

## COUNTY BOARD ADDENDUM

County of Champaign, Urbana, Illinois

Thursday, September 17, 2015 – 6:30 p.m.

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Lyle Shields Meeting Room, Brookens Administrative Services  
1776 East Washington Street, Urbana, IL 61801

### XIII. Standing Committees:

#### B. Environment & Land Use

1. El Dorado Corporation for Mexican Rodeo, Band, Dancing at the Champaign County Fair Association Fairgrounds, 1302 North Coler Avenue, Urbana IL, September 26, 2015.

### XV. New Business

#### B. Policy, Personnel, & Appointments

1. Adoption of Resolution No. 9402 Honoring Stan Jenkins, Retiring County Employee

\*Roll Call

\*\*Roll call and 15 votes

\*\*\*Roll call and 17 votes

\*\*\*\*Roll call and 12 votes

Except as otherwise stated, approval requires the vote of a majority of those County Board members present.



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

**FILED**

SEP 11 2015

Filing Fees:

*Gordy Hulten*  
CHAMPAIGN COUNTY CLERK

Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

License No. 2015-ENT-33  
Date(s) of Event(s) 9/26/2015  
Business Name: El Dorado Corp  
License Fee: \$ 10.00  
Filing Fee: \$ 4.00  
TOTAL FEE: \$ 14.00  
Checker's Signature: \_\_\_\_\_

Checks Must Be Made Payable To: Gordy Hulten, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: El Dorado Corp  
2. Location of Business for which application is made: 920 W Beardsley Ave Champaign IL  
3. Business address of Business for which application is made: 1302 N. Colex Ave Urbana IL 61801  
4. Zoning Classification of Property: \_\_\_\_\_  
5. Date the Business covered by Ordinance No. 55 began at this location: \_\_\_\_\_  
6. Nature of Business normally conducted at this location: \_\_\_\_\_  
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Mexican Rides, Dance, Pony rides, bounce houses  
8. Term for which License is sought (specifically beginning & ending dates): \_\_\_\_\_

(NOTE: All annual licenses expire on December 31st of each year)

9. Do you own the building or property for which this license is sought? NO  
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: Sep. 26 midnight  
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

344-2668

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE AND WILL BE RETURNED TO APPLICANT**

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Residence Address: \_\_\_\_\_  
Citizenship: \_\_\_\_\_ If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation, exactly as shown in articles of incorporation and as registered:  
El Dorado Corp.
2. Date of Incorporation: May 14 2015 State wherein incorporated: IL

3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

920 W Boardley Ave Champaign IL  
61821

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Maria G Flores Rojas Title: Owner-President  
Date elected or appointed: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: Mexico city Mexico  
Citizenship: \_\_\_\_\_  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: 920 W Boardley Ave  
Champaign IL 61821

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public


**AFFIDAVIT**

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

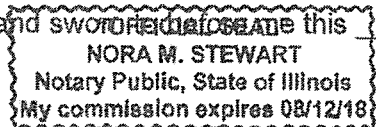
We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

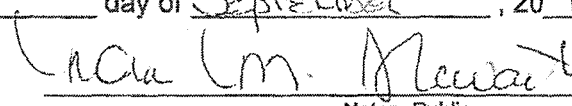
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

  
\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Signature of Manager or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
  
NORA M. STEWART  
Notary Public, State of Illinois  
My commission expires 08/12/18

\_\_\_\_\_  
11th day of September, 2015  
  
\_\_\_\_\_  
Notary Public

This COMPLETED application along with the appropriate amount of cash, or certified check made payable to GORDY HULTEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign



STATE OF ILLINOIS,  
Champaign County  
Recreation & Entertainment License  
Check List and Approval Sheet

**FOR ELUC USE ONLY**

County Clerk's Office

1. Proper Application Date Received: \_\_\_\_\_
2. Fee Amount Received: \_\_\_\_\_

Sheriff's Department

1. Police Record Approval: \_\_\_\_\_ Date: \_\_\_\_\_
2. Credit Check Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Planning & Zoning Department

1. Proper Zoning Approval: \_\_\_\_\_ Date: \_\_\_\_\_
2. Restrictions or Violations Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Environment & Land Use Committee

1. Application Complete Approval: \_\_\_\_\_ Date: \_\_\_\_\_
2. Requirements Met Disapproval: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Remarks and/or Conditions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**RESOLUTION NO. 9402**

**RESOLUTION HONORING STAN JENKINS, RETIRING COUNTY  
EMPLOYEE**

WHEREAS, Stan Jenkins was appointed to the Champaign County Board of Review on August 19, 1997, and he served in that capacity until December 31, 2007 when he was appointed to the position of Champaign County Supervisor of Assessments effective on January 1, 2008; and

WHEREAS, Stan Jenkins has admirably served the citizens of Champaign County with his full commitment to responsibilities as a Member of the Board of Review, and subsequently as Supervisor of Assessments; he has worked in partnership with fellow assessors and officials of Champaign County; and has given his full commitment, service and dedication to act in the best interests of all the people of Champaign County;

NOW, THEREFORE, BE IT RESOLVED that the County Board of Champaign County, Illinois hereby recognizes that the service of Stan Jenkins was an asset to the citizens of Champaign County; and expresses gratitude and sincere appreciation for his eighteen years of service; and

BE IT FURTHER RESOLVED that a copy of this Resolution be presented to Stan Jenkins in acknowledgement of his dedicated and faithful service to Champaign County and with our sincere appreciation.

PRESENTED, ADOPTED, APPROVED AND RECORDED this 17<sup>th</sup> day of September, A.D. 2015.

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Patti Petrie, Chair  
Champaign County Board

ATTEST:

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Gordy Hulten, Champaign County Clerk and  
Ex-officio Clerk of the County Board