

CHAMPAIGN COUNTY BOARD FACILITIES COMMITTEE AGENDA County of Champaign, Urbana, Illinois

	UTES – A	pproved as Distributed May 7, 2024				
DATE:		Tuesday, April 2, 2024				
TIME:		6:30 p.m.				
PLACE:		Shields-Carter Meeting Room				
		Brookens Administrative Center				
		1776 E. Washington St., Urbana IL 61802				
Com	mittee Me					
Prese	ent:	Stephanie Fortado, Elly Hanauer-Freidman, Jennifer Locke, Jenny Lokshin,				
		Bethany Vanichtheeranont, and Jeff Wilson				
Absent:		Carolyn Greer, Mike Smith				
County Staff:		Dana Brenner (Facilities Director), Chris Smith (Building and Grounds Manager), Steve Summers (County Executive) and Mary Ward (Recording Clerk)				
Othe	rs Presen	t:Austin Barton (Broeren Russo) and Chris Bieser (Reifsteck Reid Architecture)				
Ager	nda					
Ι.	Call to C	Call to Order and Roll Call				
	Commit	tee Chair Lokshin called the meeting to order at 6:30 p.m. Roll call was taken, and a				
	quorum	was declared present.				
II.	Approva	al of Agenda/Addenda				
	MOTION by Ms. Locke to approve the agenda; seconded by Ms. Hanauer-Friedman. Upon					
	voice vote, the MOTION CARRIED unanimously.					
	Approval of Minutes – March 5, 2024					
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	MOTION by Ms. Vanichtheeranont to approve the March 5, 2024 minutes; seconded by Ms.					
	Locke. Upon voice vote the MOTION CARRIED unanimously.					
v.	Public P	Participation				
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	None					
v.	Commu	nications				
		son thanked Mr. Brenner for organizing the tour of the Highway building. Ms. Lokshin				
		ed the committee of the distribution of eclipse glasses at 9 a.m. on Friday April 5 She				
	reminde	ed the committee of the distribution of eclipse glasses at 9 a.m. on Friday, April 5. She nked Mr. Brenner and Mr. Blue for the tour and told members they can also schedule				

- 49 VI. New Business
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82 83 A. Update on ITB #2022-008 County Plaza Renovation Project – Broeren Russo – Austin Barton

Ms. Smalley was unable to attend the meeting. Mr. Barton presented pictures and updates of the County Plaza Renovation Project. Ninety-nine percent of the ceilings are complete. The mechanicals are ready for start-up. The curtain wall is progressing and wrapping up. The counter tops are coming on Friday. All doors are hung on the third and fourth floors and all carpet is installed on the second, third and fourth floors. Work is progressing with the parking lot coating.

- Ms. Hanauer-Friedman asked, excluding the elevators, when the project would be 61 62 complete. It should be completed June 14. Mr. Wilson asked about testing when the mechanicals are started. That will be done by either the manufacturer or by a 63 64 third party. Mr. Wilson asked whether there would be a ribbon cutting ceremony 65 and about changing the name on the building. The Board has officially changed 66 the name. The County Executive has drawings for putting the name on the building and there is the four-sided sign that also needs to be worked out. As to a 67 ceremony, that date is undecided at this point, as we can't have the public in the 68 building without elevators. Mr. Brenner also added that the tele-comm companies 69 70 who had fiber in the building have removed it, except for one, who we don't know 71 who it belongs to.
 - B. Discussion and Approval of Change Orders for ITB#2022-008 County Plaza
 Renovation Project (Change Orders #33, #34, #35, #36, #37, #38, #39, #40 and #41 and composite of all change orders and pay applications to date)

Mr. Barton went over the change orders for the project. Change order 33 is to provide material for new blinds at the exterior windows. Change order 34 is for materials, labor, and equipment for 16 exterior lights. Change order 35 is to remove and replace ceramic tiles in three North lobbies and two South lobbies with LVT flooring. Change order 36 is to install two new dampers in Server Room 050.

Change order 37 is to remove and replace 4 drain bodies in the upper parking
deck. Change order 38 to provide a new UPS and Bypass switch for server room.
Change order 39 to install new door access hardware and cover plates per
changes. Change order 40 to replace the S1 and S2 sinks specified and Change
order 41 is to provide and install three quad power outlets in Room 112 for IT.

MOTION by Ms. Locke to recommend County Board approval of a resolution
 approving Change Orders 33, 34, 35, 36, 37, 38, 39, 40, and 41 for the County Plaza
 Renovation Project; seconded by Mr. Wilson. Upon voice vote, the MOTION
 CARRIED unanimously.

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C. Discussion of Broeren Russo Minority Employment Reports for January and February of 2024

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		The Minerity Fundament Departs for language and False second and
98		The Minority Employment Reports for January and February were presented and
99		discussed. Ms. Fortado asked how the percents were figured. It is based on hours
100		worked. The employee numbers are based on contracts.
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102	D.	Update on ITB #2023-005 County Plaza Elevator Renovation Project
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104		Mr. Brenner reported on their meeting with OTIS. We are waiting on an actual
105		delivery date from them. We are told it will be the last week of May but were not
106		given an actual date. We keep impressing on them how important this project is
107		and the need to compress the timeline as much as possible.
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109	Ε.	Update on Courthouse Parking Lot Access Control Project
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111		Mr. Brenner gave the update on the Parking Lot Access Control Project. It has
112		finally started. We have enlarged the footprint of the project somewhat to allow
113		more room as cars turn in. The concrete pedestal the equipment will be on was
114		poured on Friday. All equipment is here and electrical has been run. Hopefully,
115		we'll be able to set the equipment next week. Hopefully we'll be able to test the
116		equipment in the 2-3 weeks and program key cards.
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118		Ms. Lokshin asked about a sign she had seen about parking being enforced until
119		6 p.m. That will need to be checked out. The handicapped spaces and motorcycle
120		spots will be available for the public.
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122	F.	Update on ITB#2022-009 Satellite Jail Consolidation – Reifsteck Reid Architecture –
123		Chris Bieser
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125		Mr. Bieser shared photos and gave an update on the Satellite Jail Consolidation
126		Project. Windows are starting to go in and brickwork is progressing. Flooring is
127		starting to go in. Pictures were shown of the mechanical chases. Maintenance will
128		be able to easily access plumbing and some electrical from this access. It will be a
129		huge time-saver for both maintenance and security staff at the jail.
130		habe time saver for both mantenance and security starr at the juin
130	G	Discussion and Approval of Change Orders for ITB#2022-009 Satellite Jail
132	Э.	Consolidation Project (Change Orders #31, #32, #33, #34, #35, #36, #37, and #38
133		and composite of all change orders and pay applications to date)
133		and composite of an enange orders and pay applications to date
135		Mr. Bieser explained the proposed change orders for the Satellite Jail
135		Consolidation Project. Change order 31 is to add heat trace to the geothermal
130		piping. Change order 32 adds hail guards to the rooftop units. Change order 33 is
137		a credit for eliminating conduit for low voltage wiring. Change order 34 is a credit
138		for eliminating swinging shower doors and to add mop holders to Janitor spaces.
		To commany swinging shower doors and to add mop noiders to Jamitor spaces.
140 141		Change order 25 provides additional water lines to the showers. Change order 26
141 142		Change order 35 provides additional water lines to the showers. Change order 36 is for additional neur stops for captilovered dock areas. Change order 37 is to
142 143		is for additional pour stops for cantilevered deck areas. Change order 37 is to
143 144		provide additional tube steel deck supports between joists. Changer order 38 is to provide and install additional ceiling access panels.
7 44		provide and install additional centing access parters.

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146		MOTION by Ms. Hanauer-Friedman to recommend County Board approval of a
147		resolution approving Change Orders 31, 32, 33, 34, 35, 36, 37, and 38 for the
148		Satellite Jail Consolidation Project; seconded by Ms. Locke. Upon voice vote, the
149		MOTION CARRIED unanimously.
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151		H. Discussion of PJ Hoerr Minority Employment Report for February of 2024
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153		The PJ Hoerr Minority Employment Report for February was presented and
154		discussed.
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156		I. Update on Programming Study of Public Defender Space at the Courthouse
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158		Mr. Brenner stated they have met with all parties and will be preparing notes for
159		the department heads to proof to be sure nothing is left out. A final report will
160		then be prepared. Everyone had great ideas. The goal is to put together a smart
161		plan. At this point, it looks like there will be no funds available for this project until
162		2026.
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164		Ms. Hanauer-Friedman asked about the need for a new court room. A rough
165		estimate to establish a new court room is in the \$800,000 range. They are
166		currently sharing court room. They are not happy with sharing but are making it
167		work. Ms. Fortado asked how this project fits into the 10-year plan and possibly
168		moving other items around. Mr. Brenner said it depends on the scope of the
169		project. It may soon be time to re-visit the 10-year plan. Mr. Summers added that
170		if expansion needs are more significant, we may have to look at an expansion to
171		the East and that would be in the \$20 to \$25 million range.
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173	VII.	Other Business
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175		There was no other business.
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177 \	/111.	Presiding Officer's Report
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179		A. Future Meeting – May 7, 2024 @ 6:30pm
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181	IX.	Designation of Items to be Placed on the Consent Agenda
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183		Items to be placed on the Consent Agenda include 6. B and G.
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185	х.	Adjournment
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187		Chair Lokshin adjourned the meeting at 7:31 p.m.