



COUNTY BOARD ADDENDUM

County of Champaign, Urbana, Illinois

Thursday, November 18, 2021 – 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Services

1776 East Washington Street, Urbana, Illinois

Agenda Items

Va. Adoption of Resolution No. 2021-153 appointing Angela R. Clark Terrall in District 11 to fill Titianna Ammons' unexpired term ending November 30, 2022

Vb. Administration of Oath of Office to Angela Clark Terrall by County Clerk

XIV. New Business

D. Adoption of Resolution No. 2021-354 authorizing the County Executive to execute an agreement between CUPHD and the County of Champaign and Champaign County Public Health Department for the provision of a joint jurisdiction annual health permit for mobile food establishments

RESOLUTION NO. 2021-353

A RESOLUTION APPOINTING ANGELA R. CLARK TERRALL AS A COUNTY BOARD MEMBER IN DISTRICT II TO REPLACE TITIANNA AMMONS FOR AN UNEXPIRED TERM ENDING NOVEMBER 30, 2022

WHEREAS, Titianna Ammons, a County Board Member in District II for Champaign County with a term ending November 30, 2022, submitted her resignation from that office effective August 10, 2021; and

WHEREAS, Pursuant to 55 ILCS 5/2, when a vacancy occurs in any elective county office, the County Executive shall declare that such vacancy exists and notification thereof shall be given to the county central committee of each established political party, and the vacancy shall be filled within 60 days by appointment of the County Executive with the advice and consent of the County Board; and

WHEREAS, The Champaign County Executive sent notification of the vacancy to the county central committee of each established political party; and

WHEREAS, Pursuant to a recommendation from the Democratic Central Committee, the County Executive recommends the appointment of Angela R. Clark Terrall to fill the unexpired term of County Board Member in District II ending on November 30, 2022; and

WHEREAS, the County Executive also recommends the appointment of Angela R. Clark Terrall to serve as a member of the Highway Committee replacing Titianna Ammons;

NOW, THEREFORE BE IT RESOLVED By the County Board of Champaign County that the appointment of Angela R. Clark Terrall to fill the unexpired term ending November 30, 2022 of Champaign County Board Member District II, is hereby approved.

PRESENTED, PASSED, APPROVED, AND RECORDED this 18th day of August A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloeppel, County Executive
Date: _____

RESOLUTION NO. 2021-354

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN AGREEMENT BETWEEN THE CHAMPAIGN-URBANA PUBLIC HEALTH DISTRICT, AND THE COUNTY OF CHAMPAIGN, AND THE CHAMPAIGN COUNTY HEALTH DEPARTMENT FOR THE PROVISION OF A JOINT JURISDICTION ANNUAL HEALTH PERMIT FOR MOBILE FOOD ESTABLISHMENTS

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970 and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et. seq. enables units of local government to enter into agreements among themselves and provide authority for intergovernmental cooperation; and

WHEREAS, the Champaign County Board of Health, which is the governing body for the County Health Department, and Champaign-Urbana Public Health District desire to enter into an agreement to provide a single joint jurisdiction annual health permit for mobile for establishments; and

WHEREAS, the CUPHD will provide annual billing as part of the Public Health District's annual permit renewal cycle and will provide billing for any applicable city, village, and Champaign County permits or licenses; and

WHEREAS, the Agreement shall be in effect for the period beginning May 1, 2022 and ending April 30, 2023 with an automatic renewal on an annual basis.

NOW, THEREFORE, BE IT RESOLVED that the County Board of Champaign County authorizes the County Executive to enter into an agreement between the Champaign-Urbana Public Health District, and the County of Champaign, and the Champaign County Health Department for the provision of a joint jurisdiction annual health permit for mobile food establishments.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 18th day of November A.D. 2021.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Darlene A. Kloeppe, County Executive

MEMORANDUM

TO: County Board Members
FROM: Darlene Kloeppe, County Executive
DATE: November 16, 2020
RE: CUPHD for joint fee on mobile food vans

The County currently operates under an intergovernmental agreement with Champaign Public Health District, Champaign County and Champaign County Public Health Department to provide for licensing fees for food vendors.

The CUPHD Board has requested that the fees for mobile food truck operation be combined to facilitate vendors needing to complete one application and payment to operate anywhere in the county. It is not expected to impact the county's revenue from this activity, as appropriate fees will be distributed to each jurisdiction by CUPHD.

I am requesting board approval to authorize the Executive to sign the attached IGA to reflect this change.

AGREEMENT BETWEEN THE CHAMPAIGN-URBANA PUBLIC HEALTH DISTRICT
AND THE COUNTY OF CHAMPAIGN AND CHAMPAIGN COUNTY PUBLIC
HEALTH DEPARTMENT FOR THE PROVISION OF A JOINT JURISDICTION
ANNUAL HEALTH PERMIT FOR MOBILE FOOD ESTABLISHMENTS

This Agreement is made between the Champaign-Urbana Public Health District and the County of Champaign and Champaign County Public Health Department pursuant to the authority granted by their respective governing bodies in consideration of the following mutual covenants and conditions:

1. This Agreement is made pursuant to the authority granted by the governing bodies of each party and to the provisions of the Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq., specifically paragraphs 220/3 and 220/5; the Public Health District Act, 70 ILCS 905/0.01, et seq., and specifically paragraph 905/17(11); the Counties Code, 55 ILCS 5/1-1001, et seq., and specifically paragraphs 5/5-1005 and 5/5-25013(B)5; and the Illinois Constitution of 1970, Article VII, Section 10.

2. The purpose of this Agreement is for the Champaign-Urbana Public Health District, hereinafter called the Public Health District, to provide with the Champaign County Public Health Department, hereinafter called the County Health Department, a single joint jurisdiction annual health permit for mobile food establishments.

3. a. For this Agreement a mobile food establishment is a food establishment as defined in the Illinois Food Code (77 Ill. Adm. Code 750) and which is a mechanically, electrically, manually, or otherwise propelled vehicle operating on land or water.

3. b. If a mobile food establishment is not fully equipped for full food preparation and service, it shall have a permitted commissary within either jurisdiction and return to this permitted commissary at least once every 24 hours for servicing and maintenance.

4. The Public Health District will perform the inspection activities and other activities and issue permits and take such other action as it considers appropriate under the Illinois Food Code and all other applicable law.

5. The Public Health District will provide annual billing as part of the Public Health District's annual permit renewal cycle which occurs during April each calendar year. Health permits are valid from May 1st - April 30th.

6. The Public Health District will provide billing for any applicable city, village, and Champaign County permits or licenses.

7. Health permit fees of the type described in this agreement will be divided equally between the Public Health District and County Health Department.

8. Mobile food establishments shall not have an option to obtain a health permit from only one jurisdiction.

9. Mobile food establishments shall post the Inspection Notice placard in both jurisdictions according to the Inspection Notice placard guidelines.

10. The Public Health District may terminate this Agreement by approval of its governing body upon 12 months' notice in writing to the Champaign County Board of Health and the County Health Department.

11. The County Board of Health may terminate this Agreement by approval of both the Champaign County Board and of the County Board of Health upon 12 months' notice in writing to the Public Health District.

12. This Agreement may be amended at any time upon such terms as the parties may agree by the addition, deletion or modification of any one or more programs or in any other manner. Except as set forth in Section 11, this Agreement may be amended only by an agreement in writing authorized by the governing body of each party to this Agreement.

13. This Agreement will be in effect for the period beginning May 1, 2022 and ending at the end of the day on April 30, 2023, unless sooner terminated as provided herein. The contract shall automatically renew on an annual basis with any amendments as provided for in this contract.

14. The Public Health District will not be liable for failure to perform any part of this Agreement where such failure is due to fire, flood, power outages, strikes, labor troubles or other industrial disturbances, inevitable accidents, war (declared or undeclared), acts of terror, embargoes, blockages, legal restrictions, governmental regulations or orders, riots, insurrections, pandemic, weather or any other cause beyond the control of the Public Health District.

15. The foregoing constitutes the entire agreement and no statement or representation in any form made before, on or after the dates of executive of this Agreement will be binding upon any party hereto.

CHAMPAIGN-URBANA PUBLIC
HEALTH DISTRICT

COUNTY OF CHAMPAIGN

By: _____
DANIELLE CHYNOWETH
Secretary, Board of Health

By: _____
DARLENE KLOEPPPEL
Champaign County Executive

Date: _____

Date: _____

By: DocuSigned by:
Andy Quarnstrom

7AF0B88BFDA466
ANDREW QUARNSTROM
Member, Board of Health

ATTEST: _____
AARON AMMONS
County Clerk and
Ex-Officio Clerk
of the County Board

Date: 11/16/2021

Date: _____

CHAMPAIGN COUNTY PUBLIC HEALTH
DEPARTMENT

By: _____
KRISTA JONES, D.N.P.
President, Board of Health

Date: _____

ATTEST: _____
John A. Peterson, M.D.
Secretary

Date: _____