



CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE Action Plan
Summary of Action Taken at the March 6, 2025 Meeting

Members Present: Aaron Esry, Emily Rodriguez, Jilmala Rogers, Chris Stohr and Eric Thorsland
Members Absent: John Farney and Jennifer Locke

Agenda	Action
I. Call to Order	6:34 p.m.
II. Roll Call	5 members present
III. Approval of Agenda/Addendum	Approved as amended moving addendum to Item VII. A.
IV. Approval of Minutes	
A. February 6, 2025 – Regular Meeting	Approved
V. Public Input	None
VI. Communications	None
VII. <u>New Business: Items to be recommended to the County Board</u>	
A. Zoning Case 163-AM-25. A request by Premier Cooperative Inc. to amend the Zoning Map by changing the Zoning District designation from B-5 Central Business and AG-1 Agriculture to I-1 Light Industry on four tracts of land totaling 9.06 acres in the West Half of Section 34, Township 22 North Range 8 East of the Third Principal Meridian in East Bend Township located South of Second Street in the Village of Dewey with PIN's 10-02-34-326-006, 10-02-34-328-001, 10-02-34-181-002 and 10-02-34-182-002 commonly known as the Premier Cooperative facility on the South side of Second Street in Dewey.	<i>*Recommend County Board Approval of a resolution approving Zoning Case 163-AM-25</i>
B. Resolution Authorizing the Creation of a Carbon Sequestration Activities Task Force as a County Board Select Committee.	Recommend County Board Approval of a resolution creating a Carbon Sequestration Activities Task Force
C. Renewal of Notice of Intent (NOI) for period from June 1, 2024, to May 31, 2029, for the National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Storm Water Discharge Permit with the Illinois Environmental Protection Agency (IEPA)	<i>*Recommend County Board Approval of a resolution for renewal of Notice of Intent for the NPDES MS4 Permit with the Illinois Environmental Protection Agency</i>

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| VIII. | <u>Other Business</u> | |
| | A. <u>Monthly Reports</u> -None | None |
| IX. | <u>Chair's Report</u> | None |
| X. | <u>Designation of Items to be Placed on the Consent Agenda</u> | Items VII. A. and C. Item B is to be left off the Consent Agenda |
| XI. | <u>Adjournment</u> | 6:52 p.m. |

**Denotes Inclusion on the Consent Agenda*