b>	Population % 82.0%	11.9%	0.3%	17.5%	0.000%	0.0%	2.8%	8.0%
Relation to State Rate	Double or greater	Less than	Greater than, not double	Double or greater	Less than	Less than	Greater than, not double	less than
EI Area?	Yes	No	Can self-identify	Yes	No	No	Can self-identify	No
<b>Tract 60, Block Group 1</b>	Population % 44.6%	10.7%	0.0%	35.6%	0.000%	0.3%	4.3%	5.3%
Relation to State Rate	Double or greater	Less than	Less than	Double or greater	Less than	Less than	Greater than, not double	Less than
EI Area?	Yes	No	No	Yes	No	No	Can self-identify	No
<b>Tract 106.04, Block Group 1</b>	Population % 13.4%	4.2%	0.0%	1.2%	0.000%	0.0%	6.9%	1.1%
Relation to State Rate	Equal to	Less than	Less than	Less than	Less than	Less than	Double or greater	Less than
EI Area?	No	No	No	No	No	No	Yes	No
<b>Tract 106.04, Block Group 2</b>	Population % 18.9%	5.4%	0.2%	2.9%	0.000%	0.0%	3.5%	2.0%
Relation to State Rate	Greater than, not double	Less than	Equal to	Less than	Less than	Less than	Greater than, not double	Less than
EI Area?	Can self-identify	No	No	No	No	No	Can self-identify	No
<b>Tract 109, Block Group 2</b>	Population % 5.0%	0.0%	0.0%	0.2%	0.000%	3.2%	0.0%	5.8%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EI Area?	No	No	No	No	No	No	No	No
<b>Tract 109, Block Group 3</b>	Population % 31.1%	0.0%	0.0%	1.6%	0.000%	0.0%	1.8%	0.0%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EI Area?	No	No	No	No	No	No	No	No
<b>Tract 109, Block Group 4</b>	Population % 6.0%	0.0%	0.0%	0.0%	0.000%	0.0%	0.0%	12.3%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EI Area?	No	No	No	No	No	No	No	No
<b>Tract 109, Block Group 5</b>	Population % 16.9%	6.9%	0.0%	1.3%	0.000%	3.5%	1.0%	6.5%
Relation to State Rate	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EI Area?	Can self-identify	No	No	No	No	No	No	No
<b>Tract 109, Block Group 8</b>	Population % 1.9%	0.1%	0.0%	0.4%	0.000%	0.3%	1.3%	2.0%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EI Area?	No	No	No	No	No	No	No	No

Source: U.S. Census Bureau; American Community Survey, 2011-2015 American Community Survey 5-Year Estimates, Table B17017, generated by CCRPC staff, using American Factfinder, <http://factfinder2.census.gov>; (25 January 2017).

Source: U.S. Census Bureau; American Community Survey, 2011-2015 American Community Survey 5-Year Estimates, Table B02001, generated by CCRPC staff, using American Factfinder, <http://factfinder2.census.gov>; (25 January 2017).

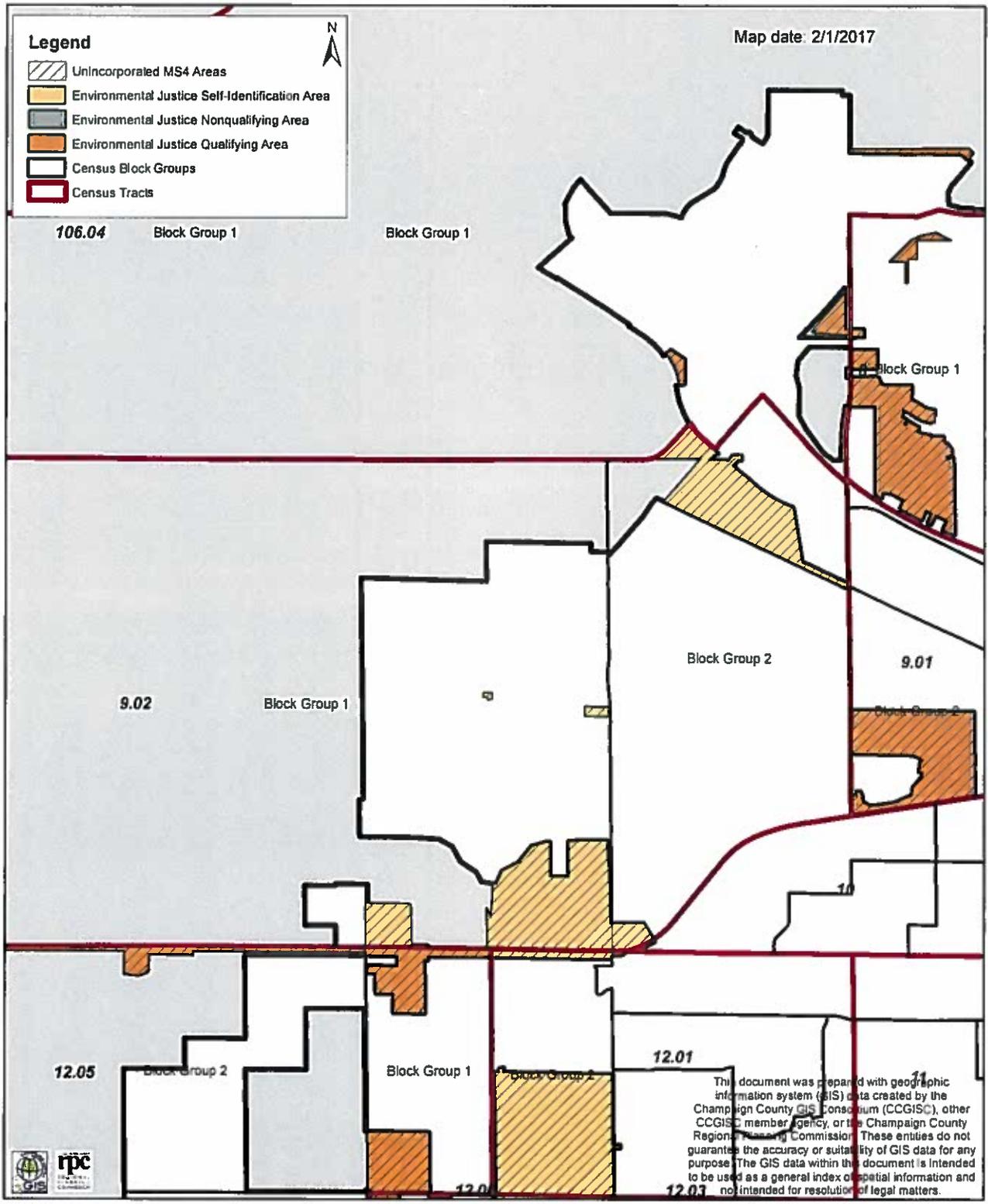
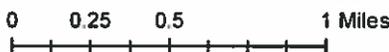
Source: U.S. Census Bureau; American Community Survey, 2011-2015 American Community Survey 5-Year Estimates, Table B03003, generated by CCRPC staff, using American Factfinder, <http://factfinder2.census.gov>; (25 January 2017).

MS4 Environmental Justice Areas: Unincorporated Champaign County Attachment C



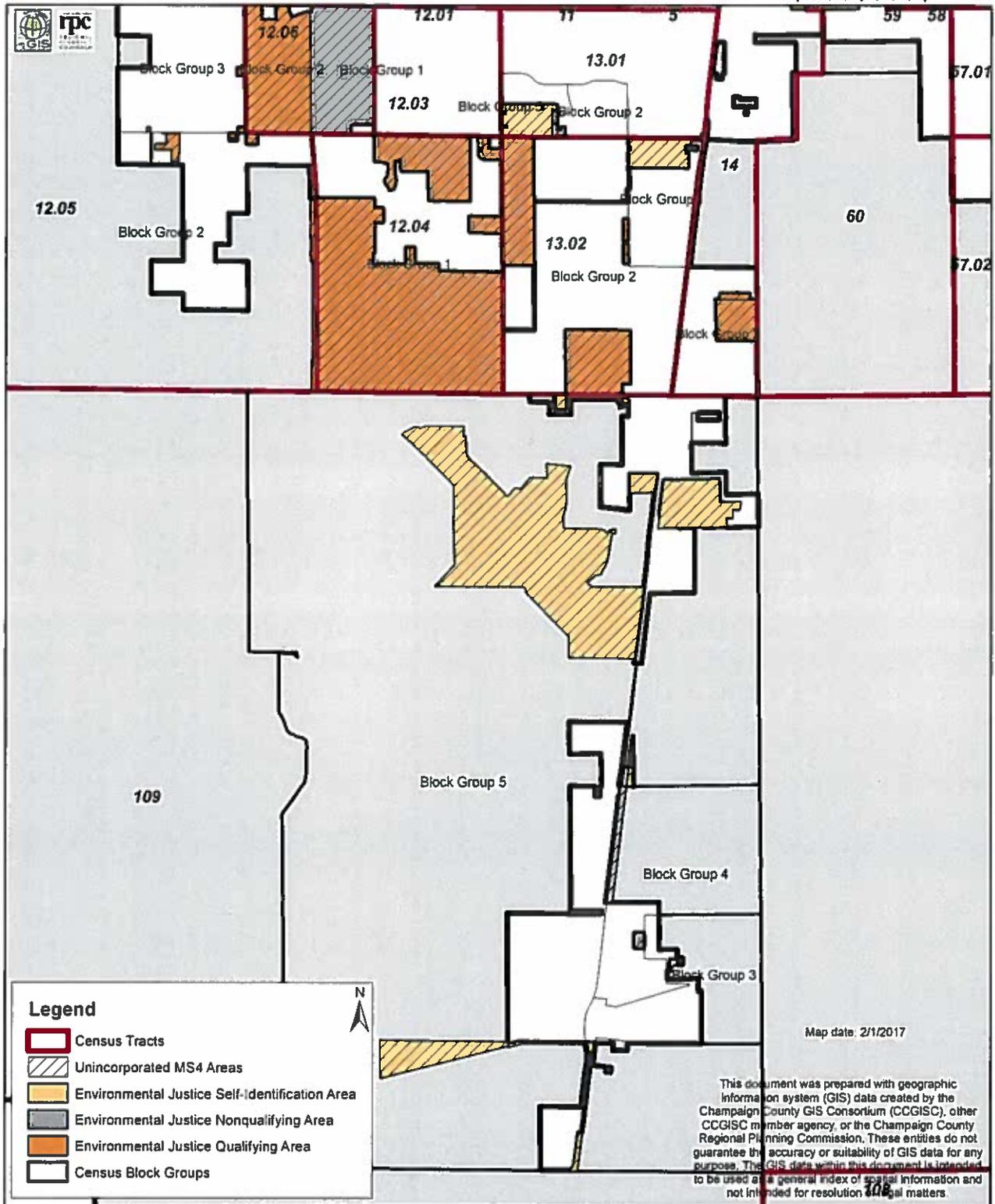
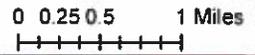
# MS4 Environmental Justice Areas: Unincorporated Champaign County, Champaign Area Detailed Map

Attachment C



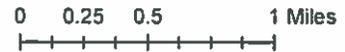
# MS4 Environmental Justice Areas: Unincorporated Champaign County Savoy Area Detailed Map

Attachment C

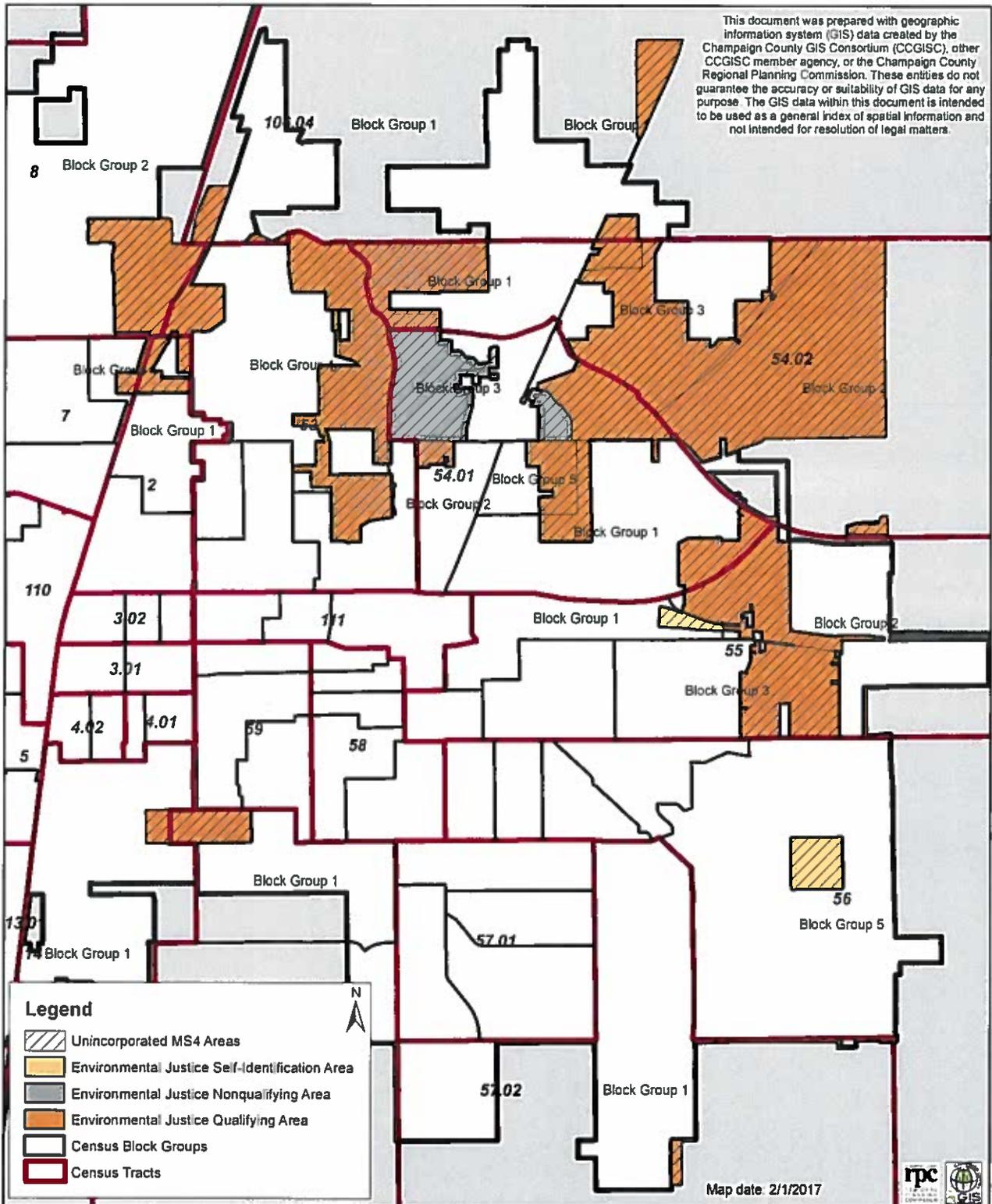


# MS4 Environmental Justice Areas: Unincorporated Champaign County Urbana Area Detailed Map

Attachment C



This document was prepared with geographic information system (GIS) data created by the Champaign County GIS Consortium (CCGIS), other CCGISC member agency, or the Champaign County Regional Planning Commission. These entities do not guarantee the accuracy or suitability of GIS data for any purpose. The GIS data within this document is intended to be used as a general index of spatial information and not intended for resolution of legal matters.



**Legend**

- Unincorporated MS4 Areas
- Environmental Justice Self-Identification Area
- Environmental Justice Nonqualifying Area
- Environmental Justice Qualifying Area
- Census Tracts
- Census Block Groups

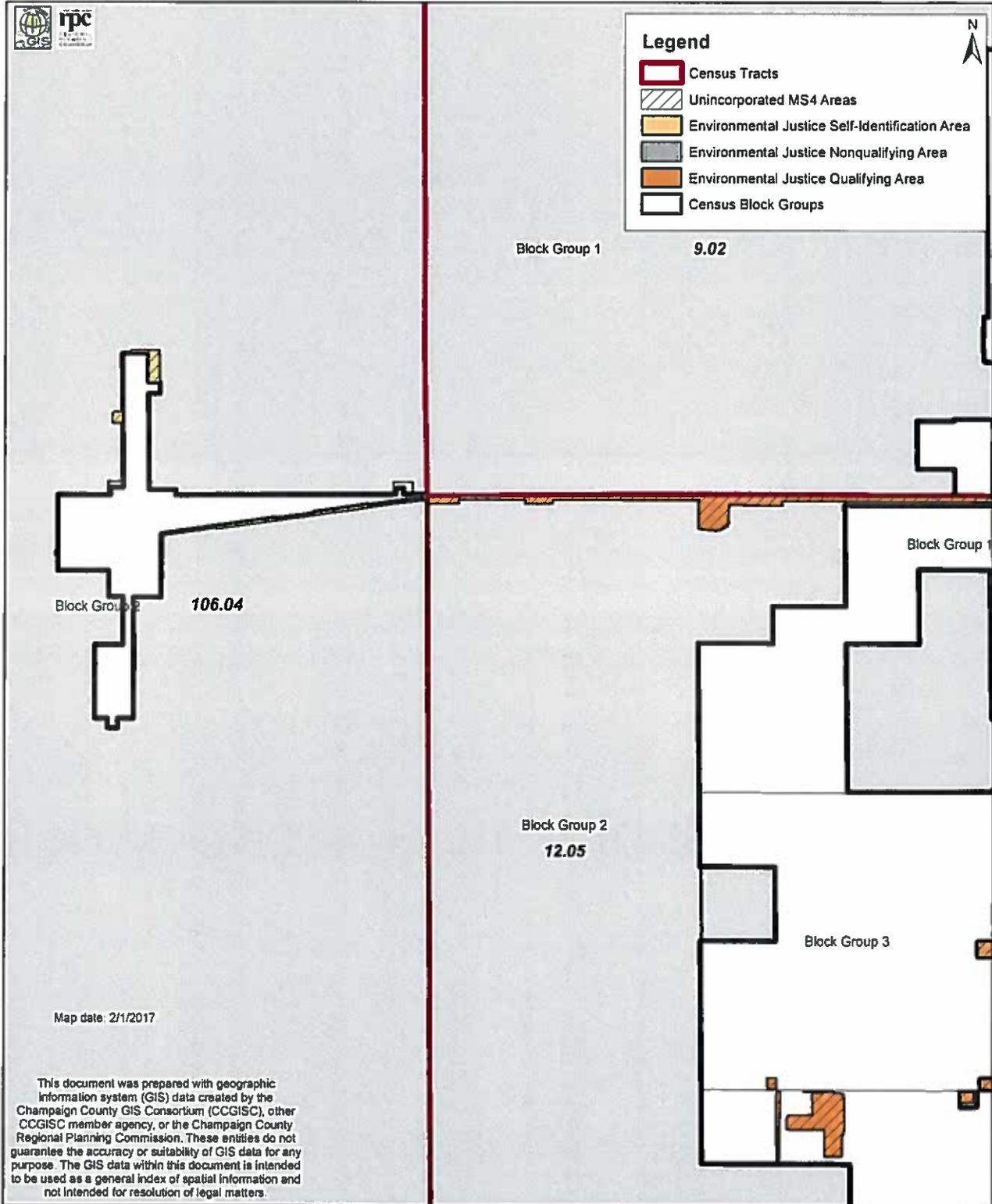
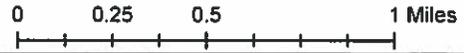


Map date: 2/1/2017



# MS4 Environmental Justice Areas: Unincorporated Champaign County Bondville Area Detailed Map

Attachment C



Map date: 2/1/2017

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Champaign County  
Department of



Brookens Administrative  
Center  
1776 E. Washington Street  
Urbana, Illinois 61802

(217) 384-3708  
zoningdept@co.champaign.il.us  
www.co.champaign.il.us/zoning

TO: **Environment and Land Use Committee**  
FROM: **John Hall, Zoning Administrator**  
**Donna Davis, Assistant State's Attorney**  
DATE: **January 31, 2017**

RE: **Issues Related to Champaign County Ordinance No. 713**

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***FOR INFORMATION ONLY***

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This memorandum reviews information regarding Ordinance No. 713.

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**BACKGROUND**

Champaign County Ordinance No. 713 (see attached) establishes “maximum clearance distances” for the removal of vegetation in relation to electric wires. In October 2016 Ameren IP contacted the State’s Attorney’s Office to make Champaign County aware of potential issues related to Ordinance No. 713. Ameren contends that new federal standards for the maintenance of vegetation along certain transmission lines override (pre-empt) Ordinance No. 713 and Ameren is concerned that Champaign County residents may try to use Ordinance No. 713 to oppose tree trimming planned along Perkins Road in rural Urbana Township in early 2017.

Ameren’s legal counsel also suggested in an email to Assistant State’s Attorney Donna Davis that enforcement of Ordinance No. 713 might result in transmission circuits being out of service (de-energized) to allow for safe maintenance of vegetation. If that were to occur, Champaign County might be obligated to pay any related costs.

**THE NEW FEDERAL STANDARD**

The North American Electric Reliability Corporation (NERC) did adopt new standards for the maintenance of vegetation along certain transmission lines (FAC-003-4) on April 26, 2016. Ameren’s claim of federal preemption by the NERC standard has not been fully researched but is a plausible source of legal challenge that has developed since the passage of Ordinance No. 713.

However, Section 2 of Ordinance No. 713 clearly states that it does not require deviation from any applicable standard of OSHA and in any event, Champaign County will not incur such costs without some additional notice and negotiations with Ameren.

**PROBLEMS WITH ORDINANCE NO. 713**

A review of Ordinance No. 713 has identified the following problems:

- The Ordinance is confusing.
- The Ordinance does not appear to provide adequate maximum clearance distances for either lower voltage distribution lines or transmission lines.
- The Ordinance does not adequately provide for the depth of professional discretion and expertise required in utility crown reduction pruning and Champaign County does not employ a qualified arborist to help resolve disputes that may arise.

Any reasonable amendment of Ordinance No. 713 will probably take longer than the First Quarter of 2017, which is when the pruning along Perkins Road (of particular concern to Ameren) is scheduled. The County Administrator will receive a notice of that maintenance before it will occur and upon receipt of that notice, these issues could receive more scrutiny.

Based on the most recent conversation between Assistant State’s Attorney Donna Davis and the Ameren attorney, the legal issues raised by Ameren may not be as pressing as first indicated and the County could take a wait and see approach to these issues.

**ATTACHMENT**

**ORDINANCE NO. 713**

**AN ORDINANCE REGULATING TREE TRIMMING,  
CUTTING, AND REMOVAL BY PUBLIC UTILITIES**

WHEREAS, the County of Champaign, State of Illinois is a body corporate and politic organized and existing under the Constitution and laws of the State of Illinois, and

WHEREAS, the County of Champaign is empowered to take all necessary measures to encourage the maintenance and planting of trees and the preservation of forests in accordance with the provisions of Chapter 55, Act 5, Section 5-1005(11) of the Illinois Compiled Statutes (2004), and

WHEREAS, for several years, differences of opinion have existed concerning the ability of public utilities to cut, trim, or remove trees from public utility easements over the objections of the owners of such trees, and

WHEREAS, the Champaign County Board finds that a significant number of trees and forested areas, constituting a significant portion of the trees and forested areas located within the County of Champaign, are located within such public utility easements, and

WHEREAS, the Champaign County Board finds that trees, bushes, and shrubs within such utility easements within Champaign County, and particularly those located within electrical utility easements, have knowingly and deliberately been cut, trimmed, or removed by such utilities in a manner which exceeds legitimate concerns for the delivery of services, particularly electricity, or for the safety of the persons and property of the public and of the utilities and their employees and agents, and

WHEREAS, the Champaign County Board has determined that excessive cutting or trimming of trees, bushes, and shrubs within such public utility easements adversely impacts the maintenance and preservation of trees and forests within Champaign County, and

WHEREAS, the Champaign County Board acknowledges the legitimate interest of public utilities in clearing vegetation within their easements within Champaign County in such a manner as to ensure uninterrupted utility service to customers within Champaign County and elsewhere and to ensure the safety of their employees, agents, and property and the safety of the public, and

WHEREAS, the Champaign County Board finds that the continued presence of mature trees, bushes, and shrubs is necessary for the preservation of the forests located within Champaign County and that the replacement of mature trees, bushes, and shrubs damaged or destroyed by excessive cutting or trimming with younger or replacement plants is not sufficient to preserve those forests, and

WHEREAS, the Champaign County Board finds that it is necessary to regulate the planting of trees within the public utility easements existing from time to time within the County of Champaign to avoid interference with the delivery of utility services to the residents of Champaign County and to prevent the creation of hazards to the persons and property of the residents of Champaign County and to the property and employees of public utilities, and

WHEREAS, the Champaign County Board passed Ordinance No. 564 on June 2, 1998, and

WHEREAS, since the passage of Champaign County Ordinance No. 564, certain concerns have been addressed to Champaign County by its residents and by utilities operating within Champaign County, and

WHEREAS, due to the aforementioned concerns of the residents of Champaign County and utilities operating therein, the Champaign County Board elects to enact this Ordinance and repeal Ordinance 564 as of the effective date of this Ordinance,

**NOW, THEREFORE, BE IT ENACTED AND ORDAINED AS FOLLOWS:**

**Section One:** It shall be unlawful to cut, trim, or remove any tree, bush, shrubbery, or any portion thereof within any public utility easement within the unincorporated areas of Champaign County except in accordance with the standards and requirements set forth herein. Nothing in this ordinance shall be deemed to prevent cutting, trimming, or removal of trees, bushes, or shrubbery by their owner(s). Furthermore, nothing in this ordinance shall prevent the landowner of a property from consenting to the immediate cutting, trimming, or removal of any trees, bushes, or shrubbery by a public utility, electric cooperative, or municipal utility. The landowner must give written consent on a document that details what cutting, trimming, or removal of trees, bushes, or shrubbery will be performed by the public utility, electric cooperative, or municipal utility for the consent from the landowner to be valid.

**Section Two:** Nothing in this ordinance shall be interpreted as requiring deviation from any applicable standards of OSHA regulating the manner in which trees may be trimmed in proximity to power lines or other utility fixtures or any state or federal safety regulations.

**Section Three:** Nothing in this ordinance shall be interpreted as preventing any public utility, electric cooperative, or municipal utility from trimming or removing trees, bushes, or shrubs or portions thereof for the purpose of restoring utility service which has been interrupted by such vegetation or portions thereof.

**Section Four:** No public utility, electric cooperative, or municipal utility shall remove, trim, or cut any tree, bush, or shrubbery or any portion thereof within its utility easement except to the extent necessary to prevent interruption of or interference with the delivery of utility services or to protect the persons and property of the residents of Champaign County or to protect the property and persons of the utility, its agents, and employees.

**Section Five:** In addition to the foregoing, the following clearance standards shall be observed and shall not be exceeded by any public utility, electric cooperative, or municipal utility in the cutting, trimming, or removal of trees, bushes, and shrubbery from their easements in relation to electric wires or lines:

**TABLE OF MAXIMUM ELECTRIC LINE CLEARANCES (IN FEET)**

Clearance	Up to	601 to	5,001 to	Aerial Cable 2,400 to	Aerial cable 12,501 to	Aerial cable Over
Between Lines And Trees	600V	5,000V	12,500V	12,500V	50,000V	50,000
From Side(s)	2 ft.	4 ft.	6 ft.	4 ft.	10 ft.	(d)
Line Through Trees	1 ft.	2 ft.	3 ft.	2 ft. (a)	(b)	(b)
Growth Over Lines	2 ft.	4 ft.	8 ft.	6 ft.	(c)	(b)
Growth Under Lines	4 ft.	6 ft.	7 ft.	7 ft.	8 ft.	(d)

For interpretation of the foregoing table, the following shall apply:

- (a) Limbs over 2 inches in diameter which may sway into or otherwise contact lines may be trimmed or removed;
- (b) Not permitted;
- (c) All overhead growth should be kept to a minimum;
- (d) All trees, bushes, and shrubbery or portions thereof within 12 feet of the maximum sag or sway of the lines or wires at the point at which such are located may be removed; and
- (e) "V" refers to volts.

All trees located beside or adjacent to, rather than beneath, wires or lines shall be trimmed by rolling the top of the tree to the extent necessary to prevent the tree from falling into the lines or wires for three (3) years.

As electric wires and lines sag due to hot weather and other causes, and may swing sideways due to wind and other factors, the greatest sag and sway occurring at mid span, the above stated line clearances shall be measured from the maximum distances such lines will sag or sway at the place at which such trees, bushes, or shrubbery are located.

**Section Six:** All public utilities, electric cooperatives, or municipal utilities shall give no less than 21 days written notice and no more than 90 days written notice, of their intent to cut, trim, or remove any trees, bushes, or shrubbery within their utility easements within Champaign County to the owners of the property on which such trees, bushes, or shrubbery are located and to the County of Champaign, setting forth properties affected, the approximate number of

trees, bushes, and shrubs to be affected and the extent of the proposed cutting, trimming, or removal. However, electric cooperatives may provide written notice of their intent to cut, trim, or remove any trees, bushes, or shrubbery within their utility easements no more than 180 days before the cutting, trimming, or removal occurs. Notice may be provided to the County of Champaign via fax, e-mail, or the U.S. Postal Service to the County Administrator. Notice to the County of Champaign via the U.S. Postal Service shall be delivered to: Administrator, Champaign County, 1776 E. Washington St., Urbana, Illinois 61802. Notice via fax shall be sent to the attention of the Administrator at fax number (217) 384-3896. Notice via e-mail may be sent to countyadmin@co.champaign.il.us. "Notice" as used herein shall be deemed to take place upon the actual receipt of such written notice by the parties entitled to receive it under this Ordinance.

Section Seven: In the event that any tree, bush, or shrub located within a utility easement within the unincorporated areas of Champaign County is cut, trimmed, or removed other than as set forth in this ordinance by any official, employee, or agent of a public utility, electric cooperative, or municipal utility or at the direction of such persons, the individual(s) or entity authorizing such acts and the utility shall each separately pay a fine of \$500.00 for each and every tree, bush, and shrub that is cut, trimmed, or removed in violation of this Ordinance. The individual performing the work of cutting, trimming, or removing the tree(s), bush(es), or shrub(s) will not be liable for paying a fine, and his or her employer may not charge the individual for the employer's and/or the utility's fine.

Section Eight: In addition to any other penalty or remedy for violation of this ordinance contained herein, this ordinance may be enforced by equitable remedy, including but not limited to, injunction, as permitted under Illinois law.

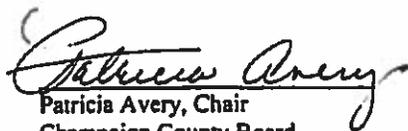
Section Nine: This ordinance shall go into full force and effect immediately upon its passage and approval.

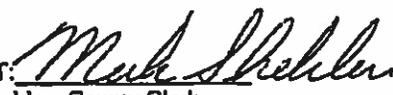
Section Ten: In the event that any provision of this Ordinance or any part or application thereof to any person or circumstance, is for any reason held to be unconstitutional or otherwise invalid or ineffective by any court of competent jurisdiction on its face or as applied, such holding shall not affect the validity or effectiveness of any of the remaining provisions of this Ordinance or any part or application thereof to any person or circumstance of said provision as applied to any other person or circumstance. It is hereby declared to be the legislative intent of the County Board that this Ordinance would have been adopted had such unconstitutional, invalid, or ineffective provisions not been included herein.

Section Eleven: The repeal of Ordinance No. 564 shall not affect the validity of any prosecution for violation of that Ordinance initiated prior to its repeal.

Section Twelve: Champaign County Ordinance No. 564 is repealed upon the effective date of this Ordinance.

PRESENTED, ADOPTED, APPROVED, and RECORDED this ~~8th~~ day of ~~April~~ 2004.

  
Patricia Avery, Chair  
Champaign County Board

ATTEST:   
Mark Shelden, County Clerk  
And Ex-Officio Clerk of the  
County Board



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. \_\_\_\_\_  
Date(s) of Event(s) ANNUAL  
Business Name: ALTO VINEYARD  
License Fee: \$ 100.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 104.00  
Checker's Signature: [Signature]

Filing Fees: Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Gordy Hulten, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: ALTO VINEYARD CHAMPAIGN  
2. Location of Business for which application is made: NORTH OF R. 15<sup>th</sup> ON DUNKEN RD.  
3. Business address of Business for which application is made: 4210 N. DUNKEN RD. CHAMPAIGN, IL 61822  
4. Zoning Classification of Property: B-2  
5. Date the Business covered by Ordinance No. 55 began at this location: 11-01  
6. Nature of Business normally conducted at this location: RETAIL & WHOLESALE WINE SALES GIFT SALES  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): SMALL BAND CONCERTS (MAY-SEPTEMBER)  
8. Term for which License is sought (specifically beginning & ending dates): 7-1-17 to 12-31-17

(NOTE: All annual licenses expire on December 31st of each year)

9. Do you own the building or property for which this license is sought? YES  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: \_\_\_\_\_  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: MICHELLE FIERCE Date of Birth: \_\_\_\_\_  
Place of Birth: CHICAGO IL. Social Security No.: \_\_\_\_\_  
Residence Address: 567 W. GLOVE, KANTON, IL 61866  
Citizenship: YES If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (Include any aliases): JAMES DUBNICK  
Date of Birth: \_\_\_\_\_ Place of Birth: CHICAGO IL  
Social Security Number: \_\_\_\_\_ Citizenship: YES  
If naturalized, state place and date of naturalization: \_\_\_\_\_
- 2. Residential Addresses for the past three (3) years: 375 E. R. 2425 N.  
MARIONET, IL 61853
- 3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: ACTO VINEYARDS CHAMPAIN

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

- 1. Name of Corporation exactly as shown in articles of incorporation and as registered: ACTO VINEYARDS LTD.
- 2. Date of Incorporation: 04-11-88 State wherein incorporated: ILLINOIS

3. If foreign Corporation, give name and address of resident agent in Illinois:

N/A

Give first date qualified to do business in Illinois: 0-4-11-88

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

ROUTE #1 Box 51  
ALTO PASS, IL 62905

5. Objects of Corporation, as set forth in charter: RETAIL/WHOLESALE WINE SALES

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: DAN RENERGIA Title: PRESIDENT

Date elected or appointed: 10-15 Social Security No.:

Date of Birth: \_\_\_\_\_ Place of Birth: CARBONATE ILLINOIS

Citizenship: YES

If naturalized, place and date of naturalization:

Residential Addresses for past three (3) years:

1204 SIGNATURE CT.  
FRANKLIN TN. 37064

Business, occupation, or employment for four (4) years preceding date of application for this license:

INDUSTRIAL FINISHES Co.

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

REDACTED

3. If foreign Corporation, give name and address of resident agent in Illinois:

N/A

Give first date qualified to do business in Illinois:

04-11-88

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

ROUTE #1 Box 51  
AUTO PAD, IL 62905

5. Objects of Corporation, as set forth in charter:

RETAIL/WHOLESALE ONLINE SALES

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: AGGIE KENERLIS

Title: SECRETARY

Date elected or appointed: \_\_\_\_\_

Social Security No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Place of Birth: ATONIA SASKATCHEWAN, CANA

Citizenship: USA

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years:

375 C.R. 2425 N.  
MILHORN, CT, IL 61833

Business, occupation, or employment for four (4) years preceding date of application for this license:

UNIVERSITY OF ILLINOIS - RETIRED

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

REDACTED

**AFFIDAVIT**  
(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**  
(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

*[Signature]*  
\_\_\_\_\_  
Signature of President

*[Signature]*  
\_\_\_\_\_  
Signature of Secretary

*[Signature]*  
\_\_\_\_\_  
Signature of Manager or Agent

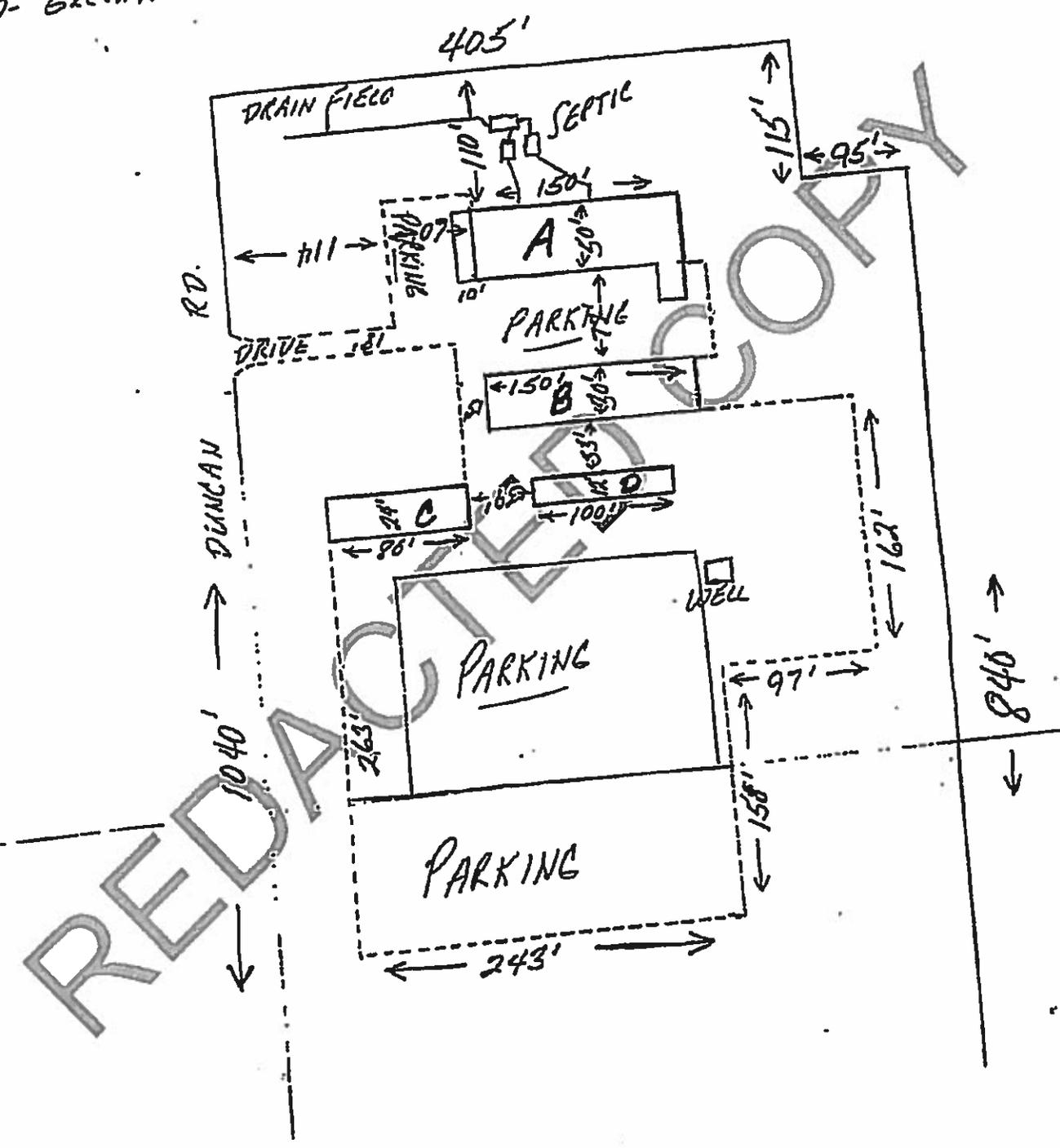
Subscribed and sworn to before me this 16<sup>th</sup> day of December, 2016.



*[Signature]*  
\_\_\_\_\_  
Notary Public

This COMPLETED application along with the appropriate amount of cash, or certified check made payable to GORDY HULTEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included

- A - RETAIL SHOP / STORAGE
- B - RETAIL SALES / STORAGE
- C - GAZEBO (STAGE)
- D - GREENHOUSE (NOT USED)





STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

**FOR ELUC USE ONLY**

County Clerk's Office

- 1. Proper Application Date Received: 12/28/16
- 2. Fee Amount Received: \$104.00

Sheriff's Department

- 1. Police Record Approval: [Signature] Date: 12/29/16
  - 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Remarks: \_\_\_\_\_ Signature: [Signature]

Planning & Zoning Department

- 1. Proper Zoning Approval: \_\_\_\_\_ Date: \_\_\_\_\_
  - 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Remarks: \_\_\_\_\_ Signature: \_\_\_\_\_

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
  - 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2017-ENT 31

Date(s) of Event(s) 6/29-6/30-7/1-7/2 (2d)

Business Name: GENERATIONS MUSIC BOOKING NFP

License Fee: \$ 40.00

Filing Fee: \$ 4.00

TOTAL FEE: \$ 44.00

Checker's Signature: [Signature]

Filing Fees:	Per Year (or fraction thereof):	\$ 100.00
	Per Single-day Event:	\$ 10.00
	Clerk's Filing Fee:	\$ 4.00

Checks Must Be Made Payable To: Gordy Hulten, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A.
1. Name of Business: Generations Music Booking, NFP
  2. Location of Business for which application is made: 1302 N. Color Ave. Urbana, IL 61801 (Champaign County Fairgrounds)
  3. Business address of Business for which application is made: 2507 S. Meigs St., Champaign, IL 61820
  4. Zoning Classification of Property: Commercial/Non Profit
  5. Date the Business covered by Ordinance No. 55 began at this location: temporary
  6. Nature of Business normally conducted at this location: Fair & various entertainment events
  7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Christian music festival, anticipated ~ 2,000 attendees
  8. Term for which License is sought (specifically beginning & ending dates): June 29 - July 2, 2017  
(NOTE: All annual licenses expire on December 31st of each year)
  9. Do you own the building or property for which this license is sought? No
  10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: Champaign County Fair Association - leased June 25 - July 4, 2017
  11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7. Attached

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT**

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name:   N/A   Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases):   Corporation    
  Non-Profit   - Section D completed  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
  Generations Music Booking, NFP
2. Date of Incorporation:   3/14/2013   State wherein incorporated:   IL

3. If foreign Corporation, give name and address of resident agent in Illinois:

N/A

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

2507 S. Neil St.  
Champaign, IL 61820

5. Objects of Corporation, as set forth in charter: Religious

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: James Eisenmenger Title: Treasurer/Secretary  
Date elected or appointed: 3/19/13 Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Chicago, IL  
Citizenship: USA  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

1798 CR 700 N. Sidney, IL 61877

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

Partner - CPA/Accounting  
Martin Hood/Fryese & Assoc., LLC

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

Attached

RECEIVED

Recreation & Entertainment License Application  
Page Three

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

\_\_\_\_\_  
\_\_\_\_\_

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Luke Welch Title: President

Date elected or appointed: 3/14/13 Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: Normal, IL

Citizenship: U.S.A.

If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years:

current: 908 S. Kirkwood Lincoln, IL 62656

past: 3210 KY Hwy 2141 #15, Stanford, KY 40484

past: 349 Timothy Ave, Danville, KY 40422

Business, occupation, or employment for four (4) years preceding date of application for this license:

Restaurant manager - Katies Coffee

Office/Clerical - The Tabernacle Church

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

REDACTED

**AFFIDAVIT**  
(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**AFFIDAVIT**  
(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

*[Signature]*  
\_\_\_\_\_  
Signature of President

*[Signature]*  
\_\_\_\_\_  
Signature of Secretary

*[Signature]*  
\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this 17 day of January, 2017.

**ZOE A VALENTINE**  
Notary Public - State of Illinois  
My Commission Expires Apr 3, 2020

*[Signature]*  
\_\_\_\_\_  
Notary Public

This **COMPLETED** application along with the appropriate amount of cash, or certified check made payable to GORDY HULTEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.

**CONTRACT**

AGREEMENT made this 17<sup>th</sup> day of October, 2016 between the Champaign County Fair Association, hereinafter called "Owner" and Generations Music Booking NFP, hereinafter called "Promoter";

1. **Premises:** The Owner agrees to rent to the Promoter the Champaign County Fairgrounds, including the building commonly known as Kessler Hall, all green space and RV sites on the grounds, and access to all pavilions, grandstands, and unused stock pavilions (excluding horse barns). Track and infield to be provided for parking. Also, Owner will permit Promoter and promoter's guests access to bathroom facilities. The fair office and maintenance buildings are excluded from this agreement.

2. **Term:** The rental of this space by Promoter from Owner will take place on the following date(s) June 25 – July 4, 2016 (event dates June 29 – July 2, setup and tear down June 25-29 and July 3-4).

3. **Rent:** Promoter shall pay to Owner rent in the amount of \$ 6,500. Promoter shall provide Owner with a security deposit of \$ 1,000, (2 separate checks, total rent \$6,000)

4. **Use:** The Promoter will rent this space from Owner for the purpose of: Audifeed Music Festival (recal event from 2013 -2016)

4.a. **Parking Access:** The Promoter will control access to the grounds at the Coler St. entrance. The Promoter will reserve a sufficient portion of the newly constructed parking lot immediately north of the Coler St. entrance for Carle parking if the other parking lots utilized by Carle become full. Access to the new (north) parking will be controlled by the Promoter and will be available only by display of a valid Audifeed ticket or Carle employee ID. The promoter will make reasonable efforts not to impede the Carle shuttles or Carle parking to the south of the entrance.

5. **Utilities:** Electrical hookups on the fairgrounds will be used for RV camping, food vendors, and music stages to be included in the rent stated above. Promoter to pay owner \$100 charge for use of A/C and Heating if used. Owner will coordinate delivery, placement, and pickup of four or five 20yd rolloff dumpsters (to be determined at the event approaches), to be reimbursed by Promoter.

6. **Equipment and Supplies:** Additional equipment to be provided by Owner as noted below. Otherwise, Promoter will furnish all other equipment necessary for its event unless otherwise agrees in writing with Owner.

- Temporary chain link fencing from Kessler Hall to the property border southeast of Kessler Hall (including a vehicle access gate across the asphalt

driveway) , and from the main bathrooms west to the Carle parking entrance, along the border of the parking lot.

- Water lines/splitters for all RV campsites.
- Use of folding chairs - to be moved from and returned to grandstands by Promoter's volunteers.
- Use of plastic trash barrels from Owner's stock.
- Toilet paper for bathroom dispensers.

7. **Maintenance:** Promoter accepts the premises rented in as-is condition and shall maintain said premises in the same condition that it is currently in, ordinary wear and tear accepted.

8. **Insurance:** Promoter shall not do anything which will in anyway impair the reasonable obligation of any policy of insurance upon the premises. Promoter shall procure and maintain at Promoter's cost and expense policies of insurance insuring the Promoter against public liability, covering the premises rented and use and operation thereof, with limits of not less than \$1 million combine single limit. Any insurance required to be procured and maintained by the Promoter shall not be subject to cancellation except after ten (10) days prior written notice to the Owner and shall name Owner as an additional insured. Promoter shall provide to the Owner a certificate evidencing the insurance of said insurance policy or policies.

9. **Rules and Regulations:** Owner has the right to bar individuals from the premises. Promoter must inform their guest of all rules and regulations. If rules and regulations are broken by guest they may be barred and/or arrested for criminal trespassing. If the rules and regulations are broken by a Promoter, it is grounds for termination of this Contract.

10. **Indemnification:** The Promoter agrees to indemnify and save harmless the Owner from and against all claims of whatever nature arising from any act or omission of negligence of the Promoter or the Promoter's agents, servants, or employees, for personal injury or for damage to the premises or any person other than Owner or its agents, occurring during the term hereof in or about the premises. This indemnification and hold harmless agreement shall include indemnity against all reasonable costs, expenses and liability incurred in or in connection with any such claim or proceeding brought thereon, the reasonable expense of investigating the same and the defense thereof, including reasonable attorney's fees.

11. **Entry of Premises:** The Owner reserves the right to enter upon the premises at all reasonable hours for the purpose of inspecting the same.

12. **Default:** If Promoter defaults in any of its obligations under this Contract, Owner shall be entitled to terminate this Contract and recover from Promoter any damages from such default, including reasonable attorney fees.

13. **Assignment:** Promoter shall not assign any of the rights under this Contract or sublet the space, without the prior written consent of the Owner.

IN WITNESS WHEREOF the parties sign their names through their respective agents.

Champaign County Fair Association  
EP

By [Signature]  
Agent for Champaign County  
Fair Association

Date: 11-7-16

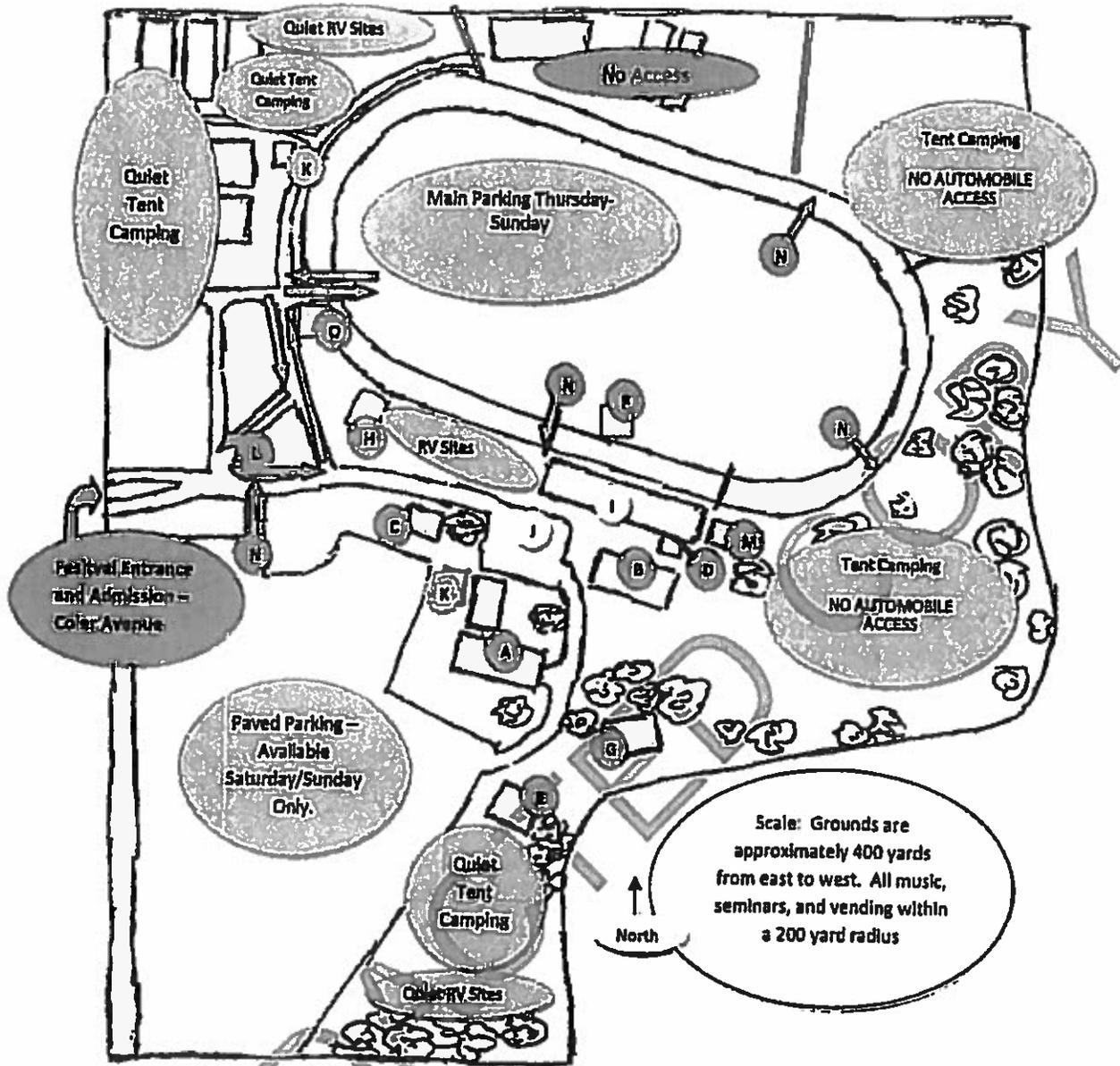
Generations Music Booking, NFP

(Promoter)

By [Signature]  
Agent for:

Date: 11/18/16

REDACTED COPY



- |  |   |
|--|---|
| <b>(A)</b> ARKANSAS STAGE (KESSLER HALL)           | <b>(I)</b> MERCHANDISE VENDING                            |
| <b>(B)</b> BLACK SHEEP STAGE                       | <b>(J)</b> FOOD VENDING                                   |
| <b>(C)</b> RADON LOUNGE / COFFEE HOUSE             | <b>(K)</b> BATHROOMS/SHOWERS                              |
| <b>(D)</b> THE FRONT PORCH IMPROMPTU               | <b>(L)</b> ADMISSIONS TENT/TICKETS/FIRST AID/LOST & FOUND |
| <b>(E)</b> ANCHOR MISSION-WORSHIP/MINISTRY         | <b>(M)</b> ARTIST MEALS/HOSPITALITY                       |
| <b>(F)</b> GOLGOTHA STAGE                          | <b>(N)</b> FOOT TRAFFIC FROM PARKING                      |
| <b>(G)</b> THE ASYLUM                              | <b>(O)</b> ATHANATOS (ART & APOLOGETICS)                  |
| <b>(H)</b> IMAGINOPOLIS (MOVIES, GAMES & SEMINARS) |   |





STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

**FOR ELUC USE ONLY**

County Clerk's Office

- 1. Proper Application Date Received: 1/17/17
- 2. Fee Amount Received: \$44.00

Sheriff's Department

- 1. Police Record Approval: [Signature] Date: 1/18/17
  - 2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Remarks: \_\_\_\_\_ Signature: [Signature] 1/18/17

Planning & Zoning Department

- 1. Proper Zoning Approval: \_\_\_\_\_ Date: \_\_\_\_\_
  - 2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Remarks: \_\_\_\_\_ Signature: \_\_\_\_\_

Environment & Land Use Committee

- 1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
  - 2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature: \_\_\_\_\_
- Remarks and/or Conditions: \_\_\_\_\_

DATE: February 3, 2017

TO: Environment and Land Use Committee

FROM: Susan Monte, Planner  
John Hall, Champaign County MS4 Coordinator

RE: Proposed Survey to Implement Environmental Justice Requirements of the  
Champaign County MS4 Storm Water Management Program

**ACTION**

REQUESTED: Authorize Proposed Survey

Proposed EJ Survey

The proposed draft survey (Attachment A) is intended to identify citizen concerns related to storm water within the Champaign County Urbanized Area, an area that includes Champaign, Urbana, Savoy, Tolono, and all the areas located within one-half-mile of those municipalities.

The survey will be conducted as part of Champaign County's MS4 Storm Water Program as required by the NPDES Storm Water Program that is administered by the Illinois Environmental Protection Agency.

The survey will include a map of the urbanized area so that respondents can indicate their residence and other various locations on the map but it would be great if that map could also indicate the watersheds in the urbanized area and that way the respondent would know that they are in fact in a watershed that is not the same watershed for everyone else. This is intended as an important educational element.

Survey Distribution

Plans are to mail a copy of the survey, along with a self-addressed stamped envelope, to a randomly selected sample of property owners/residents of EJ areas within the Champaign County MS4 jurisdiction. The actual sample size is based on the EJ areas identified. An early estimate is that a minimum random sample size of approximately 350 will be required. An estimated cost of this mailing is \$250 to \$350, depending on the actual sample size, still being determined.

An option under review is to utilize a stratified random sampling method based on parcel data specific to the U.S. Census block group areas within the Champaign County MS4 jurisdiction. For comparison purposes at the February 9 ELUC meeting, RPC staff will present updated cost estimates of anticipated survey distribution using a random sampling method and a stratified random sampling method.

Additionally, the Champaign County MS4 Survey will be available on the County website. Anyone may request a copy of the survey at any time by contacting the Champaign County Department of Planning and Zoning. Any resident of Champaign County will be welcome

*Proposed Survey to Implement Environmental Justice Requirements of the Champaign County MS4 Storm Water Management Program (continued)*

to participate in the survey, with a request that only one survey per resident be submitted annually.

Proposed Timeline of Survey Distribution

- Mail Survey to EJ Areas on 2/10/17 following the February ELUC meeting.
- Prepare analysis of responses for presentation at the 3/23/17 County Board meeting and include in the Annual Report for MS4 Program Year 4/1/16 through 3/31/17
- Continue to analyze responses received through the following MS4 Program Year 4/1/17 through 3/31/18

Attachment

- A Draft Champaign County MS4 Area Storm Water Survey

**Champaign County MS4 Area Storm Water Survey**  
(Revised Draft 2/02/17)

The purpose of this survey is to identify citizen concerns related to storm water within the Champaign County Urbanized Area. The Champaign County Urbanized Area includes Champaign, Urbana, Savoy, Tolono, and the all areas located within one half-mile of those municipalities.

This survey is conducted as part of Champaign County's Municipal Separate Storm Sewer System (MS4) Storm Water Program as required by the National Pollutant Discharge Elimination System (NPDES) Storm Water Program that is administered by the Illinois Environmental Protection Agency. Any resident of Champaign County may participate in this survey but we ask that no one complete the survey more than one time. Anyone with a question about the survey or who would like to request a copy of the survey at any time may call the Department of Planning and Zoning at (217) 384-3708 or make a request by email to [ZoningDept@co.champaign.il.us](mailto:ZoningDept@co.champaign.il.us). The survey may also be printed from the Champaign County website ([www.co.champaign.il.us](http://www.co.champaign.il.us)).

If you received this survey in the mail, please complete the survey as soon as possible and return the survey in the postage paid envelope included with the survey. If you did not receive this survey in the mail, you may return the completed survey by mail or send via email to [ZoningDept@co.champaign.il.us](mailto:ZoningDept@co.champaign.il.us) or take it to the Department of Planning and Zoning, Brookens Administrative Center, 1776 East Washington Street, Urbana IL 61802.

NOTE: In this survey "storm sewer system" means any means, natural or man-made, by which storm water runoff drains to, through or from a drainage area to the point of final outlet including but not limited to any of the following: ground surface, storm sewers, canals, channels, ditches, streams, culverts, streets, and pumping stations.

1. Is there a location in the Champaign County Urbanized Area where you believe storm water drainage causes a problem during or after a rain event? If not, please indicate "NO" on the line below but if there is such a location, please describe that location or indicate the nearest street intersection below:  
\_\_\_\_\_
2. If you indicated a location in #1, please indicate the type of problem caused by storm water drainage at the location in #1 by placing a check mark below next to any of the following that may apply:  
 Storm water that causes property damage by flooding a building(s) during:  any rain  large rain events  
 Storm water in the street that seems to interfere with traffic during:  any rain  large rain events  
 Storm water so deep that it may be a safety concern during:  any rain event  large rain events  
 Other (please explain): \_\_\_\_\_
3. Is there any location in the Champaign County Urbanized Area where you believe storm water gets polluted? If not, please indicate "NO" on the line below but if there is such a location, please describe that location or indicate the nearest street intersection below:  
\_\_\_\_\_
4. If you indicated a location in #3, please indicate the type of pollution you believe occurs at the location in #3 by placing a check mark below next to any of the following that may apply:  
 Trash that is on the ground or dumped into the street may wash into the storm sewer system  
 Washing of business vehicles in other than an actual car wash  
 Septic system release of sewage (septage) onto the ground or into a stream  
 A sanitary sewer that overflows onto the surface of the ground and/or empties into a stream  
 Dumping of motor oil into a storm drain or onto the surface of the ground  
 Dumping of unknown liquids into a storm drain or other part of the storm sewer system  
 A liquid other than water that drains out of a pipe even during dry periods  
 Other (please explain): \_\_\_\_\_
5. Do you recreate at any location in the Champaign County Urbanized Area where water is a prominent feature? If not, please indicate "NO" on the line below but if there is such a location, please describe that location or indicate the nearest street intersection below:

---

**Champaign County Urbanized Area Storm Water Survey (continued)**

6. If you indicated a location in #5, please indicate the type of recreation you take part in at the location in #5 by placing a check mark below next to the types of recreation in which you participate at that location:

Walking along or near to the shore  
 Fishing:  from the shore  from a boat  
 Boating  
 Wading and/ or swimming  
 Other (please explain): \_\_\_\_\_

---

7. If you indicated "yes" in #5, do you have concerns about water quality at that location? If so, please indicate your water quality concern(s) by placing a check mark below next to any of the conditions that accurately describe your concern (indicate all that apply):

Trash in the water that is unpleasant to see  
 Trash in the water that causes pollution  
 Bank or shore erosion that harms the quality of the aquatic environment  
 Other pollution in the water that is visible in the water and that harms the quality of the aquatic environment  
 Other pollution in the water that may harm either myself or others who may come into contact with the pollution  
 Catching fish that may be unsafe to eat due to pollution  
 Other (please explain): \_\_\_\_\_

8. Please feel free to add any other comments you may have regarding storm water in the Champaign County Urbanized Area: \_\_\_\_\_
- 
- 
- 

The following information will help us make sure that we are collecting citizen responses from a representative sample of the population:

9. Please indicate how you found out about this survey:

I received a copy of the survey in the mail  
 I heard about the survey and requested a copy from the Department of Planning and Zoning  
 I heard about the survey and found the survey on the Champaign County website

10. Please indicate the nearest street intersection to your home: \_\_\_\_\_
- 

11. Please indicate your age: \_\_\_ years

12. Please indicate your gender:  Female  Male

13. Please indicate the ethnic or race group that you most identify with: {include standard CUUATS list}

14. Responses to this survey will be reported (anonymously) to the Champaign County Board. If you would like to receive notice of the meeting of the Champaign County Board at which the results of this survey will be considered please indicate below:

YES, I would like to be included on the mailing list for the County Board review of the *Champaign County Urbanized Area Storm Water Survey*.

{Spanish language paragraph explaining how to receive a Spanish language copy of this same survey}

Champaign County  
Department of



Brookens Administrative  
Center  
1776 E. Washington Street  
Urbana, Illinois 61802

(217) 384-3708  
[zoningsent@co.champaign.il.us](mailto:zoningsent@co.champaign.il.us)  
[www.co.champaign.il.us/zoning](http://www.co.champaign.il.us/zoning)

To: **Champaign County Environment & Land Use Committee**

From: **John Hall, Zoning Administrator  
Susan Burgstrom, Senior Planner**

Date: **January 27, 2017**

RE: **Recommendation for rezoning Case 848-AM-16**

Request: **Amend the Zoning Map to change the zoning district designation from the AG-1 Agriculture Zoning District to the AG-2 Agriculture Zoning District in order to operate the proposed Special Use with associated waiver in related Zoning Case 859-S-16.**

Petitioners: **Abigail Frank, Amber Barnhart, Trent Barnhart, and Donald Barnhart**

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### *STATUS*

The Zoning Board of Appeals (ZBA) voted 5-0 with two members absent to “RECOMMEND ENACTMENT” of this map amendment at its January 26, 2017 meeting. The ZBA found that the rezoning achieved all relevant Goals, Objectives, and Policies from the Champaign County Land Resource Management Plan. ZBA recommends one special condition for the rezoning, to ensure compliance with the Right to Farm Resolution 3425.

The subject property is within the one and one-half mile extraterritorial jurisdiction of the City of Urbana, a municipality with zoning. Zoned municipalities have protest rights in Map Amendment cases. Notice of the public hearing was sent to the City. The Urbana Plan Commission recommended against protesting the rezoning at its January 19, 2017 meeting. This rezoning will be considered by the Urbana City Council on February 6, 2017.

Additional staff review and consultation with the City of Urbana showed that the Barnhart properties in this area, including the subject property tracts, should have gone through the City of Urbana subdivision approval process when they were created. As of January 26, 2017, co-petitioner Amber Barnhart and the City are finalizing the resolution to this issue. A special condition was approved for related Special Use Case 859-S-16 to ensure that the properties are compliant with relevant subdivision regulations.

All comments received during the hearing process were in support of the proposed rezoning and special use event center.

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### **BACKGROUND**

Co-petitioner Abigail Frank proposes to renovate and construct an addition to an existing machine shed to create a 350 guest capacity event center. Current zoning does not allow Private Indoor Recreational Developments or Outdoor Commercial Recreation Enterprises without a Special Use Permit. The Petitioners seek to rezone to AG-2 Agriculture to allow this type of establishment.

Co-petitioners Amber Barnhart (Ms. Frank’s mother), Donald Barnhart (Ms. Frank’s uncle), and Trent Barnhart (Ms. Frank’s uncle) own the 35.15 acres proposed for rezoning from AG-1 Agriculture to AG-2 Agriculture. The Barnhart family owns the adjacent 80 acre Barnhart Prairie Restoration, and all prioritize

preserving the prairie and using design elements that will minimize impact on this privately owned Illinois Nature Preserve.

The petitioners consulted with neighbors, farmers, Philo Township Road Commissioner, Philo Fire Protection District, Champaign Urbana Public Health Department, Illinois Department of Natural Resources, Champaign County Soil and Water Conservation District, University of Illinois, and City of Urbana during the hearing process, and adjusted their Site Plan based on comments received.

### **LAND EVALUATION AND SITE ASSESSMENT (LESA) RATING**

The soil on the map amendment subject property is Best Prime Farmland and consists of 154A Flanagan silt loam, 622C2 Wyonet silt loam, 56B Dana silt loam, 152A Drummer silty clay loam, and 171B Catlin silt loam, and has an average LE of 91. The Site Assessment (SA) portion of the LESA analysis for the map amendment subject property scored 164 out of 200 points. The total LESA Score of 255 for the map amendment subject property receives the highest protection rating in LESA, which is “very high rating for protection.”

Regarding the conversion of land in crop production:

- The proposed events center and associated parking is sited on land that is not in crop production.
- 15,000 square feet (0.34 acre) of land that is Best Prime Farmland would be converted into the proposed access drive for the events center.
- The proposed parking area shown in the Approved Site Plan received January 19, 2017, would remove approximately 1.5 acres from crop production; however, the Barnhart family had planned for this area to be converted from crops to prairie within 2 to 5 years anyway.
- The 80-acre prairie that is Illinois Nature Preserve, and more prairie acreage surrounding that, naturally preserves the soil. Therefore, the LESA rating has essentially been followed on that acreage, and the proposed development converts less than 2 acres of Best Prime Farmland.

ZBA members determined that the proposed rezoning will help achieve Land Resource Management Plan Goal 4: Agriculture.

### **ENVIRONMENTAL CONSULTATION WITH IDNR**

The Champaign County Land Resource Management Plan contains three objectives (8.4, 8.5, and 8.6) related to implementing Illinois Department of Natural Resource (IDNR) recommendations regarding endangered or threatened species and/or minimizing disturbance to habitat areas for such species.

The Natural Resource Report received on November 21, 2016, from the Champaign County Soil and Water Conservation District indicated the following: “The Illinois Natural Heritage Database shows the following protected resources may be in the vicinity of the project location: Barnhart Prairie INAI Site, Barnhart Prairie Restoration, Franklin’s Ground Squirrel.”

On December 8, 2016, staff initiated a formal consultation process with the Illinois Department of Natural Resources (IDNR) regarding the impact of the proposed map amendment and special use on the Barnhart Prairie and the Franklin Ground Squirrel.

On January 11, 2017, IDNR representative Natalia Jones visited the subject property and adjacent Illinois Nature Preserve. She spoke with co-petitioner Abigail Frank during the visit regarding the Franklin Ground Squirrel habitat that is located where the grass parking area was proposed in the original Site Plan. The petitioners decided to propose a different parking area, northeast of the event center, and were told by IDNR that the proposed area would not be a concern. Although the final consultation letter from IDNR has not yet been received, it is staff's understanding that moving the grass parking lot alleviated any concerns they had.

ZBA members determined that the proposed rezoning will help achieve Land Resource Management Plan Goal 8: Natural Resources.

### PROPOSED SPECIAL CONDITIONS

The following special condition was recommended by the ZBA for Case 848-AM-16:

- A. **The owners of the subject property hereby recognize and provide for the right of agricultural activities to continue on adjacent land consistent with the Right to Farm Resolution 3425.**

The above special condition is necessary to ensure the following:

**Conformance with Land Resource Management Plan Policy 4.2.3.**

The following special conditions were approved by the ZBA for related Case 849-S-16:

- A. **A Change of Use Permit shall be applied for within 30 days of the approval of Case 858-AM-16 by the County Board.**

The special condition stated above is required to ensure the following:

**The establishment of the proposed use shall be properly documented as required by the Zoning Ordinance.**

- B. **A Zoning Compliance Certificate certifying compliance with all special conditions in this zoning case shall be received within 12 months of receiving a Zoning Use Permit for construction of the additions to the events center.**

The special condition stated above is required to ensure the following:

**The establishment of the proposed use shall be properly documented as required by the Zoning Ordinance.**

- C. **The Zoning Administrator shall not authorize a Zoning Use Permit Application or issue a Zoning Compliance Certificate on the subject property until the lighting specifications in Paragraph 6.1.2.A. of the Zoning Ordinance have been met.**

The special condition stated above is required to ensure the following:

**That exterior lighting for the proposed Special Use meets the requirements established for Special Uses in the Zoning Ordinance.**

- D. **The Zoning Administrator shall not issue a Zoning Compliance Certificate for the proposed Private Indoor Recreational Development/Outdoor Commercial**

**Recreational Enterprise until the petitioner has demonstrated that the proposed Special Use complies with the Illinois Accessibility Code.**

The special condition stated above is required to ensure the following:

**That the proposed Special Use meets applicable state requirements for accessibility.**

- E. **All onsite Special Use activities shall be in compliance at all times with the Champaign County Health Ordinance, the Champaign County Liquor Ordinance, and the Champaign County Recreation and Entertainment Ordinance.**

The special condition stated above is required to ensure the following:

**That the proposed Special Use is in ongoing compliance with all applicable County requirements.**

- F. **The Petitioner shall ensure that the guests are made aware of the County Ordinance prohibiting nuisance noise past 10 pm and that the use of the facility requires compliance to avoid complaints from neighboring residences. Music and other nuisance noise shall not be audible at the property line past 10 pm.**

The special condition stated above is required to ensure the following:

**That events held on the subject property adequately consider prior noise complaints and current neighbors.**

- G. **No parking shall occur in the public street right of way.**

The special condition state above is required to ensure the following:

**That the proposed Special Use is not injurious to pedestrians and motorists on Old Church Road.**

- H. **There are no limits to the number of events that may be held at the proposed special use and no limit as to when events may occur during the calendar year.**

The special condition stated above is required to ensure the following:

**A clear understanding that there are no limits on the number of events or limits on when events may occur.**

- I. **The Special Use is subject to the approval of Case 858-AM-16.**

The special condition stated above is required to ensure the following:

**That it is consistent with the intent of the ordinance and the ZBA recommendation for Special Use.**

- J. **The Event Center shall be served by a driveway that has a paved surface consisting of at least six inches of rock that is at least 20 feet wide and a corner radius approved by the Philo Fire Protection District, and the Zoning Administrator shall verify the pavement prior to the issuance of any Zoning Compliance Certificate.**

---

The above special condition is necessary to ensure the following:

**That the event center can be accessed by emergency vehicles.**

- K. **A Zoning Use Permit shall not be approved for construction of the Events Center unless and until a Plat of Subdivision has been duly approved by the City of Urbana and filed with the Champaign County Recorder of Deeds.**

The above special condition is necessary to ensure the following:

**That the proposed land division is in compliance with the relevant subdivision requirements.**

#### ATTACHMENTS

- A Case Maps (Location, Land Use, Zoning)
- B Approved Site Plan for related Special Use Permit Case 859-S-16 received January 19, 2017
- C Map of proposed Map Amendment and Special Use Permit subject properties created by staff on January 3, 2017 and revised January 17, 2017
- D Copy of Right to Farm Resolution 3425
- E Summary Finding of Fact and Final Determination for Case 845-AM-16 as approved by ZBA on January 26, 2017

# Location Map

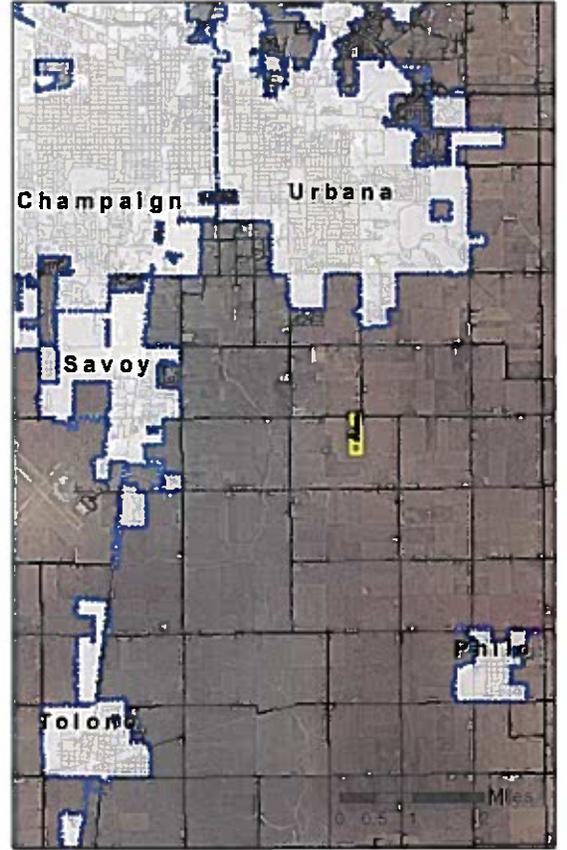
Cases 858-AM-16 and 859-S-16

January 12, 2017

Subject Property



Property location in Champaign County



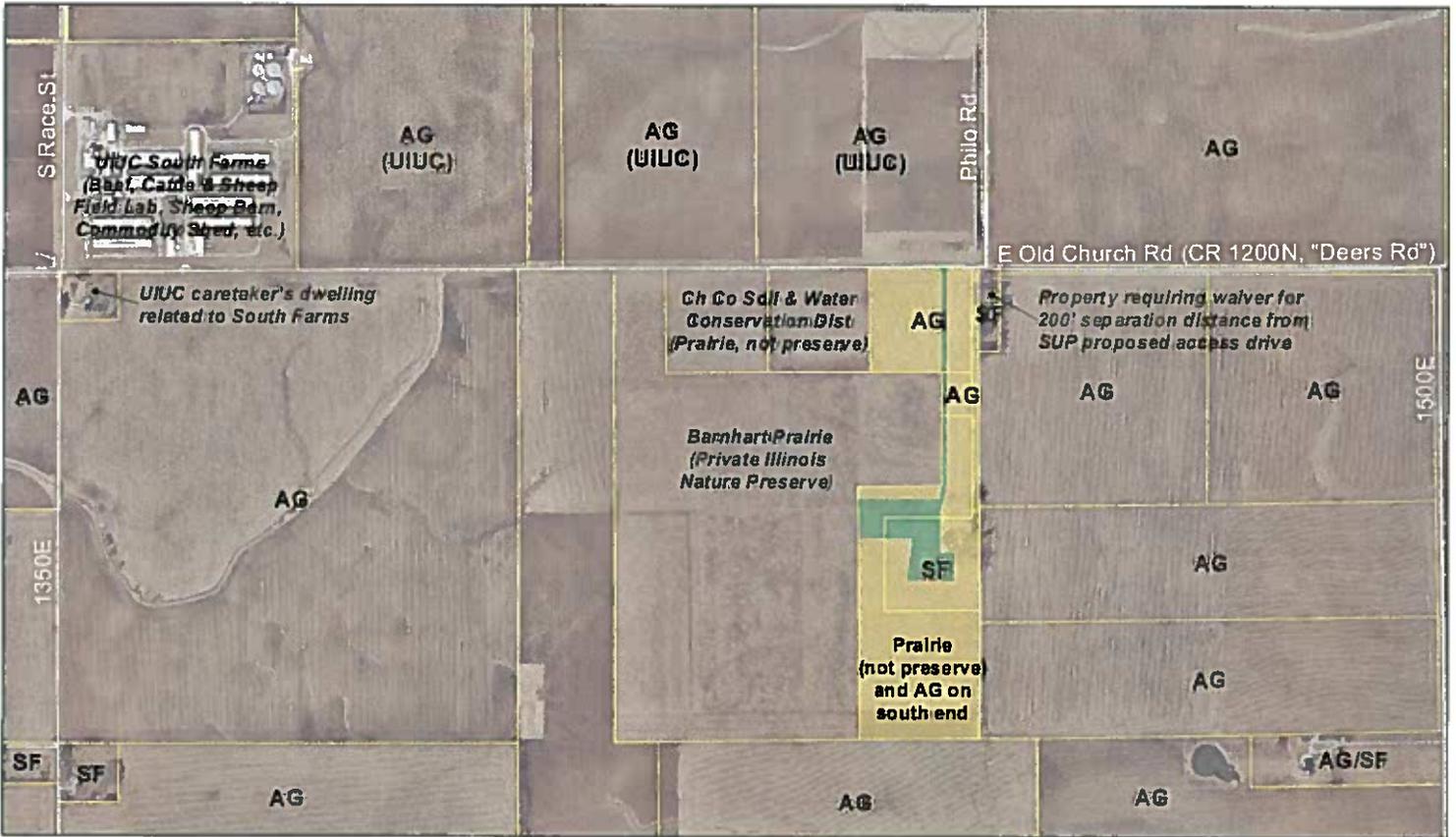
## Legend

- SUP subject property
- Corporate Limits
- Map Amendment subject property
- Streets
- Parcels



# Land Use Map

Cases 858-AM-16 and 859-S-16  
January 12, 2017



## Legend

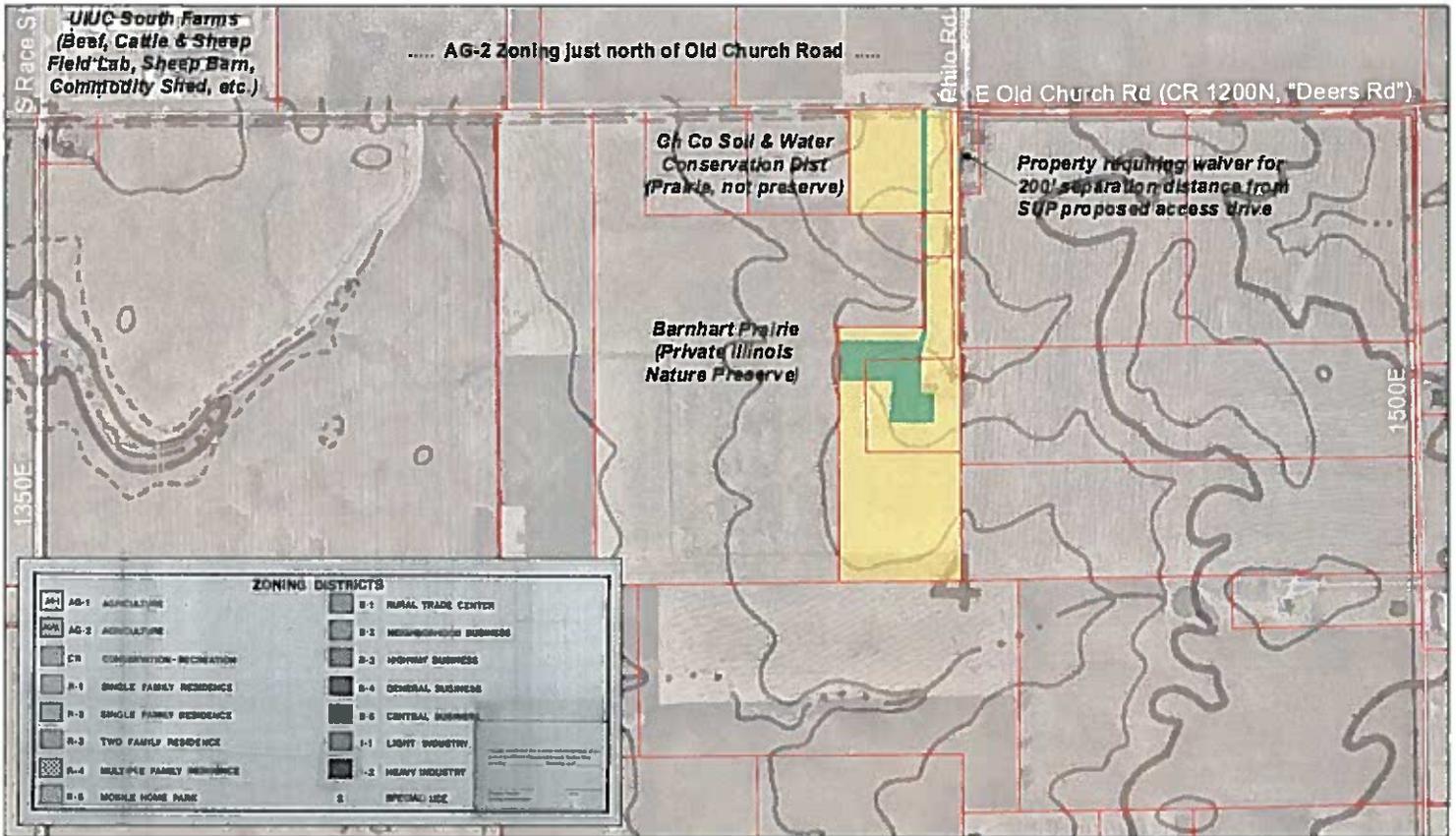
- Parcels
- SUP subject property
- Map Amendment subject property

0 200 400 800 Feet

Champaign County  
Department of  
PLANNING &  
ZONING

# Zoning Map

Cases 858-AM-16 and 859-S-16  
January 12, 2017

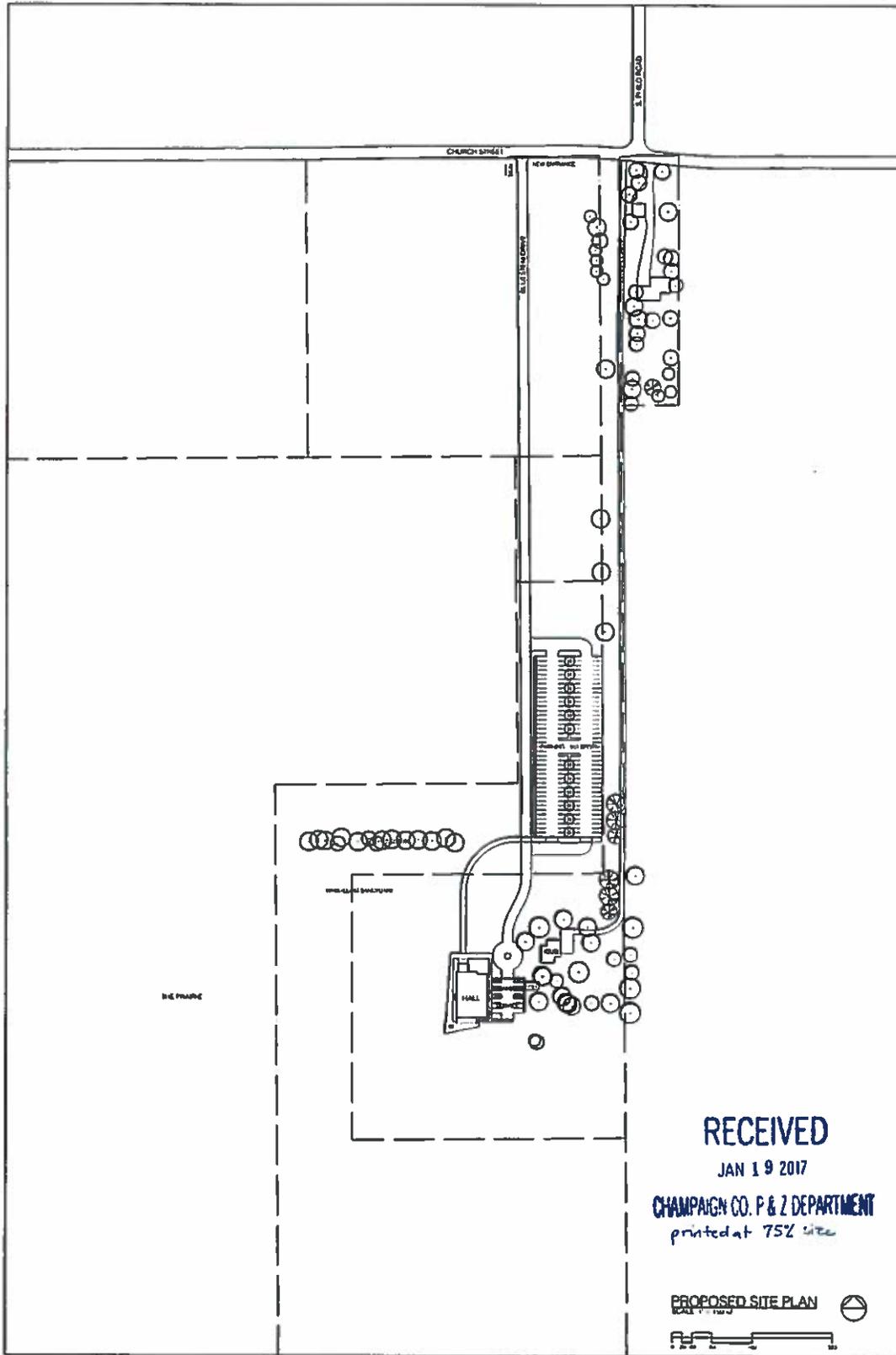


ZONING DISTRICTS	
AG-1	AGRICULTURE
AG-2	AGRICULTURE
CR	CONSERVATION-RECREATION
R-1	SINGLE FAMILY RESIDENCE
R-2	SINGLE FAMILY RESIDENCE
R-3	TWO FAMILY RESIDENCE
R-4	MULTIPLE FAMILY RESIDENCE
R-5	MOBILE HOME PARK
B-1	RURAL TRADE CENTER
B-2	NEIGHBORHOOD BUSINESS
B-3	HOVWAY BUSINESS
B-4	GENERAL BUSINESS
B-5	CENTRAL BUSINESS
I-1	LIGHT INDUSTRY
I-2	HEAVY INDUSTRY
S	SPECIAL USE

### Legend

- Map Amendment subject property
- SUP subject property
- Parcels





RECEIVED

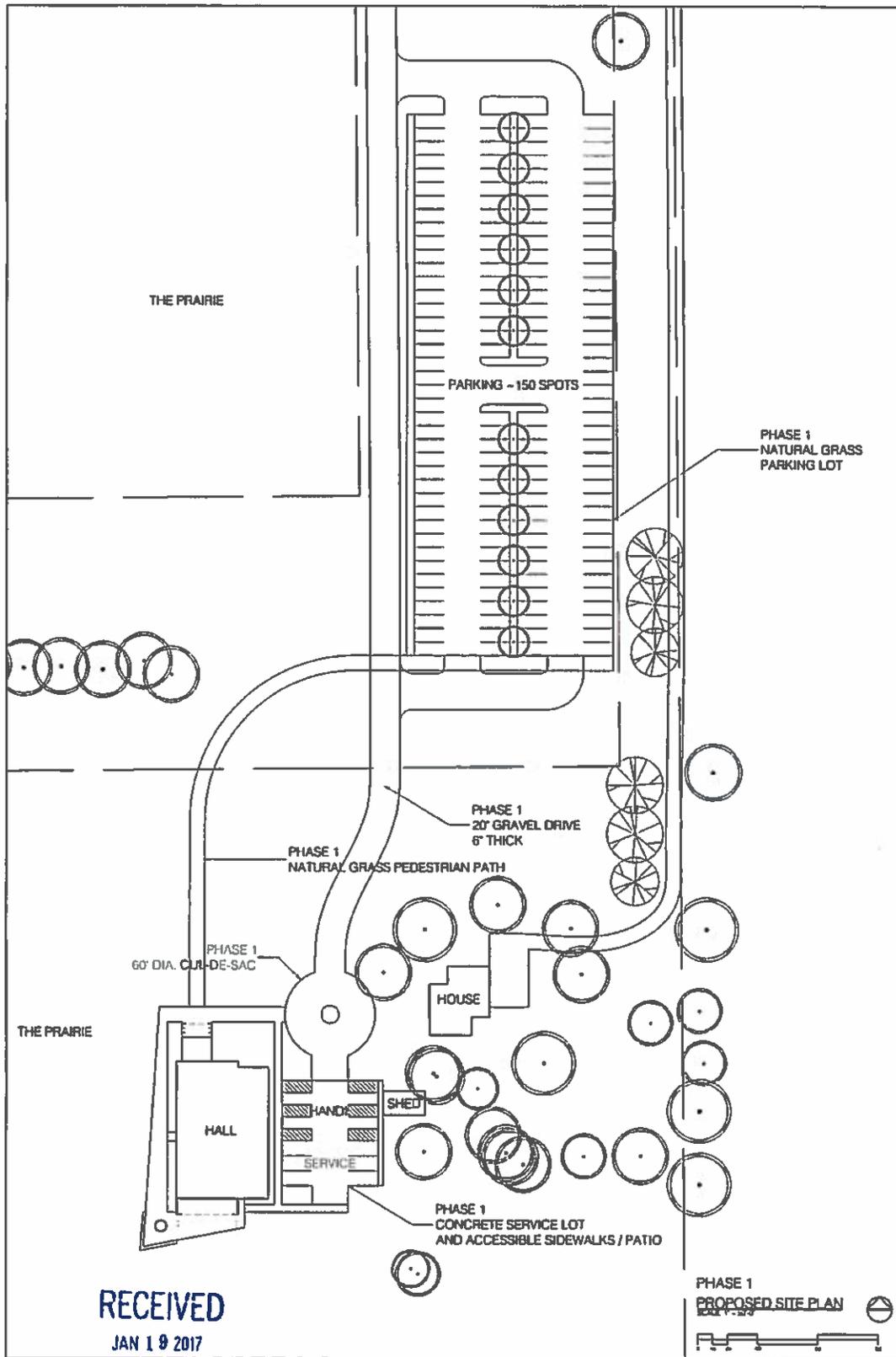
JAN 19 2017

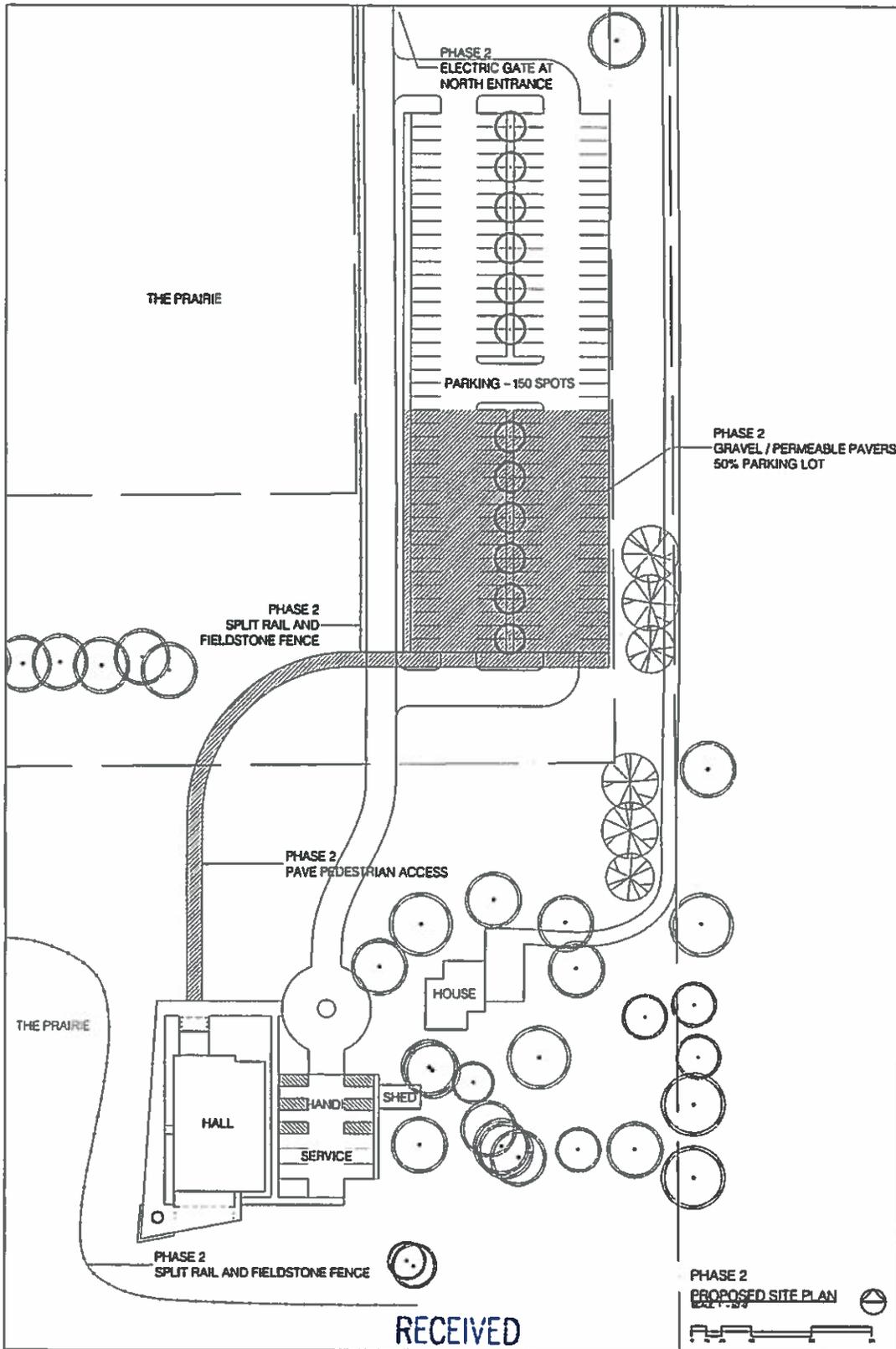
CHAMPAIGN CO. P & Z DEPARTMENT

printed at 75% size

PROPOSED SITE PLAN



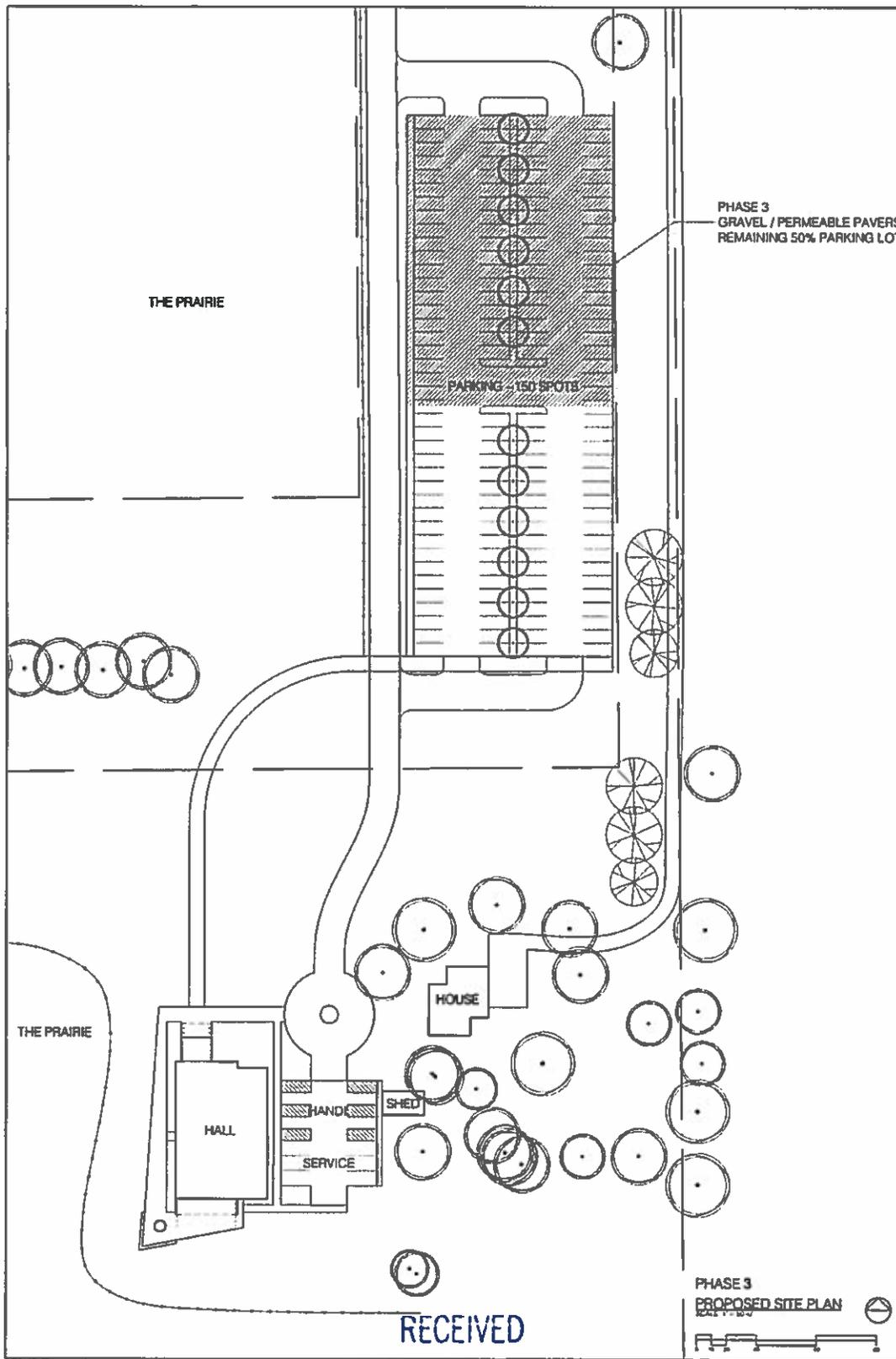




RECEIVED

JAN 19 2017

CHAMPAIGN CO F & Z DEPARTMENT  
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RECEIVED

JAN 19 2017

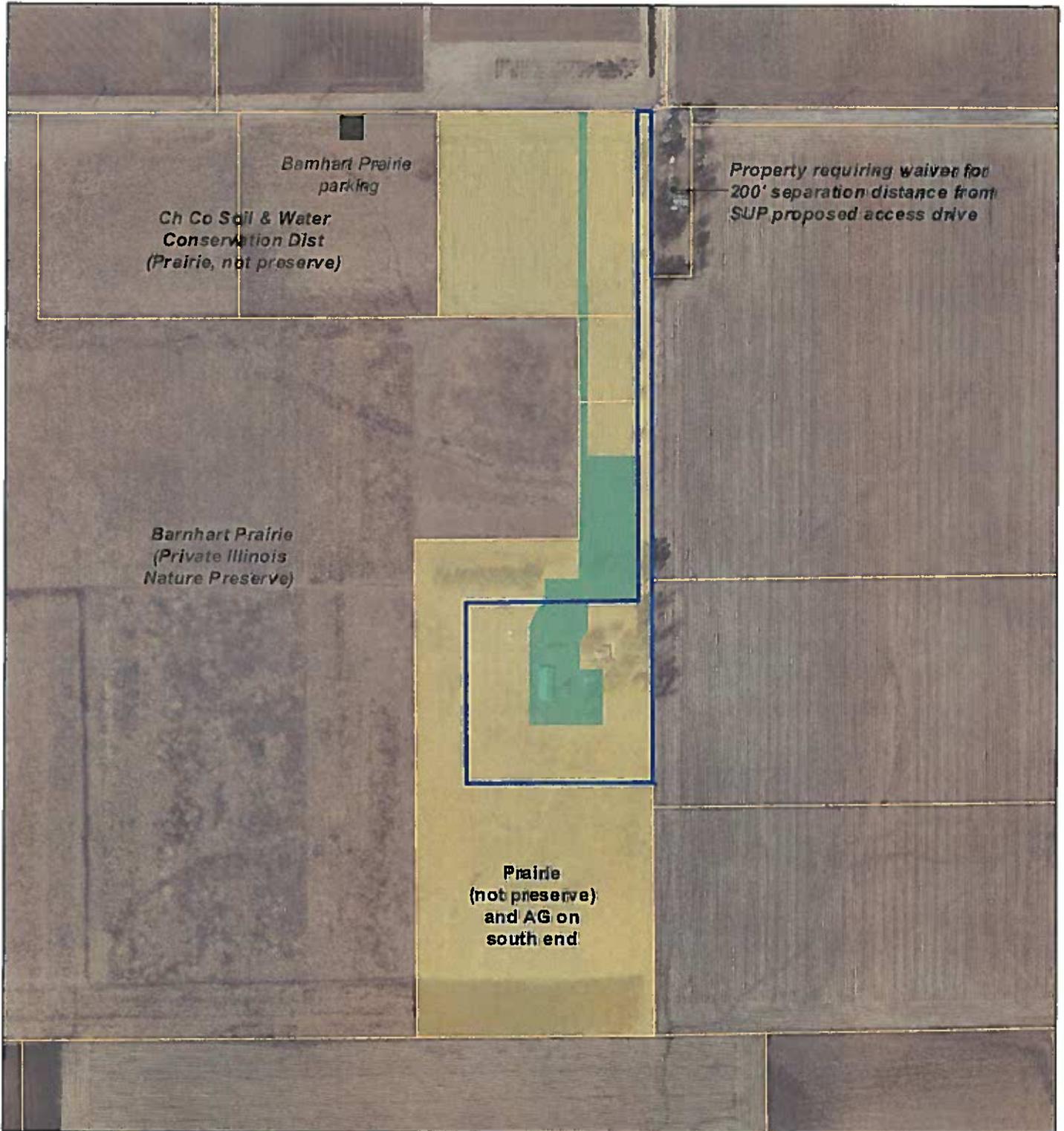
CHAMPAIGN CO. P & Z DEPARTMENT

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# Proposed Map Amendment and Revised SUP Areas

Cases 858-AM-16 and 859-S-16

January 26, 2017



## Legend

-  35.15 acre Map Amendment subject property
-  4 acre proposed SUP Area revised 011217
-  8.23 acre co-petitioner property
-  Parcels (do not reflect recent land transactions)

0 75 150 300 Feet



Champaign County  
Department of  
Planning &  
Zoning

RESOLUTION NO. 3425

A RESOLUTION PERTAINING TO THE  
RIGHT TO FARM IN CHAMPAIGN COUNTY

WHEREAS, the Chairman and the Board of Champaign County have determined that it is in the best interest of the residents of Champaign County to enact a Right to Farm Resolution which reflects the essence of the Farm Nuisance Suit Act as provided for in the Illinois Compiled Statutes, 740 ILCS 70 (1992); and

WHEREAS, the County wishes to conserve, protect, and encourage development and improvement of its agricultural land for the production of food and other agricultural products; and

WHEREAS, when nonagricultural land uses extend into agricultural areas, farms often become the subject of nuisance suits. As a result, farms are sometimes forced to cease operations. Others are discouraged from making investments in farm improvements.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Chairman and the Board of Champaign County as follows:

1. That the purpose of this resolution is to reduce the loss to the county of its agricultural resources by limiting the circumstances under which farming operations are deemed a nuisance.

2. That the term "farm" as used in this resolution means that part of any parcel of land used for the growing and harvesting of crops, for the feeding, breeding, and management of livestock; for dairying or other agricultural or horticultural use or combination thereof.

3. That no farm or any of its appurtenances should be or become a private or public nuisance because of any changed conditions in the surrounding area occurring after the farm has been in operation for more than one year, when such farm was not a nuisance at the time it began operation.

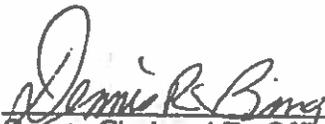
RESOLUTION NO. 3425

Page 2

4. That these provisions shall not apply whenever a nuisance results from the negligent or improper operation of any farm or its appurtenances.

PRESENTED, ADOPTED, APPROVED AND RECORDED this 24<sup>th</sup> day of May, A.D., 1994.

  
\_\_\_\_\_  
Chairman, County Board of the  
County of Champaign, Illinois

ATTEST:   
\_\_\_\_\_  
County Clerk and Ex-Officio  
Clerk of the County Board

## SUMMARY FINDING OF FACT FOR CASE 858-AM-16

From the documents of record and the testimony and exhibits received at the public hearing conducted on **January 12, 2017**, and **January 26, 2017**, the Zoning Board of Appeals of Champaign County finds that:

1. The proposed Zoning Ordinance map amendment will **HELP ACHIEVE** the Land Resource Management Plan because:
  - A. Regarding Goal 3:
    - (1) Although the proposed rezoning is **NOT DIRECTLY RELEVANT** to any of the Goal 3 objectives, the proposed rezoning will allow the petitioner to utilize the property somewhat more intensively and continue business operations in Champaign County.
    - (2) Based on achievement of the above and because it will either not impede or is not relevant to the other Objectives and Policies under this goal, the proposed map amendment will **HELP ACHIEVE** Goal 3 Prosperity.
  - B. Regarding Goal 4:
    - (1) It will **HELP ACHIEVE** Objective 4.3 requiring any discretionary development to be on a suitable site because it will **HELP ACHIEVE** the following:
      - a. Policy 4.3.5 requiring that a business or non-residential use establish on best prime farmland only if it serves surrounding agriculture and is appropriate in a rural area (see Item 13.A.(5)).
      - b. Policy 4.3.4 requiring existing public infrastructure be adequate to support the proposed development effectively and safely without undue public expense (see Item 13.A.(4)).
      - c. Policy 4.3.3 requiring existing public services be adequate to support the proposed development effectively and safely without undue public expense (see Item 13.A.(3)).
      - d. Policy 4.3.2 requiring a discretionary development on Best Prime Farmland to be well-suited overall (see Item 13.A.(2)).
    - (2) It will **HELP ACHIEVE** Objective 4.2 requiring discretionary development to not interfere with agriculture because it will **HELP ACHIEVE** the following:
      - a. Policy 4.2.4 requiring that all discretionary review consider whether a buffer between existing agricultural operations and the proposed development is necessary (see Item 13.B.(4)).
      - b. Policy 4.2.3 requiring that each proposed *discretionary development* explicitly recognize and provide for the right of agricultural activities to continue on adjacent land (see Item 13.B.(3)).
      - c. Policy 4.2.2 requiring discretionary development in a rural area to not interfere with agriculture or negatively affect rural infrastructure (see Item 13.B.(2)).
      - d. Policy 4.2.1 requiring a proposed business in a rural area to support agriculture or provide a service that is better provided in the rural area (see Item 13.B.(1)).

**Case 858-AM-16**  
**Page 2 of 5**

- (3) It will **HELP ACHIEVE** Objective 4.1 requiring minimization of the fragmentation of farmland, conservation of farmland, and stringent development standards on Best Prime Farmland because it will **HELP ACHIEVE** the following:
- a. Policy 4.1.8 requiring the County to consider the LESA rating for farmland protection when making land use decisions regarding discretionary development (see Item 13.C.(4)).
  - b. Policy 4.1.6 requiring that the use, design, site and location are consistent with policies regarding suitability, adequacy of infrastructure and public services, conflict with agriculture, conversion of farmland, and disturbance of natural areas (see Item 13.C.(3)).
  - c. Policy 4.1.1, which states that commercial agriculture is the highest and best use of land in the areas of Champaign County that are by virtue of topography, soil and drainage, suited to its pursuit. The County will not accommodate other land uses except under very restricted conditions or in areas of less productive soils (see Item 13.C.(2)).
- (4) Based on achievement of the above Objectives and Policies, the proposed map amendment will **HELP ACHIEVE** Goal 4 Agriculture.
- C. Regarding Goal 5:
- (1) The proposed amendment will **HELP ACHIEVE** Goal 5 because it will **HELP ACHIEVE** the following:
- a. Policy 5.1.1 requiring that the County will encourage new urban development to occur within the boundaries of incorporated municipalities (see Item 14.A.(2)).
- (2) Based on achievement of the above Objective and Policy, the proposed map amendment will **HELP ACHIEVE** Goal 5 Urban Land Use.
- D. Regarding Goal 6:
- (1) The proposed amendment will **HELP ACHIEVE** Goal 6 because it will **HELP ACHIEVE** the following:
- a. Policy 6.1.3 requiring that the County seek to prevent nuisances created by light and glare and endeavor to limit excessive night lighting (see Item 15.A.(3)).
  - b. Policy 6.1.2 requiring that the County will ensure that the proposed wastewater disposal and treatment systems of discretionary development will not endanger public health, create nuisance conditions for adjacent uses, or negatively impact surface or groundwater quality (see Item 15.A.(2)).
- (2) Based on achievement of the above Objective and Policies, the proposed map amendment will **HELP ACHIEVE** Goal 6 Public Health and Safety.
- E. Regarding Goal 7:
- (1) The proposed amendment will **HELP ACHIEVE** Goal 7 because it will **HELP ACHIEVE** the following:
- a. Policy 7.1.1 requiring traffic impact analyses for projects with significant traffic generation (see Item 16.A.(1)).

- (2) Based on achievement of the above Objective and Policy, the proposed map amendment will **HELP ACHIEVE** Goal 7 Transportation.

F. Regarding Goal 8:

- (1) The proposed amendment will **HELP ACHIEVE** Goal 8 because it will **HELP ACHIEVE** the following:
- a. Policy 8.6.4 requiring implementation of IDNR recommendations regarding protection of endangered or threatened species (see Item 17.A.(1)).
  - b. Policy 8.6.3 requiring use of the Illinois Natural Areas Inventory and other scientific sources of information to identify priority areas for protection (see Item 17.A.(2)).
  - c. Policy 8.6.2 requiring land use patterns, site design standards and land management practices to minimize the disturbance of existing areas that provide habitat for native and game species, or to mitigate the impacts of unavoidable disturbance to such areas (see Item 17.A.(3)).
  - d. Policy 8.1.1 requiring adequate supply of water for a proposed discretionary development (see Item 17.B.(1)).

G. The proposed amendment will **NOT IMPEDE** the following LRMP goal(s):

- Goal 1 Planning and Public Involvement
- Goal 2 Governmental Coordination
- Goal 9 Energy Conservation
- Goal 10 Cultural Amenities

H. Overall, the proposed map amendment will **HELP ACHIEVE** the Land Resource Management Plan.

2. The proposed Zoning Ordinance map amendment **IS** consistent with the *LaSalle* and *Sinclair* factors because of the following:

- A. It is impossible to establish values without a formal real estate appraisal, which has not been requested nor provided and so any discussion of values is necessarily general.
- B. This is primarily an agricultural area; the 8.23-acre part of the subject property has been a farmstead for over a century. Land surrounding the 8.23-acre tract was in agricultural production until 2005, when the Barnhart Prairie Restoration, a private Illinois Preserve, was created. Land that was not integrated into the Preserve continues to be maintained as prairie or is in agricultural production.
- C. In regards to the value of nearby residential properties, the requested map amendment should not have any effect. Regarding the effect on nearby properties:
  - (1) One residence is adjacent to the proposed Special Use, but there is approximately ¼ mile between the residence and the Hall to be converted to an Events Center. The next closest residence to the Hall is 0.4 miles to the southeast and separated by farmland.
  - (2) The traffic generated by the proposed use will primarily occur on weekends.

**Case 858-AM-16**  
**Page 4 of 5**

- D. The gain to the public of the proposed rezoning could be positive because the proposed amendment would allow the Petitioner to provide a service to the community while preserving agricultural and prairie land uses and activities.
  - E. Regarding whether the site is well suited to the proposed land use, the ZBA has recommended that the proposed rezoning will **HELP ACHIEVE** Policy 4.3.2 regarding whether the site with proposed improvements is well-suited overall for the proposed land use.
  - F. The 8.23-acre part of the subject property is zoned AG-1, is occupied and is residential in use.
  - G. The ZBA has recommended that the proposed rezoning will **HELP ACHIEVE** Policy 4.2.1 regarding whether the proposed use **IS** a service better provided in a rural area.
  - H. The ZBA has recommended that the proposed rezoning will **HELP ACHIEVE** the Champaign County Land Resource Management Plan.
  - I. The 2005 Urbana Comprehensive Plan does not extend south of Old Church Road; the closest notation for future land uses in the area is “Institutional – University Ownership” and the University of Illinois properties only extend south to Old Church Road in the vicinity of the subject property.
  - J. Overall, the proposed map amendment **IS** consistent with the LaSalle and Sinclair factors.
3. The proposed Zoning Ordinance map amendment will **HELP ACHIEVE** the purpose of the Zoning Ordinance because:
- A. Establishing the special use as originally proposed by the Petitioner, which requires rezoning to AG-2, **WILL** lessen and avoid congestion in the public streets (Purpose 2.0 (c) see Item 21.C.).
  - B. The proposed rezoning **WILL** lessen and avoid hazards to persons and damage to property resulting from the accumulation of runoff of storm or flood waters (Purpose 2.0 (d) see Item 21.D.).
  - C. Establishing the AG-2 District in this location **WILL** help protect the most productive agricultural lands from haphazard and unplanned intrusions of urban uses ((Purpose 2.0 (n) Item 21.I).
  - D. Establishing the AG-2 District at this location will maintain the rural character of the site (Purpose 2.0 (q) Item 21.L).
  - E. The proposed rezoning and proposed Special Use will not hinder the development of renewable energy sources (Purpose 2.0(r) Item 21.M).

**FINAL DETERMINATION**

Pursuant to the authority granted by Section 9.2 of the Champaign County Zoning Ordinance, the Zoning Board of Appeals of Champaign County determines that:

The Zoning Ordinance Amendment requested in **Case 858-AM-16** should ***BE ENACTED*** by the County Board in the form attached hereto.

**SUBJECT TO THE FOLLOWING SPECIAL CONDITION:**

- A. The owners of the subject property hereby recognize and provide for the right of agricultural activities to continue on adjacent land consistent with the Right to Farm Resolution 3425.**

The foregoing is an accurate and complete record of the Findings and Determination of the Zoning Board of Appeals of Champaign County.

SIGNED:

ATTEST:

Eric Thorsland, Chair  
Champaign County Zoning Board of Appeals

Secretary to the Zoning Board of Appeals

Date



To: Environment and Land Use Committee  
From: Susan Monte, Planner  
Date: February 3, 2017  
Re: Intergovernmental Cost-Share Agreement for two 2017 Residential Electronics Collections  
Action Request: Recommend County Board Approval

This request is to recommend County Board approval authorizing Champaign County to enter into an Intergovernmental Agreement with Champaign County, City of Champaign, City of Urbana, and Village of Savoy (Attachment A). The Agreement establishes a cost-sharing plan to cover maximum costs associated with the planned 2017 Residential Electronics Collections.

The amounts shown in red in the Agreement will be adjusted to reflect the additional support now expected from Rantoul, Mahomet, and St. Joseph, to be paid directly to Champaign County. At the February 9<sup>th</sup> ELUC meeting, I will provide the final copy indicating the exact cost amounts to be shared among the four participating local governments.

Attachment A Intergovernmental Cost-Share Agreement for Two 2017 Residential Electronics Collections

## AN INTERGOVERNMENTAL AGREEMENT

### 2017 RESIDENTIAL ELECTRONICS COLLECTION EVENTS COST-SHARING AGREEMENT BETWEEN THE COUNTY OF CHAMPAIGN, THE CITY OF CHAMPAIGN, THE CITY OF URBANA, AND THE VILLAGE OF SAVOY

THIS AGREEMENT is made and entered into by and between the County of Champaign and the following Illinois municipal corporations: the City of Champaign, the City of Urbana, and the Village of Savoy, effective on the last date signed by a party hereto. The foregoing entities will hereafter be noted as “the parties.”

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970, and 5 ILCS 220/1, *et seq.* enable the parties to enter into agreements among themselves and provide authority for intergovernmental cooperation; and

WHEREAS, the parties find it to be most cost effective to mutually combine efforts and to share in the costs associated with the planned Residential Electronics Collection Events to be held on May 20, 2017 and October 14, 2017 (hereinafter referred to as “events”) at Parkland College campus in Champaign, Illinois utilizing the services of the electronics recycling contractor company A-Team Recyclers. These costs include:

- a one-time flat-rate collection fee payment of \$8,500 to A-Team Recyclers upon collection completion on the service date;
- a processing fee estimated at \$19,215 to A-Team Recyclers for all products collected at the event.; and
- the cost of the traffic patrol services to be provided by two City of Champaign traffic patrol officers at the event, with the total cost for traffic patrol services not to exceed \$750.

WHEREAS, the cost contribution required of each party is provided in this Agreement;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

#### Section 1. Purpose

1-1. This Agreement outlines a cost-sharing arrangement between the parties for the purpose of administering the 2017 Residential Electronics Collection events. Costs will include:

- a) paying a flat-rate collection fee payment of \$8,500 to A-Team Recyclers upon collection completion on the service date;
- b) paying a processing fee estimated at \$19,215 to A-Team Recyclers for all products collected at the event. The processing fee is calculated based on the following chart:

Intergovernmental Agreement: 2017 Residential Electronics Collection Events

Product	Description	Fee per Pound (\$/LB)
Televisions (all types)	CRT/DLP/LCD/Plasma/LED televisions	0.30/LB
Monitors (all types)	CRT/DLP/LCD/LED monitors	0.30/LB
All-in-One Cathode Ray Tubes (CRTs)	Computer and CRT monitor combination	0.30/LB
CRTs	Bare CRTs removed from televisions, and cracked or broken CRTs	0.30/LB
Other CRT Devices	AV equipment containing CRTs	0.30/LB
Wood Containing Units	Wood AV equipment, wood speakers, etc.	0.30/LB
All Other Items	Other accepted electronic devices	0.00/LB

The expected amount of the products to incur a cost of \$0.30/pound to be collected at the event based on the above chart is projected to be approximately [ % ] of the total amount of all televisions and monitors collected the most recent 2016 Residential Collection events, or [# ] pounds; and

- c) paying the cost of the traffic patrol services to be provided by two City of Champaign traffic patrol officers at the event, with the total cost for traffic patrol services not to exceed \$750.

Section 2. Terms

- 2-1. The terms of this Agreement shall be from the date last signed by the parties until 60 days following the final event, unless amended by agreement of the parties.

Section 3. Responsibilities

- 3-1. The parties understand and agree that of the parties to this Agreement, only the County of Champaign shall enter into a contract with the contractor to remove the electronic items collected during the event from the host site. However, the County of Champaign shall be entering into said contract on behalf of the other parties as well, and Champaign County agrees that it shall not enter into said contract unless it specifically names the other parties to this agreement as third party beneficiaries of that contract. Champaign County shall obtain approval of the form of said contract with the contact from each of the parties to this Agreement prior to executing said contract.
- 3-2. Each party is responsible for contributing as a maximum share the amount of money specified in Section 4 (Cost -Sharing) of this Agreement. The amounts indicated in Table 4-1 include actual and estimated costs described in Section 1-1 plus a 20 percent contingency.
- 3-3. Each party is also responsible for coordinating information requests from the other parties in a timely manner.

## Intergovernmental Agreement: 2017 Residential Electronics Collection Events

### Section 4. Cost Sharing

- 4.1 The parties agree to share total costs not to exceed \$34,155 for the event, as shown in Table 4.1:

Table 4.1

Event Date	Champaign County Maximum Share	City of Champaign Maximum	City of Urbana Maximum Share	Village of Savoy Maximum Share	Maximum Total Cost
May 20, 2017	\$12,100	\$13,770	\$7,041	\$1,244	\$34,155
October 14, 2017	\$12,100	\$13,770	\$7,041	\$1,244	\$34,155

### Section 5. Invoices and Payments

- 5.1 To facilitate payment for services described in Section 1.1 of this Agreement, following each event held and within 30 days of receipt of an invoice from the Champaign County Recycling Coordinator, each party agrees to provide its share of funds as shown in Table 4.1, payable to 'Champaign County' to the attention of Susan Monte, Champaign County Regional Planning Commission, 1776 E. Washington Street, Urbana, IL 61802.

### Section 6. Amendments.

This agreement may be amended only in writing signed by all parties.

### Section 7. Survival of Provisions.

Any terms of this Agreement that by their nature extend after the end of the Agreement, whether by way of expiration or termination, will remain in effect until fulfilled.

Intergovernmental Agreement: 2017 Residential Electronics Collection Events

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the date and year indicated herein.

CHAMPAIGN COUNTY

CITY OF CHAMPAIGN  
An Illinois Municipal Corporation

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

ATTEST: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED AS TO FORM:

APPROVED AS TO FORM:

\_\_\_\_\_  
State's Attorney's Office

\_\_\_\_\_  
City Attorney

CITY OF URBANA  
An Illinois Municipal Corporation

VILLAGE OF SAVOY  
An Illinois Municipal Corporation

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

ATTEST: \_\_\_\_\_

ATTEST: \_\_\_\_\_

APPROVED AS TO FORM:

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

\_\_\_\_\_  
Village Attorney

# MONTHLY REPORT for DECEMBER 2016<sup>1</sup>

Champaign County  
Department of

**PLANNING &  
ZONING**

## Zoning Cases

The distribution of cases filed, completed, and pending is detailed in Table 1. Three zoning cases were filed in December and four cases were filed in December 2015. The average number of cases filed in December in the preceding five years was 2.0.

One Zoning Board of Appeals (ZBA) meeting was held in December and one case was completed. Two ZBA meetings were held in December 2015 and two cases were completed. The average number of cases completed in December in the preceding five years was 0.6.

By the end of December there were 17 cases pending. By the end of December 2015 there were 13 cases pending.

Brookens Administrative  
Center  
1776 E. Washington Street  
Urbana, Illinois 61802

(217) 384-3708  
zoningdept@co.champaign.il.us  
www.co.champaign.il.us/zoning

**Table 1. Zoning Case Activity in December 2016 & December 2015**

Type of Case	December 2016 1 ZBA meeting		December 2015 2 ZBA meetings	
	Cases Filed	Cases Completed	Cases Filed	Cases Completed
Variance	1	0	1	1
SFHA Variance	0	0	0	0
Special Use	1	0	2	1
Map Amendment	0	0	1	0
Text Amendment	0	0	0	0
Change of Non-conforming Use	0	0	0	0
Administrative Variance	1	0	0	0
Interpretation / Appeal	0	1	0	0
<b>TOTALS</b>	<b>3</b>	<b>1</b>	<b>4</b>	<b>2</b>
Total cases filed (fiscal year)	43 cases		27 cases	
Total cases completed (fiscal year)	37 cases†		21 cases	
Case pending*	17 cases‡		13 cases**	
* Cases pending includes all cases continued and new cases filed				
† The October 2016 Report indicated only 3 cases completed but there were 7 cases completed in October 2016.				
‡ The November 2016 Report indicated 18 pending cases but there were only 15 cases pending at the end of November 2016.				
**Cases reported in the November 2016 Report were incorrect				

<sup>1</sup> Note that approved absences, sick days, and one part-time temporary employee resulted in an average staffing level of 97% or the equivalent of 4.9 full time staff members (of the 5 authorized) present on average for each of the 20 work days in December.

### **Subdivisions**

No County subdivision application was received in December. Three municipal subdivision plats were reviewed for compliance with County zoning in December. The municipal plats all involved land that had previously been divided and none of the plats resulted in the additional loss of any best prime farmland.

### **Zoning Use Permits**

A detailed breakdown of permitting activity appears in Table 2. A list of all Zoning Use Permits issued for the month is at Appendix A. Permitting activity in December can be summarized as follows:

- 5 permits for 5 structures were approved in December compared to 14 permits for 10 structures in December 2015. The five-year average for permits in December in the preceding five years was 9.6.
- 29 months out of the last 60 months have equaled or exceeded the five-year average for number of permits (including November 2016, August 2016, June 2016, May 2016, April 2016, March 2016, February 2016, December 2015, October 2015, July 2015, June 2015, January 2015, December 2014, October 2014, August 2014, July 2014, June 2014, May 2014, March 2014, November 2013, August 2013, July 2013, June 2013, December 2012, October 2012, September 2012, May 2012, April 2012, and February 2012).
- 9.3 days was the average turnaround (review) time for complete initial residential permit applications in December.
- \$248,929 was the reported value for the permits in December compared to a total of \$912,700 in December 2015. The five-year average reported value for authorized construction in December is \$1,029,086.
- 32 months in the last 60 months have equaled or exceeded the five-year average for reported value of construction (including November 2016, October 2016, September 2016, August 2016, May 2016, April 2016, March 2016, February 2016, January 2016, September 2015, July 2015, June 2015, December 2014, October 2014, June 2014, May 2014, March 2014, February 2014, November 2013, September 2013, August 2013, July 2013, June 2013, February 2013, January 2013, November 2012, August 2012, September 2012, May 2012, June 2012, February 2012, and January 2012).
- \$1,124 in fees were collected in December compared to a total of \$3,190 in December 2015. The five-year average for fees collected in December is \$1,921.
- 31 months in the last 60 months have equaled or exceeded the five-year average for collected permit fees (including November 2016, October 2016, August 2016, April 2016, March 2016, February 2016, January 2016, December 2015, October 2015, September 2015, July 2015, January 2015, December 2014, November 2014, October 2014, August 2014, July 2014, June 2014, May 2014, March 2014, February 2014, August 2013, July 2013, February 2013, January 2013, October 2012, September 2012, May 2012, April 2012, February 2012, and January 2012).

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**Table 2. Zoning Use Permits Approved in December 2016**

PERMITS	CURRENT MONTH			FISCAL YEAR TO DATE		
	#	Total Fee	\$ Value	#	Total Fee	\$ Value
AGRICULTURAL: Residential				8	0	2,706,033
Other				25	0	1,878,259
SINGLE FAMILY Resid.: New - Site Built				28	21,070	8,350,166
Manufactured				5	1,281	470,792
Additions	3	707	168,929	35	6,149	1,439,772
Accessory to Resid.	1	129	5,000	50	14,323	2,685,517
TWO-FAMILY Residential						
Average turn-around time for permit approval			9.3 days			
MULTI - FAMILY Residential						
HOME OCCUPATION: Rural				1	33	0
Neighborhood				19	0	0
COMMERCIAL: New				1	228	110,000
Other	1	288	75,000	5	2,964	724,077
INDUSTRIAL: New				3	2,119	3,644,000
Other				3	2,274	264,280
OTHER USES: New						
Other						
SIGNS				7	1,401	112,154
TOWERS (Incl. Acc. Bldg.)				2	748	305,000
OTHER PERMITS				14	953	388,098
<b>TOTAL APPROVED</b>	<b>5</b>	<b>\$1,124</b>	<b>\$248,929</b>	<b>206/172</b>	<b>\$53,543</b>	<b>\$23,078,148</b>

\*5 permits were issued for 5 structures in December 2016; 5 permits require inspection and Compl. Certif.

◇ 206 permits have been issued for 172 structures since 1/1/16 (FY2016)

**NOTE:** Home occupations and other permits (change of use, temporary use) total 34 since 1/1/16, (this number is not included in the total number of structures).

There were 7 Zoning Use Permit Apps. *received* in December 2016 and 4 were *approved*.

1 Zoning Use Permit App. *approved* in December 2016 had been *received* in prior months.

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- There were also 5 lot split inquiries and 150 other zoning inquiries in December.
- One rural address was issued in December and five existing addresses were changed.

**Conversion of Best Prime Farmland**

Table 3 summarizes conversion of Best Prime Farmland as a result of any County zoning approval so far in 2016.

**Table 3. Best Prime Farmland Conversion**

	December 2016	2016 to date
<b>Zoning Cases.</b> Approved by the ZBA, a Zoning Case December authorize a new principal use on Best Prime Farmland that was previously used for agriculture.	0.0 acres	0.00 acres
<b>Subdivision Plat Approvals.</b> Approved by the County Board, a subdivision approval December authorize creation of new Best Prime Farmland lots smaller than 35 acres: <div style="padding-left: 20px;">Outside of Municipal ETJ areas<sup>1</sup></div> <hr style="border-top: 1px dashed black;"/> <div style="padding-left: 20px;">Within Municipal ETJ areas<sup>2</sup></div>	0.0 acre	0.0 acre
<b>Zoning Use Permits.</b> Approved by the Zoning Administrator, a Permit December authorize a new non-agriculture use on a lot that was not previously authorized in either a zoning case or a subdivision plat approval.	0.0 acres	9.8 acres
Agricultural Courtesy Permits	0.0 acre	3.2 acres
<b>TOTAL</b>	0.0 acres	13.0 acres
<b>NOTES</b> 1. Plat approvals by the County Board. 2. Municipal plat approvals.		

**Zoning Compliance Inspections**

- No zoning compliance inspections were made in December.
- Four zoning compliance certificates were issued in December. A total of 55 zoning compliance certificates were issued in 2016 for an average of 1.1 certificates per week. The 2016 budget anticipated a total of 330 compliance inspections and certificates for an average of 6.4 certificates per week. However, after the IEPA Audit of the MS4 Storm Water Program in January 2016 the temporary staffing that had been performing compliance inspections in previous years was assigned to work on the MS4 Storm Sewer System Map and therefore only a few compliance inspections were made in 2016.

### **Zoning and Nuisance Enforcement**

Table 4 contains the detailed breakdown of enforcement activity for December 2016 and can be summarized as follows:

- Open burning of landscape waste complaints and enforcement activity are not included in Table 4 but are reviewed below under “other activities”.
- 1 new complaints were received in December compared to 2 complaints that were received in December 2015. No complaint was referred to another agency in December and one complaint was referred to another agency in December 2015.
- 21 enforcement inspections were conducted in December compared to 37 inspections in December 2015. None of the December 2016 inspections were for new complaints received in December 2016.
- No contact was made prior to written notification in December and none were made in December 2015.
- 21 initial investigation inquiries were made in December for an average of 4.8 per week in December and an average of 7.9 per week for the fiscal year. The 2016 budget anticipates an average of 8.9 initial investigation inquiries per week.
- 2 First Notices and no Final Notices were issued in December and there were no First Notices and one Final Notice issued in December 2015. The 2016 budget anticipated a total of 23 First Notices and 22 First Notices had been issued by the end of the year.
- No cases were referred to the State’s Attorney in December and no cases were referred in December 2015. The 2016 budget anticipated a total of 3 cases forwarded to the State’s Attorney’s Office.
- 6 cases were resolved in December (none of the resolved complaints had been received in December) and 6 cases were resolved in December 2015. The 2016 budget anticipated a total of 72 resolved cases in 2016 and there had been 50 complaints and cases resolved by the end of the year.
- 323 cases remain open at the end of December compared to 313 open cases at the end of December 2015.
- In addition to the activities summarized in Table 4, other activities of Enforcement staff in December included the following:
  1. Answering phones and helping customers when needed due to unavailability or absence of Zoning Technicians.
  2. Coordinated with land owners, complainants, and the State’s Attorney’s Office regarding enforcement cases that have been referred to the State’s Attorney’s Office and particularly those cases that involve dangerous structures.

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3. Ordinance No. 984 adopting new regulations for open burning of landscape waste went into effect on 11/1/16. One complaint was received in December regarding the open burning of landscape waste. The burning occurred on a weeked and was well documented so no investigation was required. A letter and handout were mailed to the property that did the open burning.
4. Continued coordinating with the Attorney General's Office regarding the clean-up of the Pleasant Plains Manufactured Home Park including one inspection.

**APPENDIX**

**A Zoning Use Permit Activity In December 2016**

**B Active Land Disturbance Erosion Control Permits In The Champaign County MS4 Jurisdictional Area**

**C Zoning Compliance Certificates Issued In December 2016**

**Table 4. Enforcement Activity During December 2016**

	FY2015 TOTALS <sup>1</sup>	Jan. 2016	Feb. 2016	March 2016	April 2016	May 2016	June 2016	July 2016	Aug. 2016	Sep. 2016	Oct. 2016	Nov. 2016	Dec. 2016	TOTALS <sup>1</sup> FY2016
Complaints Received	55	3	2	4	9	4	10	8	6	3	6	4	1	60
Initial Complaints Referred to Others	9	0	0	1	1	0	1	1	0	2	1	0	0	7
Inspections	495	18	35	45	37	14	27	65	62	31	26	19	21 <sup>4</sup>	400 <sup>5</sup>
Phone Contact Prior to Notice	4	0	2	1	0	3	0	1	0	1	3	1	0	12
First Notices Issued	48	0	1	7	1	0	4	0	1	0	4	2	2	22
Final Notices Issued	7	0	1	0	0	0	0	0	0	0	0	0	0	1
Referrals to State's Attorney	2	0	0	0	0	0	0	0	0	0	0	0	0	0
Cases Resolved <sup>2</sup>	53	1	3	5	1	0	2	13	11	3	3	2	6 <sup>6</sup>	50 <sup>7</sup>
Open Cases <sup>3</sup>	313	315	314	313	321	325	333	328	323	323	326	328	323	323 <sup>8</sup>

**Notes**

1. Total includes cases from previous years.
2. Resolved cases are cases that have been inspected, notice given, and violation is gone, or inspection has occurred and no violation has been found to occur on the property.
3. Open Cases are unresolved cases and includes any case referred to the State's Attorney or new complaints not yet investigated.
4. 0 inspections of the 21 performed were for the 1 complaint received in December, 2016.
5. 112 inspections of the 400 inspections performed in 2016 were for complaints received in 2016.
6. 0 of the resolved cases for December, 2016 were received in December, 2016.
7. 28 of the cases resolved in FY 2016 were for complaints that were also received in FY 2016.
8. Total open cases include 20 cases that have been referred to the State's Attorney, some of which were referred as early as 2001.

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**APPENDIX A. ZONING USE PERMITS ACTIVITY IN DECEMBER 2016**

Permit Number	Zoning District; Property Description; Address; PIN	Owner Name	Date Applied, Date Approved	Project (Related Zoning Case)
187-16-01  AG-1	The East 90.5' of the West 333.96' of the North 230.91' of Section 1, Hensley Township; 1105 County Road 2400N, Champaign, IL PIN: 12-14-01-100-011	Gary and Katherine Pierson	07/05/16 12/13/16	Construct a detached 2 story playhouse  CASE: 852-V-16
295-16-01  AG-2	A tract of land being the South 10 acres of the SW ¼ of the NW ¼ of Section 14, Hensley Township; 2150 County Road 1000E, Champaign, Illinois PIN: 12-14-14-100-005	MSPM	12/06/16 12/08/16	Construct an addition to an existing event center
337-16-01  CR	The West ½ of the NW ¼ of the NE ¼ of the NW ¼ of Section 34, St. Joseph Township; 1288 County Road 2125E, St. Joseph, IL PIN: 28-22-34-126-001	Brian and Linda Berry	12/02/16 12/18/16	Construct an addition to an existing single family home and to authorize a previously constructed front porch addition
341-16-01  AG-2	Lot 13, Hudson Acres Subdivision, Section 11, Urbana Township; 3408 E. University Avenue, Urbana, Illinois PIN: 30-21-11-351-009	Scott Miller	12/06/16 12/22/16	Construct a room addition and a garage addition to an existing single family home
344-16-01  AG-1	Lot 1 of Bourgal Subdivision, Section 11, Brown Township; 3471 County Road 500E, Foosland, Illinois PIN: 02-01-11-279-001	Basilio and Bernadette Campos	12/09/16 12/21/16	Construct an addition connecting the existing single family home to the existing detached garage
*347-16-01	Under review			
*350-16-01	Violation exists on property			
*363-16-01	Under review			

Land Disturbance Erosion Control Permit also required

\*received and reviewed, however, not approved during reporting month

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**APPENDIX B. ACTIVE LAND DISTURBANCE EROSION CONTROL PERMITS**

<b>Permit Number; Zoning;</b>	<b>Property Description; Address; PIN</b>	<b>Owner Name</b>	<b>Date Applied Date Approved Date of Final Stabilization</b>	<b>Project (Related Zoning Case)</b>
302-15-01  I-1	A tract of land located in the NE ¼ of Section 34, Tolono Township; 981 County Road 700N, Tolono, Illinois PIN: Pt. of 29-26-34-100-006	Eastern Illini Electric Coop	10/29/15 05/18/16	Construct an electrical substation
155-16-02  CR	A 53.79 acre tract of land located in the NW ¼ of Section 8, Urbana Township; 1206 N. Coler Avenue, Urbana, Illinois PIN: 30-21-08-176-001	Champaign County Fair Association	06/03/16 08/10/16	Construct a parking lot and bus shelter
195-16-01  CR	A 53.79 acre tract of land located in the NW ¼ of Section 8, Urbana Township; 1206 N. Coler Avenue, Urbana, Illinois PIN: 30-21-08-176-001	Champaign County Fair Association	07/13/16 08/02/16	Construct a detached storage shed

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**APPENDIX C. ZONING COMPLIANCE CERTIFICATES ISSUED IN DECEMBER  
2016**

<b>Date</b>	<b>Permit Number</b>	<b>Property Description; Address; PIN</b>	<b>Project (Related Zoning Case)</b>
10/10/16	316-15-01	The West Tract of a survey of Part of the NE ¼ of Section 22, Newcomb Township; 373 County Road 2700N, Mahomet, Illinois PIN: 16-07-22-200-022	A single family home with attached garage and a detached barn for agricultural animals/equipment
12/08/16	224-16-01	A 2 acre tract of land located in the SE Corner of the W ½ of the SW ¼ of Section 15, Tolono Township; 818 County Road 900N, Champaign, IL PIN: 29-26-16-300-006	A detached garage
12/12/16	120-16-02	Two tracts of land comprising 3.5 acres located in the SW Corner of the E ½ of the SW ¼ of Section 16, Compromise Township; 2028 County Road 2700N, Rantoul, Illinois PIN: 06-10-16-300-007 & 008	An addition to an existing single family home (room and garage addition)
12/12/16	131-16-01	Two tracts of land comprising 4.797 acres located in the E ½ of the SE ¼ of Section 30, Rantoul Township; 1228 County Road 2500N, Thomasboro, Illinois PIN: 20-09-30-300-005 & 014	A detached storage shed for agriculture equipment storage