JDC POPULATION REPORT FOR THE MONTH OF APRIL 2005

| DATE | MALE | FEMALE | | ADULT | | | OFFENSE CLASSIFICATION | RELEASES | TOTALS |
|------|------|--------|----|-------|----|---|------------------------------------|----------|--------|
| 4/1 | 16 | 3 | 19 | 0 | 18 | 1 | 1 Class X/1 DOC/9 Felonies/8 Misd. | 0 | 19-0 |
| 4/2 | 15 | 3 | 18 | 0 | 17 | 1 | 1 Class X/9 Felonies/8 Misd. | 0 | 18-0 |
| 4/3 | 15 | 2 | 17 | 0 | 17 | 0 | 1 Class X/8 Felonies/8 Misd. | 0 | 17-0 |
| 4/4 | 15 | 1 | 16 | 0 | 16 | 0 | 1 Class X/1 DOC/8 Felonies/6 Misd. | 1 | 16-1 |
| 4/5 | 14 | 0 | 14 | 0 | 14 | 0 | 1 Class X/1 DOC/7 Felonies/5 Misd. | 2 | 14-2 |
| 4/6 | 13 | 0 | 13 | 0 | 13 | 0 | 8 Felonies/5 Misd. | 0 | 13-0 |
| 4/7 | 12 | 0 | 12 | 0 | 12 | 0 | 7 Felonies/5 Misd. | 3 | 12-3 |
| 4/8 | 13 | 0 | 13 | 0 | 13 | 0 | 8 Felonies/5 Misd. | 0 | 13-0 |
| 4/9 | 13 | 0 | 13 | 0 | 13 | 0 | 9 Felonies/4 Misd. | 1 | 13-1 |
| 4/10 | 13 | 1 | 14 | 0 | 14 | 0 | 9 Felonies/5 Misd. | 0 | 14-0 |
| 4/11 | 17 | 1 | 18 | 0 | 18 | 0 | 12 Felonies/6 Misd. | 0 | 18-0 |
| 4/12 | 19 | 1 | 20 | 0 | 20 | 0 | 13 Felonies/7 Misd. | 2 | 20-2 |
| 4/13 | 26 | 1 | 27 | 0 | 27 | 0 | 19 Felonies/8 Misd. | 5 | 27-5 |
| 4/14 | 27 | 1 | 28 | 0 | 28 | 0 | 19 Felonies/9 Misd. | 0 | 28-0 |
| 4/15 | 26 | 1 | 27 | 0 | 27 | 0 | 18 Felonies/9 Misd. | 1 | 27-1 |
| 4/16 | 26 | 1 | 27 | 0 | 27 | 0 | 18 Felonies/9 Misd. | 0 | 27-0 |
| 4/17 | 26 | 1 | 27 | 0 | 27 | 0 | 18 Felonies/9 Misd. | 1 | 27-1 |
| 4/18 | 27 | 1 | 28 | 0 | 28 | 0 | 18 Felonies/10 Misd. | 3 | 28-3 |
| 4/19 | 29 | 1 | 30 | 0 | 30 | 0 | 19 Felonies/11 Misd. | 0 | 30-0 |
| 4/20 | 28 | 1 | 29 | 0 | 29 | 0 | 19 Felonies/10 Misd. | 0 | 29-0 |
| 4/21 | 29 | 1 | 30 | 0 | 30 | 0 | 19 Felonies/11 Misd. | 1 | 30-1 |
| 4/22 | 27 | 1 | 28 | 0 | 28 | 0 | 17 Felonies/11 Misd. | 0 | 28-0 |
| 4/23 | 26 | 1 | 27 | 0 | 27 | 0 | 17 Felonies/10 Misd. | 2 | 27-2 |
| 4/24 | 26 | 1 | 27 | 0 | 27 | 0 | 17 Felonies/10 Misd. | 1 | 27-1 |
| 4/25 | 28 | 3 | 31 | 0 | 31 | 0 | 1 DOC/17 Felonies/13 Misd. | 1 | 31-1 |
| 4/26 | 29 | 3 | 32 | 0 | 32 | 0 | 1 DOC/18 Felonies/13 Misd. | 1 | 32-1 |
| 4/27 | 23 | 3 | 26 | 0 | 26 | 0 | 1 DOC/13 Felonies/12 Misd. | 0 | 26-0 |
| 4/28 | 21 | 3 | 24 | 0 | 24 | 0 | 13 Felonies/11 Misd. | 1 | 24-1 |
| 4/29 | 22 | 3 | 25 | 0 | 25 | 0 | 12 Felonies/13 Misd. | 0 | 25-0 |
| 4/30 | 21 | 3 | 24 | 0 | 24 | 0 | 11 Felonies/13 Misd. | 1 | 24-1 |

NOTE: Columns 4 & 5 refer to juvenile or adult Court proceedings; columns 6 & 7 refer to Champaign County cases or other counties being charged to house minors at YDC. Releases refers to minors arrested by police, however released to the parents without being detained at the Center. Totals are minors detained / released for that particular date.

Monthly Juvenile Probation Report

CHAMPAIGN Month/Year APR. 2005 Preparer **BRENDA MANALA** Circuit SIXTH County Juvenile Court Activity 1. Delinguency 2. Addiction 3. MRAI 4. Truancy Neglect/Abuse 6. Dependant 7. Total II. Criminal Prosecutions A. Automatic 0 0 3 0 A. Petitions Filed 22 0 0 26 B. Discretionary C. Total 0 B. Court Action During Month 0 0 0 Petitions Dismissed 1 0 0 0 2. Cont. Under Supervision 0 0 III. Admissions During Month to 9 0 0 0 9 3. Adjudication Active Caseload Formal Informal IV. Demographics for Admissions V. Intakes Completed Delinguency 3 Formal A. Full Intakes 10 B. Addiction 0 0 Sex Formal Informal C. Race/Ethnicity Informal 9 3 American Indian/Eskimo 0 0 B. Partial Intakes 0 C. MRIA 0 0 Male 0 0 C. Total 0 0 0 0 Asian/Pacific Islander 10 D. Truancy Female 9 3 7 0 E. Neglect/Abuse 0 Black 0 Hispanic Origin 0 0 F. Dependant 0 2 3 G. Total 9 3 Formal Informal White Age 12-Under 0 0 Other 0 0 0 3 1 Total 13yrs. 2 14yrs. 0 2 15yrs. 3 3 0 16yrs. VII Court Ordered Programs 17-over 1 0 Total 9 3 D. Education (Delinquency Only) **Enrolled in School** Formal Informal

| VI. Restitution and fees ordered (Active and Administrat | ive) |
|--|------|
| A. New Cases Ordered to Pay Restitution | 0 |
| B. Total Amount of Restitution Ordered | 0 |
| C. Number of New Cases Ordered to Pay Fees | 8 |

At Offense

| A. Alcohol | 0 |
|-----------------------------|---|
| B. Drug Treatment | 0 |
| C. Alcohol & Drug Treatment | 3 |
| D. Youth Services Agency | 1 |
| E. Mental Health | 1 |
| F. Alternative Education | 1 |
| G. TASC | 0 |
| H. UDIS | 0 |
| I. JTPA | 0 |
| J. Other (explain) | 6 |

| VIII. Placements | | | |
|-----------------------|-------|-----------|----------|
| | 1. In | 2. Out of | 3. Total |
| | State | State | |
| A. Number Begining | | | |
| of Month | 17 | 5 | 22 |
| B. Ordered Placed | | | |
| During Month | | | |
| 1. Foster Home | 2 | 0 | 2 |
| 2. Group Home | 0 | 0 | 0 |
| 3. Resid. Treatment | 0 | 0 | 0 |
| 4. With Relative | 0 | 0 | 0 |
| 5. Subtotal | 19 | 5 | 24 |
| C. Number Removed | 0 | 0 | 0 |
| During Month | 0 | 0 | 0 |
| D. Total End of Month | 19 | 5 | 24 |

CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Joseph J. Gordon Director

Probation Services Courthouse 101 E. Main Urbana, IL 61801 Phone: (217) 384-37

Phone: (217) 384-3753 Fax: (217) 384-1264 Detention Services 400 S. Art Bartell Rd. Urbana, IL 61802 Phone: (217) 384-3780

Fax: (217) 384-8617

May 12, 2005

To Whom It May Concern:

Re: April 2005 Statistical Explanation

Please be advised that the explanation for sections VII-J, IX-e, XIII-E and XIV-F on the April 2005 Statistical Form is a follows:

VII- (J):

Anger Management

5

Mentor Program

1

IX - (e):

No Conditional Discharge cases this month

XIII - (E):

No Conditional Discharge cases this month

XIV - (F):

is as follows:

Remission Reports

43

Suitability Report

5

Should you have any questions, please do not hesitate to contact me at 217-384-3753.

Respectfully,

Brenda Manala

Supervisor Juvenile Probation Services

TOBLIC/COMMUNITY SERVICE REPORT

CIRCUIT Sixth DEPARTMENT Champaign MONTH/YEAR April 2005 PREPARER Bill May

I. New Referrals

| A. Adult | Felo | ony | Misde | meanor | Dī | JI | Tra | ffic | Ordinance | 0.1 | | |
|------------------|-------|-------|---------------------------------------|--------|-------|-------|-------|-------|-------------|-------------|-------------|--|
| | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | | Other | Total | |
| 1. Reporting | 2,230 | 29 | 340 | | 400 | 2 | Hours | cases | Hours Cases | Hours Cases | Hours Cases | |
| 2. Non-Reporting | 325 | 5 | 1,430 | | | | | | | | 2,970 35 | |
| 3. Total | 2,555 | 21 | · · · · · · · · · · · · · · · · · · · | | 5,979 | 46 | 4,800 | | | • | 12,534 114 | |
| | 2,000 | 34 | 1,770 | 34 | 6,379 | 48 | 4,800 | 33 | | | 15,504 149 | |

| B. Juvenile | | quency | Tra | ffic | Ordi | nance | Ot | her | То | tal |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases | Hours | Cases |
| 1. Reporting | 235 | 7 | | | | | | | | Cases |
| 2. Non-Reporting | | | | | | | | | 235 | 7 |
| 3. Total | 235 | 7 | | | | | | | 235 | |
| | | | | | | | | | | / |

II. Placements

| | | Adult Juv | enile |
|-----------|------------------------------|---------------------------------------|-------|
| <u>A.</u> | Number of Initial Placements | 57 | 2 |
| <u>B.</u> | Number Re-Placed | , , , , , , , , , , , , , , , , , , , | |
| <u>C.</u> | Total Number In Placement | 57 | 2 |

IV. Worksites

| Α. | Number | Beginning of Month | 84 |
|----|--------|----------------------|----|
| В. | Number | Added During Month | |
| | | Dropped During Month | |
| | | Number End of Month | 84 |

III. Hours Completed During Month

A. Adult 11,342
B. Juvenile

V. Caseload Summary

| | 1.A | dult | 2.Juve | enile |
|--------------------------------|--------|-------|---|---|
| _ | Hours | Cases | Hours | Cases |
| A. Caseload Beginning of Month | 27,110 | 651 | 3,878 | 73 |
| B. Cases Added During Month | 19,244 | 184 | 235 | 7 |
| C. Cases Dropped During Month | | | | |
| 1. Satisfactory Completion | 12,320 | 103 | ······································ | |
| 2. Transferred Out | | | | |
| 3. Modifications | | | | |
| 4. Revocation | | | *************************************** | *************************************** |
| 5. Dropped Administratively | 12,645 | 136 | 90 | 2 |
| 6. Other (Specify on Reverse) | | | | |
| 7. Total Dropped | 24,965 | 239 | 90 | 2 |
| D. Caseload End of Month | 32,831 | 706 | 4,023 | <u>2</u> 78 |

MONTHLY ADULT PROBATION REPORT

Circuit: 6 Department: Adult April 2005 Preparer: Janet Wells I. Intakes Completed During Month 67 B. Partial III. Restitution and Fees Ordered (Active and Administrative) A. Full 12 A. New Cases Ordered to Pay Restitution II. Demographics of Intakes B. Total Amount of Restitution Ordered C. Number of New Cases Ordered to Pay Fees A. Sex a. Felony b. Other IV. Programs Ordered for New Cases 1. Male 36 22 (Active and Administrative) 2. Female 12 9 3. Total 31 A. Alcohol Treatment 48 B. Drug Treatment 3 C. Alcohol and Drug Treatment 38 B. Age D. Mental Health a. Felony b. Other 6 E. Sex Offender Treatment 1. 17-Under 2 0 0 2. 18-20 2 4 F. TASC 2 3. 21-30 26 14 4. 31-40 7 5. 41-49 8 6. 50-Over 5 7. Total 48 31

| 7 | V. Programs Ordered for DUI Cases | |
|----------|-----------------------------------|---|
| 1 | (Active and Administrative) | |
| 5 | A. DUI Education | 1 |
| 31 | B. Treatment | 0 |
| | C. Education and Treatment | 4 |
| | D. Other (Explain) | 0 |
| b. Other | | |

| VI. DUI Assessment Level (Active and Adm | inistrative | e) | | | |
|--|-------------|---------|---------|---------|------|
| | Level 1 | Level 2 | Level 2 | Level 3 | None |
| | | Signif. | Med | | |
| A. Probation | 0 | 3 | 0 | 0 | 0 |
| B. Conditional Discharge | 0 | 0 | 0 | 0 | 0 |
| C. Supervision | 0 | 0 | 0 | 0 | 0 |
| D. Total | 0 | 3 | 0 | 0 | 0 |

| VII. | Home Co | nfinement | Pretrial Release | | |
|---------------------------------|--------------------------|-----------|--------------------------|--------------------------|--|
| | Order During Month | | Total End of Month | Order During Month | |
| A. Electronically Monitored | 0 | | 0 | 0 | |
| B. Non-electronically Monitored | 0 | | 0 | 0 | |
| C. Total | 0 | | 0 | 0 | |

8

17022

| D. Background at Offense | | |
|--------------------------|-----------|----------|
| | a. Felony | b. Other |
| 1. Employed | 29 | 20 |
| 2. High School Grad. | 33 | 24 |

a. Felony

0

0

25

23

0

48

C. Race and Ethnicity

1. American Indian

2. Asian

3. Black

6. Other

7. Total

4. Hispanic 5. White

| E. Felony Offenso | | | |
|-------------------|----|------------|----|
| 1. Class 1 | 2 | 4. Class 4 | 23 |
| 2. Class 2 | 10 | 5. Other | 0 |
| 3. Class 3 | 13 | 6. Total | 48 |

| | 00000000 | | | | | Į. | IX. Commitn | |
|--------------------------------|----------|-------|-----|---------|-------|----------|---------------|--------------|
| | Felony | Misd. | DUI | Traffic | Total | | Number | 2 |
| A. Beginning Caseload | 834 | 322 | 48 | 2 | 1206 | | | |
| B. Admissions | | | | | | | X. Interstate | Compact Ca |
| 1. Probation | 51 | 27 | 5 | 0 | 83 |] | Number | 43 |
| 2. Conditional Discharge | 0 | 0 | 0 | 0 | 0 | | | |
| 3. Supervision | 0 | 0 | 0 | 0 | 0 | | XII. Adminis | trative Case |
| 4. Subtotal (1+2+3) | 51 | 27 | 5 | 0 | 83 | | A. Active | 2695 |
| C. Readmitted Administrative | 0 | 0 | 0 | 0 | 0 | | B. Inactive | 513 |
| D. Subtotal (A+B4+C) | 885 | 349 | 53 | 2 | 1289 | | | |
| E. Cases Dropped | | | | | | Employed |] | |
| 1. Scheduled Termination | 18 | 2 | 1 | 0 | 21 | 1 | | |
| 2. Early Termination | 3 | 0 | 0 | 0 | 3 | 0 | | |
| 3. Absconder/Warrant | 1 | 1 | 0 | 0 | 2 | | | |
| 4. Revoked-Technical | 7 | 0 | 0 | 0 | 7 | 1 | 1 | |
| 5. Revoked-New Offense | 1 | 0 | 0 | 0 | 1 | 0 | 1 | |
| 6. Alternate DOC Commitment | 2 | 0 | 0 | 0 | 2 | | | |
| 7. Unsatisfactory Termination | 6 | 3 | 0 | 0 | 9 | 1 | | |
| 8. Transfered Out | 11 | 5 | 1 | 0 | 17 | | | |
| 9. Other (Explain) | 0 | 1 | 0 | 0 | 1 | 0 | Ī | |
| 10. Subtotal (add 1 through 9) | 49 | 12 | 2 | 0 | 63 | 1 |] | |
| F. Total (D-E10) | 836 | 337 | 51 | 2 | 1226 | | 1 | |

| Total | |
|-------|---|
| 0 | l |
| 0 | I |
| 0 | I |

| Total | |
|--------|---|
| End of | |
| Month | |
| | 0 |
| | 0 |
| | 0 |

| XI. Classification of Active Caseload | | | | | |
|---------------------------------------|-----|-----|-----|------|-------|
| | Max | Med | Min | Uncl | Total |
| A. Felony | 352 | 437 | 47 | 0 | 836 |
| B. Misdemeanor | 97 | 200 | 40 | 0 | 337 |
| C. DUI | | 43 | 8 | 0 | 51 |
| D. Traffic | | | 2 | 0 | 2 |
| E. Total | 449 | 680 | 97 | 0 | 1226 |

| XIV. Investigations Completed | | | | | |
|-------------------------------|--------|------|-----|---------|-------|
| | Felony | Misd | DUI | Traffic | Total |
| A. Pre-sentence | 35 | 7 | 19 | 5 | 66 |
| B. Abbreviated PSI | 0 | 0 | 0 | 0 | 0 |
| C. Pretrial Bond Reports | 0 | 0 | 0 | 0 | 0 |
| D. Record Checks | 14 | 2 | 1 | 0 | 17 |
| E. JDP | 0 | 0 | 0 | 0 | 0 |
| F. Other (Explain) | 0 | 0 | 0 | 0 | 0 |

| XIII. Full PS | I's Ordered/I |
|---------------|---------------|
| Number | |
| Ordered | 56 |

XV. Case Violations Repo

Violations Reported

XVI. Court Action on Viol

| A. | No Violations |
|----|---------------|
| В. | Violation |
| C. | Total |

Signature of Approval by Chief/Director

.

ses

oad

| Pending | |
|---------|------|
| Number | |
| Pending | 55 |

| rted | |
|-----------|---------|
| Technical | Offense |
| 64 | 38 |

| lations | | | |
|-----------|---------|--|--|
| Technical | Offense | | |
| 16 | 4 | | |
| 22 | 3 | | |
| 38 | 7 | | |

CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Joseph J. Gordon Director

Probation Services Courthouse 101 E. Main Urbana, IL 61801 Phone: (217) 384-3751 Fax: (217) 384-1264

Detention Services 400 S. Art Bartell Rd. Urbana, IL 61802 Phone: (217) 384-3780 Fax: (217) 384-8617

May 16, 2005

To: Administrative Office of the Illinois Courts

From: Champaign County Court Services Department

Re: Monthly Adult Probation Report- March 2005

The following is intended to provide explanations for the information contained in the specified categories on the current Monthly Adult Probation Report.

Section V. Programs Ordered for D.U.I. Cases/ Other

Other programs ordered for D.U.I. cases include attendance at a Victim Impact Panel presentation, attendance at AA/NA meetings and/or Public Service Work.

Section VIII. Active Caseload/E.9 Cases Dropped-Other

One misdemeanor case was dropped due to a status change and added as a Domestic Violence felony admission.

Sincerely,

Janet Wells Supervisor, Adult Services

MONTHLY INTENSIVE PROBATION SUPERVISION REPORT

APRIL / 2005

| | | | Champaign | Co |
|------------------------------|---------------|----------------------------|-----------|----|
| I. Intakes Co | omplete | d During <mark>M</mark> on | th | |
| A. Full | 5 | B. Partial | 0 | |
| | | | | |
| II. Demogra | phics of | Intakes | | |
| A. Sex | | T | | |
| | | a. Felony | b. Other | |
| 1. Male | | 4 | | |
| 2. Female | | 1 | | |
| 3. Total | | 5 | 0 | |
| | | | | |
| B. Age | | _ | | |
| 4 45 11 1 | | a. Felony | b. Other | |
| 1. 17-Under | | 0 | | |
| 2. 18-20 | | 2 | | |
| 3. 21-30 | | 1 | | |
| 4. 31-40 | | 0 | | |
| 5. 41-49 | | 2 | **** | |
| 6. 50-Over | | 0 | | |
| 7. Total | | 5 | 0 | |
| C. Race And | Ethnicity | | | |
| O. Hado / trid | Lamion | a. Felony | b. Other | |
| 1. American | Indian | 0 | D. Other | |
| 2. Asian | | 0 | | |
| 3. Black | | 2 | | |
| 4. Hispanic | | 0 | | |
| 5. White | | 2 | | |
| 6. Other | | 1 | | |
| 7. Total | | 5 | 0 | |
| | | | | |
| D. Backgroui | nd at Tim | e of Offense | | |
| | 2.2 | a. Felony | b. Other | |
| Employme | | 4 | | |
| High Scho | ol Grad. | 4 | | |
| | | | | |
| | | | | |
| E. Felony Off 1. Class 1 | ense Cla 0 | assification 4. Class 4 | | |

5. Other

6. Total

0

5

2. Class 2

3. Class 3

| III. Restitution and Fees Ordered (Active and Administrative) | | | | |
|---|--------|--|--|--|
| A. New Case Ordered to Pay Restitution | 0 | | | |
| B. Total Amount of Restitution Ordered | \$0.00 | | | |
| C. Number of New Case Ordered to Pay Fees | 5 | | | |

Preparer

R. WYRE

| IV. Programs Ordered for New Cases (Active and Administative) | | | | |
|---|---|--|--|--|
| A. Alcohol Treatment | 0 | | | |
| B. Drug Treatment | 0 | | | |
| C. Alcohol and Drug Treatment | 3 | | | |
| D. Mental Health | 1 | | | |
| E. Sex Offender Treatment | 0 | | | |
| F. TASC | 0 | | | |

| ٧. | V. Programs Ordered for DUI Cases (Active and Administative) | | |
|----|--|--|--|
| A. | DUI Education | | |
| B. | Treatment | | |
| C. | Education and Treatment | | |
| D. | Other (Explain) | | |

| | Level 1 | Level 2 Signif | Level 2 Medium | Level 3 | None | Total |
|--------------------------|---------|-------------------|-------------------|---------|------|-------|
| A. Probation | | | cararrr | | | 0 |
| B. Conditional Discharge | | | | | | 0 |
| C. Supervision | | | | | | 0 |
| D. Total | 0 | 0 | 0 | 0 | 0 | 0 |

| VII. | Home Conf | inement | Pretrial Release | | |
|---------------------------------|-----------|---------|------------------|--------|--|
| | Ordered | Total | Ordered | Total | |
| | During | End of | During | End of | |
| | Month | Month | Month | Month | |
| A. Electronically Monitored | 0 | 0 | | | |
| B. Non-electronically Monitored | 5 | 46 | | | |
| C. Total | 5 | 46 | 0 | 0 | |

| | Felony | Misd. | DUI | Traffic | Total | |
|--------------------------------|--------|-------|-----|---------|-------|----------|
| A. Beginning Caseload | 45 | | | | 45 | |
| B. Admissions | | | | | | |
| 1. Probation | 5 | | | | 5 | |
| Conditional Discharge | | | | | 0 | |
| 3. Supervsion | | | | | 0 | |
| 4. Subtotal (1+2+3) | 5 | 0 | 0 | 0 | 5 | |
| C. Readmitted Adminitstrative | 0 | | | | 0 | |
| D. Subtotal (A+B4+C) | 50 | 0 | 0 | 0 | 50 | |
| F. Cases Dropped | | | | | | Employed |
| Scheduled Termination | 1 | 0 | 0 | 0 | 1 | 1 |
| Early Termination | 0 | 0 | 0 | 0 | 0 | 0 |
| Absconder/Warrant | 0 | 0 | 0 | 0 | 0 | |
| Revoked-Technical | 2 | 0 | 0 | 0 | 2 | 0 |
| 5. Revoked-New Offense | 1 | 0 | 0 | 0 | 1 | 0 |
| 6. Alternate DOC Commitment | 0 | 0 | 0 | 0 | 0 | |
| 7. Unsatisfactory Termination | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. Transferred Out | 0 | 0 | 0 | 0 | 0 | |
| 9. Other (Explained) | 0 | 0 | 0 | 0 | 0 | 0 |
| 10. Subtotal (Add 1 through 9) | 4 | 0 | 0 | 0 | 4 | 1 |
| F. Total (D-E10) | 46 | 0 | 0 | 0 | 46 | 1 |

| XI. Classification of Active Caseload | | | | | | |
|---------------------------------------|-----|-----|---|---------|-------|--|
| | Max | Med | Min | Unclass | Total | |
| A. Felony | 46 | | | | 46 | |
| B. Misdemeanor | | | | | 0 | |
| C. DUI | | | | | 0 | |
| D. Traffic | | | *************************************** | | 0 | |
| E. Total | 46 | 0 | 0 | 0 | 46 | |

| XIV. Investigations Completed | | | | | |
|--------------------------------|--------|-------|-----|---------|-------|
| | Felony | Misd. | DUI | Traffic | Total |
| A. Pre-Sentence | 0 | | | | 0 |
| B. Abbreviated PSI | 0 | | | | 0 |
| C. Pretial Bond Reports | | | | | 0 |
| D. Record Checks | 9 | | | | 9 |
| E. JDP | | | | | 0 |
| F. Other (Suitability Reports) | 27 | | | | 27 |

| Signature of Approval | by | Chief/Director |
|-----------------------|----|----------------|
|-----------------------|----|----------------|

| IX. Commitment | s To | IDOC | |
|----------------|------|------|--|
| Number | | 3 | |

| X. Interstate Co | mpact Cases |
|------------------|-------------|
| Number | 2 |

| XII. Administrati | ve Caseload |
|-------------------|-------------|
| A. Active | 6 |
| B. Inactive | 7 |

| XIII. Full PSI's Ordered/Pending | | | | | |
|----------------------------------|---|---------|---|--|--|
| Number | 1 | Number | 2 | | |
| Ordered 1 | | Pending | | | |

| XV. Case Violations | Reported | |
|---------------------|-----------|-------------|
| | Technical | New Offense |
| Violations Reported | 1 | 0 |

| XVI. Court Action on Violations | | | | | |
|---------------------------------|-----------|-------------|--|--|--|
| | Technical | New Offense | | | |
| A. No Violations | | | | | |
| B. Violations | 1 | | | | |
| C. Total | . 1 | 0 | | | |

and the second second

MONTHLY STATISTICS- APRIL / 2005 CHAMPAIGN COUNTY INTENSIVE PROBATION SUPERVISION PROGRAM

| CLIENTS ADDE | D DURING | A | PRIL | | 5 | - | |
|-------------------------------|---------------|--|---------------------------------------|---------|------------------|--|---------|
| CLIENTS DROP | PED DURIN | G A | PRIL | | 4 | | |
| INTAKE LEVE | EL <u>9</u> | LEVEL 1 | 29 | LEVEL 2 | 5 | LEVEL 3 | 3 |
| I. IPS REFERRA | LS/PLACEN | MENTS: | | | TOTAL | | PERCENT |
| Offen | ders referred | for screening | | | 27 | | |
| | | ced to Intensive I | | | 5 | | |
| Numb | er actively s | upervised on | 4/30/2005 | | 46 | | 92% |
| Numb | er incarcera | ted in County Ja | <u> </u> | | 4 | | 9% |
| Numb | er pending r | evocation | | | 3 | kalan dan saninda da sada saninda saninda saninda saninda sa saninda sa saninda da sasa habid | 7% |
| Numi | er revoked (| during | April / 2005 | | 0 | | 0% |
| II. DEMOGRAPI | ICS OF INT | 'AKES | | | | | |
| A. SEX | | | | | | | |
| <u>1. MA</u> | | | | | 4 | | 80% |
| 2. FE | MALE | | | | 1 | | 20% |
| B. AGE | | | | | | | |
| | & UNDER | | | Ī | 0 | | 0% |
| 2. 18- | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ******************** | **** | 2 | | 40% |
| 3. 21- | | | | | 1 | | 20% |
| 4. 31- | 40 | ************** | | | 0 | | 0% |
| 5. 41- | 49 | | | | 2 | mentamente escribitado (militarios promorques de maio quiente (2000 a rendo) d | 40% |
| 6. 50- | <u>-</u> | | | | 0 | | 0% |
| C. RACE & ET | JNIOITV | | | | | | |
| | IERICAN IND | NAN | | | 0 | | 0% |
| 2. AS | | //// N | | | 0 | | 0% |
| 3. BL | | ******** | · · · · · · · · · · · · · · · · · · · | | 2 | | 40% |
| | UCASIAN | MA 607 ME 444 NO 405 NO 416 NO 307 NO 405 NO 416 NO | | | | *************************************** | 40% |
| 5. HIS | SPANIC | | | | 0 | | 0% |
| 6. OT | HER | | | | 1 | economicazioni con en | 20% |
| D BACKCDOL | INIO AT TIM | OF OFFENOR | | | | | |
| | IPLOYED | OF OFFENSE | | | 4 | | 80% |
| | EMPLOYED | | | | 1 | | 20% |
| | | LCOHOL/DRUG | ABUSE | | 3 | | 60% |
| 1 400 400 400 400 400 400 400 | | OF ALCOHOL / [| | | 2 | Material summer design of summer | 40% |
| | | Y CONVICTION | | | 3 | na papaku, a ang paja na pakija di papagan manasan handiya da di didah dan man hann | |
| 6. PR | IOR MISDE | MEANOR CONV | ICTIONS | | 5 | | |
| 7. PR | IOR TRAFF | C CONVICTION | IS | | 17 | | |
| E MARITAL A | TATUC | | | | | | |
| E. MARITAL S | ORCED | | | T | - 4 1 | Γ | 20% |
| | RRIED | | | | 1 | | 20% |
| | PARATED | | | | 0 | MAY MARKING COLOR COMMUNICATION OF THE COMMUNICATIO | 0% |
| | | | | | | | |

| April / 2005 | | | |
|--|----------|--|------------|
| F. EDUCATION AT TIME OF OFFENSE | TOTAL | | PERCENT |
| 1. G.E.D. | 1 | | 20% |
| 2. HIGH SCHOOL | 1 | | 20% |
| 3. SOME COLLEGE | 2 | | 40% |
| 4. SOME SCHOOL | 1 | | 20% |
| | | İ | |
| G. PROGRAMS ORDERED FOR NEW CASES | | | |
| 1. ALCOHOL | 0 | | 0% |
| 2. DRUG TREATMENT | 0 | | 0% |
| 3. ALCOHOL AND DRUG TREATMENT | 3 | | 60% |
| 4. MENTAL HEALTH | 1 | | 20% |
| 5. SEX OFFENDER TREATMENT | 0 | | 0% |
| 6. TASC | 0] | 2000 o 2000 beliaka kalaka kalaka kengalapa kenada anaka salapa penada salaba kenada kenada salaba kenada salaba k | 0% |
| H. BREAKDOWN OF OFFENDERS BY CLASS OF OFFENSE: | | | |
| 1. Class 4 Felony | 1 1 | | 20% |
| 2. Class 3 Felony | | | 20% |
| 3. Class 2 Felony | 3 | W-COV. (1870) 1882-1994 (1884) 1884 (1884) 1884 (1884) 1884 (1884) 1884 (1884) 1884 (1884) 1884 (1884) 1884 (1 | 60% |
| 4. Class 1 Felony | 0 | | 0% |
| 5. OTHER | 0 | ************************************** | 0% |
| 0.011121 | <u> </u> | | 0 /8 |
| III. ACTIVE CASELOAD | | | |
| A. SEX | | | |
| 1. MALE | 34 | | 74% |
| 2. FEMALE | 12 | | 26% |
| B. AGE | | | |
| 1. 17 & UNDER | | | 00/ |
| 2. 18-20 | | | 2% |
| 3. 21-30 | 5 | | 11% |
| 4. 31-40 | 21 7 | | 46% 15% |
| 5. 41-49 | 6 | | 13% |
| 6. 50+ | 6 | MANGREE CONTROL OF THE CONTROL OF TH | 13% |
| ···· | | L | 1370 |
| C. RACE & ETHNICITY | | | |
| 1. MALE | 4.5 | | 100 |
| 1. AMERICAN INDIAN | 0 | | 0% |
| 2. ASIAN | 0 | | 0% |
| 3. BLACK | 25 | | 74% |
| 4. CAUCASIAN | 9 | | 26% |
| 5. HISPANIC | 0 | | 0% |
| 6. OTHER | 0 | Ĺ | 0% |
| 2. FEMALE | | | |
| 1. AMERICAN INDIAN | 0 | T | 0% |
| 2. ASIAN | 0 | | 0% |
| 3. BLACK | 10 | | 83% |
| 4. CAUCASIAN | 2 | | 17% |
| 1. 0/100/101/114 | | | 11/0 |

3

60%

4. SINGLE

| 5. HISPANIC | 0 | T 0% |
|--|---|----------|
| 6. OTHER | 0 | 0% |
| April / 2005 | <u>L</u> | |
| • | | |
| D. EDUCATION AT TIME OF OFFENSE | TOTAL | PERCENT |
| 1. G.E.D. | 4 | 9% |
| 2. HIGH SCHOOL | 4 | 9% |
| 3. SOME COLLEGE | 24 | 52% |
| 4. SOME SCHOOL | 14 | 30% |
| | | L |
| E. MARITAL STATUS | | |
| 1. DIVORCED | 4 | 9% |
| 2. MARRIED | 8 | 17% |
| 3. SEPARATED | 3 | 7% |
| 4. SINGLE | 31 | 67% |
| | | |
| F. BACKGROUND AT TIME OF OFFENSE | | |
| 1. EMPLOYED | 32 | 70% |
| 2. UNEMPLOYED | 14 | 30% |
| 3. HISTORY OF ALCOHOL/DRUG ABUSE | 36 | 78% |
| 4. NO HISTORY OF ALCOHOL / DRUG ABUSE | 10 | 22% |
| 5. PRIOR FELONY CONVICTIONS | 59 | |
| 6. PRIOR MISDEMEANOR CONVICTIONS | 73 | |
| 7. PRIOR TRAFFIC CONVICTIONS | 232 | |
| C. PREAMPONIA OF OFFICE PROPERTY AND | | |
| G. BREAKDOWN OF OFFENDERS BY CLASS OF OFFENSE: | <u> </u> | 000/ |
| 1. Class 4 Felony | 18 | 39% |
| 2. Class 3 Felony | | 24% |
| 3. Class 2 Felony 4. Class 1 Felony | 11 | 24% |
| 4. Class 1 Felony 5. OTHER | <u></u> 6 0 | 13% |
| J. OTTILIN | | U70 |
| H. BREAKDOWN OF OFFENSES: | | |
| Aggravated Battery | 6 | 13% |
| Aggravated Dattery Aggravated Criminal Sexual Abuse | 2 | 4% |
| Aggravated Chiminal Sexual Abuse Aggravated Robbery | 0 | 0% |
| Ruralary | | 15% |
| Driving Under Revoked License | 1 | 2% |
| Domestic Battery w/ Prior Domestic Battery | 0 | 0% |
| Theft Over \$300 | 5 | 11% |
| Criminal Trespass To Residence | •••••••••••••••••••••••••••••••••••••• | 2% |
| Forgery | 2 | 4% |
| Criminal Damage To Property | 2 | 4% |
| Criminal Sexual Abuse | 0 | 0% |
| Hate Crime | 0 | 0% |
| Obstruction of Justice | 5 | 11% |
| Robbery | 0 | 0% |
| Driving Under the Influence | 1 | 2% |
| Theft w/Prior Theft Conviction | <u> </u> | 4% |
| Unlawful Delivery of a Controlled Substance | 3 | 7% |
| Attemp Aggravated Battery With a Firearm | 0 | 0% |
| Possession of Explosives or Incendiary Devices | 0 | 0% |
| | s see as as as see shows an arrangement of the second | |

| Unlawful Poss. Of Cont. Sub. W/Int. Del. | 3 | | 7% |
|--|-----|--|----|
| Unlawful Poss. of Controlled Substance | 4 | | 9% |
| Perjury | 1 | gen gen gang jangan ngabang kepada pengalaja namba batan dalah darah dari dalah darah dara | 2% |
| Indecent Solicitation of a Child |] 1 | <u> Bangarati anggan yina da ka /u> | 2% |

April / 2005

| IV. FINANCIAL DATA: A. INCOME EARNED/TAXES PAID: | |
|---|--|
| 1. GROSS INCOME | \$ 2,488,632.00 |
| 2. WITHHOLDING | |
| 3. NET | \$ 2,115,337.20 |
| J. INC.1 | <u> </u> |
| B. COMMUNITY SERVICE DATA: | |
| 1. TOTAL HOURS WORKED | 85 |
| 2. RELATIVE WORTH* | \$ 552.50 |
| * Total hours multiplied by minimum wage | |
| | |
| C. COURT ORDERED COSTS, FINES RESTITUTION: | |
| COURT ORDERED COSTS | \$ 968.00 |
| COSTS PAID | \$ 485.00 |
| | |
| COURT ORDERED FINES | - |
| FINES PAID | \$ 189.25 |
| | |
| COURT ORDERED RESTITUTION | - |
| RESTITUTION PAID | \$ 330.00 |
| · | |
| COURT ORDERED PROBATION FEES | \$ 1,920.00 |
| PROBATION FEES PAID | \$ 330.00 |
| · | |
| V. ILLICIT SUBSTANCE CONFIRMATION TESTING | POSITIVE NEGATIVE |
| A. TEST TAKEN (Month) | 3 16 |
| B. POSITIVE/COCAINE | M Company of the Comp |
| C. POSITVE/THC | |
| D. POSITVE/OPIATE | |
| E. POSITVIE - METH/AMPH | |
| | |

| VI ACTIVE CASELOAD/CASES DROPPED A. ACTIVE CASELOAD | Intake | Level 1 | Level 2 | Level 3 |
|---|--------|---------|------------|---------|
| 1. BEGINNING CASELOAD | 5 | 31 | 5 | 4 |
| 2. SENTENCED TO IPS | | | | |
| a. New Cases Favorably Screened | 5 | | | |
| b. New Cases Unfavorably Screened | 0 | 100 | | |
| c. New Cases Not Screened | 0 | | 有数据 | (a) |
| 3. ADD / RE-ADDMISSION | 0 | 0 | 0 | 0 |
| 4. SUBTOTAL | 5 | 0 | 0 | 0 |
| 5. TOTAL | 10 | 31 | 5 | 4 |

| B. CASES DROPPED | | | | |
|--|--|--|--|--|
| 1. SCHEDULED TERMINATION | Intake | Level 1 | Level 2 | Level 3 |
| Exit to Regular Probation | | | Ĭ | 1 |
| Exit by Discharge W/O Reg. Prob. | | | | |
| Committed to IDOC | | | | 100 |
| New Conviction | | 1 | *** | |
| 2. Technical Violation | | 2 | | |
| Resentenced/Transferred to Reg. Prob. | | | 100 | |
| New Conviction | | | | |
| Technical Violation | ************************************** | | *************************************** | |
| Resentenced to County Jail | | 3. | | |
| New Conviction | | | | |
| Technical Violation | | | | |
| Resentenced to IPS | | | | |
| New Conviction | | | | |
| Technical Violation | | | All Aller of the Control of the Assessment of the Control of the C | |
| Resentenced to Co. Jail/Std. Prob. | | | | |
| New Conviction | | | | |
| Technical Violation | Printing Control of the Control of t | | | |
| Absconder / warrant | AND | | | ************************************** |
| Alternate IDOC Commitment | | | Approximately control of the control | MATERIA CONTRACTOR A CONTRACTOR C |
| Transferred Out | | | | |
| Other | | MANAGEMENT AND | | |
| Total | 0 | 3 | 0 | 1 |
| End of the Month Caseload Distribution | 9 | 29 | 5 | 3 |

Robert D. Wyre Supervisor, IPS/EDV