

**CHAMPAIGN COUNTY BOARD**  
**BENNETT ADMINISTRATIVE CENTER DEDICATION COMMITTEE**

County of Champaign, Urbana, Illinois  
Tuesday, May 13, 2025 – 3:30 p.m.

Scott M. Bennett Administrative Center  
First Floor Lobby  
102 E. Main Street, Urbana

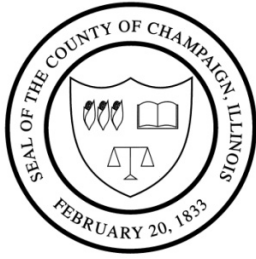
**Committee Members:**

Babatunde Amao – Vice-Chair	Julia Rietz
Robert Flider	Jilmala Rogers
Michelle Gonzales – Chair	Emily Rodriguez
Michael Ingram	Rachel Spencer
Jenny Lokshin	Cari West
Andrew Quarnstrom	

**Agenda Items**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda/Addendum**
- IV. Approval of Minutes**
  - A. April 7, 2025
- V. Public Input**
- VI. Communications**
- VII. New Business**
  - A. Event Planning
- VIII. Other Business**
  - A. Date of next meeting
- IX. Chair’s Report**
- X. Adjournment**

*All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.*



**CHAMPAIGN COUNTY BOARD**  
**BENNETT ADMINISTRATIVE CENTER DEDICATION COMMITTEE**  
County of Champaign, Urbana, Illinois

**MINUTES – Subject to Approval**

DATE: Monday, April 7, 2025  
TIME: 4:00 p.m.  
PLACE: Zoom Meeting

**Committee Members:**

<b>Present</b>	<b>Absent</b>
Babatunde Amao	Robert Flider
Michelle Gonzales	Andrew Quarnstrom
Michael Ingram	Julia Rietz
Jenny Lokshin	
Jilmala Rogers	
Emily Rodriguez	
Rachel Spencer	
Cari West	

**Others Present:** Michelle Jett (Director of Administration & Recording Secretary)

**Agenda Items**

**I. Call to Order**

Chair Gonzales called the meeting to order at 4:02 p.m.

**II. Roll Call**

A verbal roll call was taken, and a quorum was declared present.

**III. Approval of Agenda/Addendum**

**MOTION** by Ms. Lokshin to approve the agenda; seconded by Ms. Rogers. Upon vote, the **MOTION CARRIED** Unanimously.

**IV. Approval of Minutes**

A. March 24, 2025

**MOTION** by Ms. Lokshin to approve the minutes of March 24, 2025; seconded by Ms. Spencer. Upon vote, the **MOTION CARRIED** unanimously.

**V. Public Input**

None

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**VI. Communications**

None

**VII. New Business**

A. Event Discussion

Committee members discussed event planning and details.

**VIII. Other Business**

A. Date of next meeting

The next meeting will be held at the Scott M. Bennett Administrative Center so members can tour the building while discussing event details on May 13<sup>th</sup> at 3:30 p.m.

**IX. Chair's Report**

None

**X. Adjournment**

Chair Gonzales adjourned the meeting at 4:55 p.m.