



CHAMPAIGN COUNTY BOARD
ENVIRONMENT AND LAND USE COMMITTEE
Summary of Action Taken at the November 8, 2018 Meeting

MEMBERS PRESENT: Jodi Eisenmann, Aaron Esry, Jim Goss, Kyle Patterson, Pattsy Petrie, James Quisenberry

MEMBERS ABSENT: Stephanie Fortado

<u>Agenda Item</u>	<u>Action Taken</u>
I. Call to Order	6:34 p.m.
II. Roll Call	6 committee members present
III. Approval of Agenda	Approved as amended (Item IX D removed)
IV. Approval of Minutes – October 4, 2018	Approved as distributed
V. Public Participation	Brian Hartwig, Jason Grissom, Tami Fruhling-Voges, Chris Stohr
VI. Communications	None
VII. For Information Only	
A. Update on October 2018 Residential Electronics Collection	None
VIII. Items to be Approved by ELUC	
A. Annual Renewal of Recreation & Entertainment License for Curtis Orchard, 3902 Duncan Road, Champaign. 0101/19 – 12/31/19	Approved
IX. Items to be Recommended to the County Board	
A. Subdivision Case 201-18	RECOMMEND County Board approval for Subdivision Case 201-18, with conditions
B. A Resolution concerning the Mahomet Aquifer Protection Task Force	RECOMMEND County Board approval
C. A Resolution in Support of a Public Hearing on Stabilization of Coal Ash Pits Along the Middle Fork River	RECOMMEND County Board approval
D. A Resolution to Agree to Participate in the Champaign County Multi-Jurisdictional Hazzard Mitigation Plan Update	Removed from agenda
E. Zoning Case 903-S-18; Sidney Solar Farm	RECOMMEND County Board approval for Zoning Case 903-S-18
F. Zoning Case 906-S-16; St. Joseph Solar Farm	NO RECOMMENDATION for Zoning Case 906-S-16
G. Zoning Case 907-S-18; St. Joseph Solar Farm	RECOMMEND County Board approval for Zoning Case 907-S-18
H. Grant Application to IL Housing Development Authority Abandoned Residential Property Municipality Relief Program	RECOMMEND County Board approval
X. Monthly Report	

A. July 2018	Accepted and placed on file (3 reports)
B. August 2018	
C. September 2018	
XI. Other Business	None
XII. Chair's Report	None
XIII. Designation of Items to be placed on the Consent Agenda	None
XIV. Adjournment	8:13 p.m.

****Denotes Inclusion on the Consent Agenda***