



CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE Action Plan
Summary of Action Taken at the May 6, 2021 Meeting

Members Present: Stephanie Fortado, Mary King, Kyle Patterson, Jacob Paul, Chris Stohr and Eric Thorsland
Members Absent: Aaron Esry

Agenda – This meeting was conducted remotely	Action
I. Call to Order	6:31 p.m.
II. Roll Call	6 members present
III. Approval of Agenda/Addendum	Approved
IV. Approval of Minutes A. April 8, 2021	Approved
V. Public Participation Accepted remotely through Zoom	Scott Trumbull – available for questions about Subdivision Case 205-21 Barney Bryson – Bee issue Derald Seeds – Continuing concerns about the bee issue
VI. Communications	None
VII. <u>New Business: For Information Only</u>	
A. Champaign County Solid Waste Management – Information Series (Part 5 of 5)	Discussion only
Online registration Open for May 22 Residential Electronics Collection	Discussion only
VIII. <u>New Business: Items to be approved by ELUC</u>	
A. Authorization for Public Hearing on Proposed Zoning Ordinance Text Amendment to Add Requirements for Beekeeping in Residential districts.	The motion passed unanimously.
IX. <u>New Business: Items to be Recommended to the County Board</u>	
A. Subdivision Case 205-21: Trumbull Subdivision – Final Plat Approval of a One-Lot Minor Subdivision located in the Southeast Quarter of the Northeast Quarter of Section 33 Of T21N-R14W of the Third Principal Meridian and Commonly known as the open land west of and adjacent To the house at 2096 CR1850N, St. Joseph.	<i>*Recommend County Board Approval</i>

**CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE (ELUC)
May 6, 2021 Action Plan**

- | | | |
|-------|--|---|
| B. | Annual Facility Inspection Report for the period 4/1/20 – 3/31/21 for Champaign County’s National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Storm Water Discharge Permit with the Illinois Environmental Protection Agency IEPA | <i>*Recommend County Board Approval</i> |
| | | |
| X. | Other Business | |
| | A. Monthly Reports | Received and Placed on File |
| | i. February 2021 | |
| | | |
| XI. | Chair’s Report | None – Took straw poll on meeting in person in June |
| | | |
| XII. | Designation of Items to be Placed on the Consent Agenda | IX. A. and B. |
| | | |
| XIII. | Adjournment | 7:32 p.m. |

****Denotes inclusion on Consent Agenda***