

### JDC POPULATION REPORT FOR THE MONTH OF JULY 2008

| DATE | MALE | FEMALE | JUV | ADULT | CHAMPAIGN | OTHER | OFFENSE CLASSIFICATION               | RELEASES | TOTALS |
|------|------|--------|-----|-------|-----------|-------|--------------------------------------|----------|--------|
| 7/1  | 17   | 6      | 23  | 0     | 23        | 0     | 1 DOC/13 Felonies/9 Misd.            | 0        | 23-0   |
| 7/2  | 15   | 5      | 20  | 0     | 20        | 0     | 1 DOC/11 Felonies/8 Misd.            | 1        | 20-1   |
| 7/3  | 15   | 5      | 20  | 0     | 20        | 0     | 1 DOC/11 Felonies/8 Misd.            | 0        | 20-0   |
| 7/4  | 13   | 3      | 16  | 0     | 16        | 0     | 1 DOC/9 Felonies/6 Misd.             | 0        | 16-0   |
| 7/5  | 13   | 3      | 16  | 0     | 16        | 0     | 1 DOC/9 Felonies/6 Misd.             | 0        | 16-0   |
| 7/6  | 13   | 3      | 16  | 0     | 16        | 0     | 1 DOC/9 Felonies/6 Misd.             | 1        | 16-1   |
| 7/7  | 15   | 3      | 18  | 0     | 18        | 0     | 1 DOC/11 Felonies/6 Misd.            | 1        | 18-1   |
| 7/8  | 14   | 3      | 17  | 0     | 17        | 0     | 2 DOC/9 Felonies/6 Misd.             | 1        | 17-1   |
| 7/9  | 13   | 3      | 16  | 0     | 16        | 0     | 2 DOC/8 Felonies/6 Misd.             | 1        | 16-1   |
| 7/10 | 13   | 3      | 16  | 0     | 16        | 0     | 3 DOC/7 Felonies/6 Misd.             | 0        | 16-0   |
| 7/11 | 12   | 3      | 15  | 0     | 15        | 0     | 3 DOC/7 Felonies/5 Misd.             | 2        | 15-2   |
| 7/12 | 13   | 3      | 16  | 0     | 16        | 0     | 2 DOC/7 Felonies/7 Misd.             | 0        | 16-0   |
| 7/13 | 14   | 3      | 17  | 0     | 17        | 0     | 2 DOC/8 Felonies/7 Misd.             | 0        | 17-0   |
| 7/14 | 15   | 3      | 18  | 0     | 18        | 0     | 2 DOC/9 Felonies/7 Misd.             | 0        | 18-0   |
| 7/15 | 15   | 5      | 20  | 0     | 20        | 0     | 3 DOC/9 Felonies/8 Misd.             | 0        | 20-0   |
| 7/16 | 16   | 5      | 21  | 0     | 21        | 0     | 3 DOC/9 Felonies/9 Misd.             | 0        | 21-0   |
| 7/17 | 14   | 5      | 19  | 0     | 19        | 0     | 3 DOC/8 Felonies/8 Misd.             | 0        | 19-0   |
| 7/18 | 16   | 6      | 22  | 0     | 21        | 1     | 4 DOC/8 Felonies/10 Misd.            | 0        | 22-0   |
| 7/19 | 14   | 6      | 20  | 0     | 19        | 1     | 2 DOC/8 Felonies/10 Misd.            | 3        | 20-3   |
| 7/20 | 14   | 6      | 20  | 0     | 19        | 1     | 2 DOC/8 Felonies/10 Misd.            | 1        | 20-1   |
| 7/21 | 15   | 7      | 22  | 0     | 21        | 1     | 3 DOC/9 Felonies/10 Misd.            | 0        | 22-0   |
| 7/22 | 19   | 7      | 25  | 1     | 25        | 1     | 3 DOC/1 Class X/11 Felonies/11 Misd. | 1        | 26-1   |
| 7/23 | 18   | 7      | 24  | 1     | 25        | 0     | 2 DOC/1 Class X/11 Felonies/11 Misd. | 0        | 25-0   |
| 7/24 | 19   | 7      | 25  | 1     | 26        | 0     | 2 DOC/1 Class X/11 Felonies/12 Misd. | 2        | 26-2   |
| 7/25 | 18   | 6      | 23  | 1     | 24        | 0     | 2 DOC/1 Class X/11 Felonies/10 Misd. | 0        | 24-0   |
| 7/26 | 17   | 4      | 20  | 1     | 21        | 0     | 1 Class X/10 Felonies/10 Misd.       | 0        | 21-0   |
| 7/27 | 17   | 4      | 20  | 1     | 21        | 0     | 1 Class X/10 Felonies/10 Misd.       | 0        | 21-0   |
| 7/28 | 17   | 5      | 21  | 1     | 22        | 0     | 1 DOC/1 Class X/10 Felonies/10 Misd. | 0        | 22-0   |
| 7/29 | 15   | 5      | 19  | 1     | 20        | 0     | 1 DOC/1 Class X/8 Felonies/10 Misd.  | 0        | 20-0   |
| 7/30 | 15   | 5      | 19  | 1     | 20        | 0     | 1 DOC/1 Class X/8 Felonies/10 Misd.  | 1        | 20-1   |
| 7/31 | 14   | 3      | 16  | 1     | 17        | 0     | 1 Class X/9 Felonies/7 Misd.         | 1        | 17-1   |

NOTE: Columns 4 & 5 refer to juvenile or adult Court proceedings; columns 6 & 7 refer to Champaign County cases or other counties being charged to house minors at YDC. Releases refers to minors arrested by police, however released to the parents without being detained at the Center. Totals are minors detained / released for that particular date.

# Monthly Juvenile Probation Report

Circuit SIXTH County CHAMPAIGN Month/Year 2008-July Preparer Teresa Zebe

| I. Juvenile Court Activity   | 1. Delinquency | 2. Addiction | 3. MRAI | 4. Truancy | 5. Neglect/Abuse | 6. Dependant | 7. Total |
|------------------------------|----------------|--------------|---------|------------|------------------|--------------|----------|
| A. Petitions Filed           | 13             | 0            | 0       | 0          | 8                | 0            | 21       |
| B. Court Action During Month |                |              |         |            |                  |              |          |
| 1. Petitions Dismissed       | 12             | 0            | 0       | 0          |                  |              | 12       |
| 2. Cont. Under Supervision   | 2              | 0            | 0       | 0          |                  |              | 2        |
| 3. Adjudication              | 11             | 0            | 0       | 0          |                  |              | 11       |

| II. Criminal Prosecutions |   |
|---------------------------|---|
| A. Automatic              | 1 |
| B. Discretionary          | 0 |
| C. Total                  | 1 |

| IV. Demographics for Admissions |           |          |
|---------------------------------|-----------|----------|
| A. Sex                          | Formal    | Informal |
| Male                            | 10        | 1        |
| Female                          | 3         | 0        |
| <b>Total</b>                    | <b>13</b> | <b>1</b> |

| C. Race/Ethnicity      | Formal    | Informal |
|------------------------|-----------|----------|
| American Indian/Eskimo | 0         | 0        |
| Asian/Pacific Islander | 0         | 0        |
| Black                  | 10        | 0        |
| Hispanic Origin        | 0         | 0        |
| White                  | 3         | 1        |
| Other                  | 0         | 0        |
| <b>Total</b>           | <b>13</b> | <b>1</b> |

| V. Intakes Completed |    |
|----------------------|----|
| A. Full Intakes      | 13 |
| B. Partial Intakes   | 1  |
| C. Total             | 14 |

| III. Admissions During Month to Active Caseload |        |          |
|---|--------|----------|
|   | Formal | Informal |
| A. Delinquency                                  | 13     | 1        |
| B. Addiction                                    | 0      | 0        |
| C. MRAI   | 0      | 0        |
| D. Truancy                                      | 0      | 0        |
| E. Neglect/Abuse                                | 0      | 0        |
| F. Dependant                                    | 0      | 0        |
| G. Total  | 13     | 1        |

| B. Age       | Formal    | Informal |
|--------------|-----------|----------|
| 12-Under     | 0         | 0        |
| 13yrs.       | 2         | 0        |
| 14yrs.       | 7         | 1        |
| 15yrs.       | 2         | 0        |
| 16yrs.       | 1         | 0        |
| 17-over      | 1         | 0        |
| <b>Total</b> | <b>13</b> | <b>1</b> |

| D. Education (Delinquency Only) |        |          |
|---------------------------------|--------|----------|
| Enrolled in School              | Formal | Informal |
| At Offense                      | 13     | 1        |

| VII. Court Ordered Programs |   |
|-----------------------------|---|
| A. Alcohol                  | 0 |
| B. Drug Treatment           | 0 |
| C. Alcohol & Drug Treatment | 4 |
| D. Youth Services Agency    | 0 |
| E. Mental Health            | 1 |
| F. Alternative Education    | 0 |
| G. TASC                     | 0 |
| H. UDIS                     | 0 |
| I. JTPA                     | 0 |
| J. Other (explain)          | 9 |

| VI. Restitution and fees ordered (Active and Administrative) |            |
|--|------------|
| A. New Cases Ordered to Pay Restitution                      | 1          |
| B. Total Amount of Restitution Ordered                       | \$1,440.25 |
| C. Number of New Cases Ordered to Pay Fees                   | (6) \$570  |

| VIII. Placements               |             |                 |          |
|--------------------------------|-------------|-----------------|----------|
|                                | 1. In State | 2. Out of State | 3. Total |
| A. Number Beginning of Month   | 7           | 0               | 7        |
| B. Ordered Placed During Month |             |                 |          |
| 1. Foster Home                 | 0           | 0               | 0        |
| 2. Group Home                  | 0           | 0               | 0        |
| 3. Resid. Treatment            | 1           | 0               | 1        |
| 4. With Relative               | 1           | 0               | 1        |
| 5. Subtotal                    | 9           | 0               | 9        |
| C. Number Removed During Month | 0           | 0               | 0        |
| D. Total End of Month          | 9           | 0               | 9        |

**IX. Active Caseload**

|                                 | a. Probation | b. Supervision | c. Cont. Under Sup. | d. Informal | e. Other | f. Total |
|---------------------------------|--------------|----------------|---------------------|-------------|----------|----------|
| A. Caseload Beg. of Month       | 93           | 0              | 5                   | 12          | 0        | 110      |
| B. New Admissions               | 11           | 0              | 2                   | 1           | 0        | 14       |
| C. Re-admitted from Admin       | 4            | 0              | 0                   | 0           | 0        | 4        |
| D. Transferred In               | 2            | 0              | 0                   | 0           | 0        | 2        |
| E. Subtotal (A+B+C+D)           | 110          | 0              | 7                   | 13          | 0        | 130      |
| F. Cases Dropped                |              |                |                     |             |          |          |
| 1. Scheduled Termination        | 6            | 0              | 2                   | 2           | 0        | 10       |
| 2. Early Termination            | 1            | 0              | 1                   | 0           | 0        | 2        |
| 3. Absconder/Warrant            | 0            | 0              | 0                   | 0           | 0        | 0        |
| 4. Revoked-Technical            | 1            | 0              | 0                   | 0           | 0        | 1        |
| 5. Revoked-New Offense          | 0            | 0              | 0                   | 0           | 0        | 0        |
| 6. Alternate DOC Commit.        | 0            | 0              | 0                   | 0           | 0        | 0        |
| 7. Unsatisfactory Termination   | 0            | 0              | 0                   | 0           | 0        | 0        |
| 8. Transferred Out              | 1            | 0              | 0                   | 0           | 0        | 1        |
| 9. Other (explain)              | 4            | 0              | 0                   | 0           | 0        | 4        |
| 10. Subtotal (Add 1-9)          | 13           | 0              | 3                   | 2           | 0        | 18       |
| G. Caseload End of Month(E-F10) | 97           | 0              | 4                   | 11          | 0        | 112      |

**X. Commitments to DOC**

|                           |   |
|---------------------------|---|
| A. Full                   | 4 |
| B. Evaluation             | 3 |
| C. Habitual Juv. Offender | 0 |
| D. Violent Juv. Offender  | 0 |
| E. Total                  | 7 |

**G. Education**

**XI. Interstate Compact Cases**

|        |   |
|--------|---|
| Number | 1 |
|--------|---|

**XII. Administrative Caseload**

|             |   |
|-------------|---|
| A. Active   | 4 |
| B. Inactive | 8 |

**XIII. Classification of Active Caseload**

|                     | a. Max. | b. Med. | c. Min. | d. Unclassified | e. Total |
|---------------------|---------|---------|---------|-----------------|----------|
| A. Probation        | 12      | 73      | 12      | 0               | 97       |
| B. Supervision      | 0       | 2       | 2       | 0               | 4        |
| C. Cont. Under Sup. | 0       | 0       | 0       | 0               | 0        |
| D. Informal         | 0       | 0       | 11      | 0               | 11       |
| E. Other            | 0       | 0       | 0       | 0               | 0        |
| F. Total            | 12      | 75      | 25      | 0               | 112      |

**XIV. Investigations**

|                      | Completed |
|----------------------|-----------|
| A. Social Histories  | 8         |
| B. Adoption          | 0         |
| C. Contested Custody | 0         |
| D. Suppl. Soc. Hist. | 0         |
| E. Intake Screening  | 0         |
| F. Other (Explain)   | 16        |
| G. Total             | 24        |

**XV. Case Violations Reported**

|                     | 1. Technical | 2. New Offense | 3. Total |
|---------------------|--------------|----------------|----------|
| Violations Reported | 0            | 1              | 1        |

**XVI. Court Actions on Violations**

|                       | 1. Technical | 2. New Offense | 3. Total |
|-----------------------|--------------|----------------|----------|
| A. No Violations      | 0            | 0              | 0        |
| B. Violation Found    | 2            | 1              | 3        |
| C. Total Court Action | 2            | 1              | 3        |

**XVII. Home Detention/Electronic Monitoring**

|                          | A. PreAdjud. Home Det. |                 | B. Post Adjud. Home Det. |                 |
|--------------------------|------------------------|-----------------|--------------------------|-----------------|
|                          | 1. Ordered this Month  | 2. End of Month | 1. Ordered this Month    | 2. End of Month |
| a. With Elect. Monit.    |                        |                 |                          |                 |
| b. Without Elect. Monit. | Not                    | applicable      |                          |                 |
| c. Total                 |                        |                 |                          |                 |

Signature Of Approval by Chief/Director

# CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Joseph J. Gordon  
Director

Probation Services  
Courthouse  
101 E. Main  
Urbana, IL 61801  
Phone: (217) 384-3753  
Fax: (217) 384-1264

Detention Services  
400 S. Art Bartell Rd.  
Urbana, IL 61802  
Phone: (217) 384-3780  
Fax: (217) 384-8617

August 7, 2008

To Whom It May Concern:

Re: July 2008 STATISTICAL EXPLANATION

Please be advised that the explanation for sections VII-J, IX-e, XIII-E and XIV-F on the July Statistical Form is as follows:

|             |   |     |
|-------------|---|-----|
| VII- (J):   | Anger Control Counseling                  | (7) |
|             | Victim Abuse Counseling                   | (1) |
|             | Tour the County Jail                      | (1) |
| IX - (e):   | No Conditional Discharge cases this month |     |
| XIII - (E): | No Conditional Discharge cases this month |     |
| XIV - (F):  | is as follows:                            |     |
|             | Remission Reports                         | 16  |

Should you have any questions, please do not hesitate to contact me at 217-384-3753.

Respectfully,



Teresa Zebe  
Supervisor Juvenile Probation

# MONTHLY ADULT PROBATION REPORT

Circuit: 6

Department: Adult

July 2008

Preparer: Janet Wells

### I. Intakes Completed During Month

|         |    |            |    |
|---------|----|------------|----|
| A. Full | 75 | B. Partial | 10 |
|---------|----|------------|----|

### II. Demographics of Intakes

|           |           |          |  |
|-----------|-----------|----------|--|
| A. Sex    |           |          |  |
|           | a. Felony | b. Other |  |
| 1. Male   | 27        | 29       |  |
| 2. Female | 24        | 5        |  |
| 3. Total  | 51        | 34       |  |

### B. Age

|             |           |          |  |
|-------------|-----------|----------|--|
|             | a. Felony | b. Other |  |
| 1. 17-Under | 1         | 0        |  |
| 2. 18-20    | 10        | 8        |  |
| 3. 21-30    | 16        | 15       |  |
| 4. 31-40    | 13        | 9        |  |
| 5. 41-49    | 9         | 1        |  |
| 6. 50-Over  | 2         | 1        |  |
| 7. Total    | 51        | 34       |  |

### C. Race and Ethnicity

|                    |           |          |  |
|--------------------|-----------|----------|--|
|                    | a. Felony | b. Other |  |
| 1. American Indian | 0         | 0        |  |
| 2. Asian           | 0         | 0        |  |
| 3. Black           | 22        | 12       |  |
| 4. Hispanic        | 2         | 3        |  |
| 5. White           | 27        | 19       |  |
| 6. Other           | 0         | 0        |  |
| 7. Total           | 51        | 34       |  |

### D. Background at Offense

|                      |           |          |  |
|----------------------|-----------|----------|--|
|                      | a. Felony | b. Other |  |
| 1. Employed          | 23        | 23       |  |
| 2. High School Grad. | 37        | 27       |  |

### E. Felony Offense Classification

|            |    |            |    |
|------------|----|------------|----|
| 1. Class 1 | 0  | 4. Class 4 | 30 |
| 2. Class 2 | 9  | 5. Other   | 0  |
| 3. Class 3 | 12 | 6. Total   | 51 |

### III. Restitution and Fees Ordered (Active and Administrative)

|  |          |
|--|----------|
| A. New Cases Ordered to Pay Restitution    | 15       |
| B. Total Amount of Restitution Ordered     | 128453.4 |
| C. Number of New Cases Ordered to Pay Fees | 60       |

### IV. Programs Ordered for New Cases (Active and Administrative)

|                               |    |
|-------------------------------|----|
| A. Alcohol Treatment          | 5  |
| B. Drug Treatment             | 7  |
| C. Alcohol and Drug Treatment | 31 |
| D. Mental Health              | 2  |
| E. Sex Offender Treatment     | 2  |
| F. TASC                       | 0  |

### V. Programs Ordered for DUI Cases (Active and Administrative)

|                            |    |
|----------------------------|----|
| A. DUI Education           | 4  |
| B. Treatment               | 4  |
| C. Education and Treatment | 12 |
| D. Other (Explain)         | 0  |

### VI. DUI Assessment Level (Active and Administrative)

|                          | Level 1 | Level 2<br>Signif. | Level 2<br>Med | Level 3 | None | Total |
|--------------------------|---------|--------------------|----------------|---------|------|-------|
| A. Probation             | 0       | 0                  | 0              | 0       | 0    | 1     |
| B. Conditional Discharge | 0       | 0                  | 0              | 0       | 0    | 0     |
| C. Supervision           | 0       | 0                  | 0              | 0       | 0    | 0     |
| D. Total                 | 0       | 0                  | 0              | 0       | 0    | 1     |

### VII.

|                                 | Home Confinement         |                          | Pretrial Release         |                          |
|---------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                                 | Order<br>During<br>Month | Total<br>End of<br>Month | Order<br>During<br>Month | Total<br>End of<br>Month |
| A. Electronically Monitored     | 0                        | 0                        | 0                        | 0                        |
| B. Non-electronically Monitored | 0                        | 0                        | 0                        | 0                        |
| C. Total                        | 0                        | 0                        | 0                        | 0                        |

**VIII. Active Caseload**

|                                       | Felony      | Misd.      | DUI        | Traffic   | Total       |          |
|---------------------------------------|-------------|------------|------------|-----------|-------------|----------|
| <b>A. Beginning Caseload</b>          | 1123        | 444        | 200        | 18        | 1785        |          |
| <b>B. Admissions</b>                  |             |            |            |           |             |          |
| 1. Probation                          | 51          | 20         | 13         | 1         | 85          |          |
| 2. Conditional Discharge              | 0           | 0          | 0          | 0         | 0           |          |
| 3. Supervision                        | 0           | 0          | 0          | 0         | 0           |          |
| <b>4. Subtotal (1+2+3)</b>            | <b>51</b>   | <b>20</b>  | <b>13</b>  | <b>1</b>  | <b>85</b>   |          |
| <b>C. Readmitted Administrative</b>   | 1           | 0          | 0          | 0         | 1           |          |
| <b>D. Subtotal (A+B4+C)</b>           | <b>1175</b> | <b>464</b> | <b>213</b> | <b>19</b> | <b>1871</b> |          |
| <b>E. Cases Dropped</b>               |             |            |            |           |             | Employed |
| 1. Scheduled Termination              | 18          | 7          | 5          | 1         | 31          | 3        |
| 2. Early Termination                  | 1           | 0          | 1          | 0         | 2           | 0        |
| 3. Absconder/Warrant                  | 2           | 0          | 0          | 0         | 2           |          |
| 4. Revoked-Technical                  | 8           | 2          | 0          | 0         | 10          | 0        |
| 5. Revoked-New Offense                | 2           | 0          | 0          | 0         | 2           | 0        |
| 6. Alternate DOC Commitment           | 2           | 0          | 0          | 0         | 2           |          |
| 7. Unsatisfactory Termination         | 15          | 5          | 2          | 0         | 22          | 0        |
| 8. Transferred Out                    | 9           | 3          | 1          | 0         | 13          |          |
| 9. Other (Explain)                    | 3           | 0          | 0          | 0         | 3           | 0        |
| <b>10. Subtotal (add 1 through 9)</b> | <b>60</b>   | <b>17</b>  | <b>9</b>   | <b>1</b>  | <b>87</b>   | <b>0</b> |
| <b>F. Total (D-E10)</b>               | <b>1115</b> | <b>447</b> | <b>204</b> | <b>18</b> | <b>1784</b> |          |

**XI. Classification of Active Caseload**

|                       | Max       | Med         | Min        | Uncl      | Total       |
|-----------------------|-----------|-------------|------------|-----------|-------------|
| <b>A. Felony</b>      | 52        | 827         | 236        | 50        | 1115        |
| <b>B. Misdemeanor</b> | 11        | 304         | 132        | 13        | 447         |
| <b>C. DUI</b>         |           | 94          | 110        | 10        | 204         |
| <b>D. Traffic</b>     |           |             | 18         | 2         | 18          |
| <b>E. Total</b>       | <b>63</b> | <b>1225</b> | <b>496</b> | <b>75</b> | <b>1784</b> |

**XIV. Investigations Completed**

|                                 | Felony | Misd | DUI | Traffic | Total |
|---------------------------------|--------|------|-----|---------|-------|
| <b>A. Pre-sentence</b>          | 30     | 0    | 12  | 1       | 43    |
| <b>B. Abbreviated PSI</b>       | 0      | 0    | 0   | 0       | 0     |
| <b>C. Pretrial Bond Reports</b> | 0      | 0    | 0   | 0       | 0     |
| <b>D. Record Checks</b>         | 8      | 1    | 1   | 0       | 10    |
| <b>E. JDP</b>                   | 0      | 0    | 0   | 0       | 0     |
| <b>F. Other (Explain)</b>       | 0      | 0    | 0   | 0       | 0     |

**IX. Commitments to DOC**

|        |    |
|--------|----|
| Number | 15 |
|--------|----|

**X. Interstate Compact Cases**

|        |    |
|--------|----|
| Number | 39 |
|--------|----|

**XII. Administrative Caseload**

|             |     |
|-------------|-----|
| A. Active   | 489 |
| B. Inactive | 105 |

**XIII. Full PSI's Ordered/Pending**

|                |    |                |    |
|----------------|----|----------------|----|
| Number Ordered | 48 | Number Pending | 36 |
|----------------|----|----------------|----|

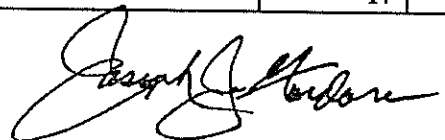
**XV. Case Violations Reported**

|                     |           |         |
|---------------------|-----------|---------|
| Violations Reported | Technical | Offense |
|                     | 43        | 31      |

**XVI. Court Action on Violations**

|                  |           |          |
|------------------|-----------|----------|
|                  | Technical | Offense  |
| A. No Violations | 5         | 3        |
| B. Violation     | 12        | 0        |
| <b>C. Total</b>  | <b>17</b> | <b>3</b> |

Signature of Approval by Chief/Director



# CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Joseph J. Gordon  
Director

Probation Services  
Courthouse  
101 E. Main  
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Detention Services  
400 S. Art Bartell Rd.  
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Phone: (217) 384-3780  
Fax: (217) 384-8617

August 13, 2008

To: Administrative Office of the Illinois Courts

From: Champaign County Court Services Department

Re: Monthly Adult Probation Report- June 2008

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The following is intended to provide explanations for the information contained in the specified categories on the current Monthly Adult Probation Report.

Section V. Programs Ordered for D.U.I. Cases/ Other

Other programs ordered for D.U.I. cases include attendance at a Victim Impact Panel presentation, attendance at AA/NA meetings and/or Public Service Work.

Section VIII. Active Caseload/E.9 Cases Dropped- Other

One misdemeanor case was dropped due to a status change and added as a felony admission.

We are the process of transitioning to a new computer system and the number for the Active Administrative caseload (Conditional Discharge/Court Supervision cases) is not available at this time

Sincerely,



Janet Wells  
Supervisor, Adult Services