

## Agenda Items

- I. Call to Order
- II. <u>Roll Call</u>
- III. Approval of Agenda/Addenda

. .

IV. <u>Approval of Minutes</u> A. August 13, 2024 – Regular Meeting *(to be distributed)* 

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

- V. <u>Public Participation</u>
- VI. <u>Communications</u>

## VII. <u>Finance</u>

А.		laget Amendments/Transfers	
	1.	Budget Amendment BUA 2024/8/53 Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission Increased Appropriations: \$120,000	1-2
		Increased Revenue: \$120,000	
		Reason: Appropriation for the Safe Streets and Roads for All Grant Program funds.	
		Reason. Appropriation for the Safe Streets and Roads for An Orant Program funds.	
	2.	Budget Amendment BUA 2024/8/494	3-5
		Fund 2104 Early Childhood Fund / Dept 104 Early Childhood Development	
		Increased Appropriations: \$250,000	
		Increased Revenue: \$0	
		Reason: To facilitate the payoff of the West Champaign and Urbana Early Childhood	
		facilities.	
	2		
	3.	Budget Amendment BUA 2024/8/495	6-7
		Fund 2104 Early Childhood Fund / Dept 104 Early Childhood Increased Appropriations: \$4,291,690	
		Increased Revenue: \$4,291,690	
		Reason: Appropriation of a new grant to expand Head Start and Early Head Start	
		Services in Ford, Iroquois and Vermilion Counties.	
		Services in Ford, noquels and verminen countes.	
B.	Со	ounty Executive	
		2014 Bond Refunding (discussion only)	
	2.	Resolution Approving Employee Health Insurance and Related Benefit Plans for	8-11
		FY2025	
C			
C.		iditor Marthe Dana ta Jaho 2024 and an ilable and ha Andita da mulana at	
	1.	Monthly Report – July 2024 – are available on the Auditor's webpage at:	

http://www.co.champaign.il.us/auditor/countyboardreports.php

CHAMPAIGN COUNTY BOARD COMMITTEE OF THE WHOLE Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda County of Champaign, Urbana, Illinois Tuesday, September 10, 2024 at 6:30 p.m. Shields-Carter Meeting Room

Page #'s

D	Treasu	lirer	
Di	1. M	Ionthly Report – June & July 2024 – Reports are available on the Treasurer's webpage : <u>https://www.co.champaign.il.us/treasurer/reports.php</u>	
		esolution Authorizing the Cancellation of the Appropriate Certificate of Purchase, ermanent parcel 29-050-0114	12
		esolution Authorizing the Cancellation of the Appropriate Certificate of Purchase, ermanent parcel 30-064-0067	13
E.	Other	Business	
F.	<u>Chair</u>	's Report	
G.	Desig	nation of Items to be Placed on the Consent Agenda	
		ersonnel, & Appointments	
A.		y Executive Ionthly HR Report – August 2024	14-19
		ppointments/Reappointments <i>(italics indicates incumbent)</i> Resolution Appointing Justin Leerkamp to the Broadlands-Longview Fire Protection District, unexpired term ending 4/30/2025	20
	b.	Resolution Appointing William Sander to the County Board of Health, unexpired term ending 6/30/2027	21
	c.	Resolution Appointing Neil Sharma to the County Board of Health, unexpired term ending 6/30/2027	22
	d.	Resolution Appointing a County Board Liaison on the County Board of Health	23
	e.	County's website at: http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.	<u>pdf</u>
	f.	(information only) Applications for open appointments (information only)	24-28
B.		y Clerk Ionthly Fee Reports – August 2024	29
C.	<u>Other</u>	Business	
D.	Chair <sup>;</sup>	's Report	

E. Designation of Items to be Placed on the Consent Agenda

VIII.

## IX. Justice and Social Services

- A. Monthly Reports All reports are available on each department's webpage through the department reports page at: <u>http://www.co.champaign.il.us/CountyBoard/Reports.php</u>
  - Probation & Court Services June 2024 & 2<sup>nd</sup> Quarter Report
  - Public Defender July & August 2024
  - Animal Control August 2024
- B. Rosecrance Re-Entry Reports (information only)
  - Financial Report July 2024
  - Program Report July 2024

30 31-33

- C. Other Business
- D. Chair's Report
- E. Designation of Items to be Placed on the Consent Agenda

## X. Other Business

- A. Closed Session Pursuant to 5 ILCS 120/2(c)(11) to consider litigation which is pending against or on behalf of Champaign County, and litigation that is probable or imminent against Champaign County
- XI. <u>Adjournment</u>

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact the Office of the County Executive, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.



Date:	August 22, 2024
To:	Stephanie Fortado, Deputy Chair – Finance; and
	John Farney, Assistant Deputy Chair – Finance; and
	Honorable Members of the County Board
From:	Orion Smith
RE:	BUA 2024/8/53

### Fiscal Year 2023 Safe Streets and Roads For All Grant Program (SS4A)

The funds will be used to update the Champaign-Urbana Urban Area Safety Action Plan and Rural Champaign County Area Safety Action Plan; the original plans were approved in 2019 with data from 2012-2016. Additional funds will be used to purchase permanent bicyclists and pedestrian counters and complete a road diet demonstration project in North Lincoln Avenue from Killarney Street to Wascher Avenue in Urbana.

**Champaign County Regional Planning Commission** 

1776 E. Washington St. Urbana, IL 61802 P 217.328.3313 F 217.328.2426 TTY 217.384.3862 CCRPC.ORG

## Journal Proof Report

ource	Account	Account Description	Line Description	OB	Debit	Credit
JA	2075-00-0225d-06-100-003-875-0000-400453-	FEDERAL - STREETS AND	SAFE STREETS FOR	N		\$91822.00
		HIGHWAYS	ALL BUA			
JA	2075-00-0215d-06-100-003-875-0000-400409-	STATE - STREETS AND HIGHWAYS	SAFE STREETS FOR	Ν		\$24291.00
			ALL BUA			
JA	2075-00-0251c-06-100-003-875-0000-500103-	REGULAR FULL-TIME EMPLOYEES	SAFE STREETS FOR	Ν	\$54000.00	
			ALL BUA			
JA	2075-00-0251c-06-100-003-875-0000-501002-	OFFICE SUPPLIES	SAFE STREETS FOR	Ν	\$1800.00	
			ALL BUA			
JA	2075-00-0251c-06-100-003-875-0000-501009-	VEHICLE SUPP/GAS & OIL	SAFE STREETS FOR	N	\$300.00	
			ALL BUA			
JA	2075-00-0251c-06-100-003-875-0000-502001-	PROFESSIONAL SERVICES	SAFE STREETS FOR	Ν	\$3000.00	
			ALL BUA			
JA	2075-00-0251c-06-100-003-875-0000-502002-	OUTSIDE SERVICES	SAFE STREETS FOR	N	\$720.00	
			ALL BUA			
JA	2075-00-0251c-06-100-003-875-0000-502003-	TRAVEL COSTS	SAFE STREETS FOR	N	\$1620.00	
JA	2075-00-0251c-06-100-003-875-0000-502004-	CONFERENCES AND TRAINING	ALL BUA SAFE STREETS FOR	N	\$1680.00	
JA	2075-00-02510-00-100-005-875-0000-502004-	CONFERENCES AND TRAINING	ALL BUA	IN .	\$1000.00	
JA	2075-00-0251c-06-100-003-875-0000-502047-	SOFTWARE LICENSE & SAAS	SAFE STREETS FOR	N	\$3960.00	
JA	2075-00-02510-00-100-005-075-0000-502047-	SOFTWARE LICENSE & SAAS	ALL BUA		\$3900.00	
JA	2075-00-0251c-06-100-003-875-0000-599999-	FRINGE	SAFE STREETS FOR	N	\$27000.00	
		I KINO E	ALL BUA		<i><b>4</b>27000.00</i>	
JA	2075-00-0251c-06-100-003-875-0000-599998-	INDIRECT	SAFE STREETS FOR	N	\$25920.00	
			ALL BUA		+=++=++++++++++++++++++++++++++++++++++	
JA	2075-00-0226t-06-100-003-875-0000-400476-	OTHER INTERGOVERNMENTAL	SAFE STREETS FOR	N		\$3887.00
			ALL BUA			
			Journal 2024/8/53	Total	\$120000.00	\$120000.00

Fund: 2075 Regional Planning Commission Dept: 100 Regional Planning Commission

Reason: Appropriation for the Safe Streets and Roads for All Grant Program Funds.

Fund		Account Description	Debit	Credit
2075	REGIONAL PLANNING COMM			
	2075-00-0146t-00-000-000-000-000-300101-	BUDGETED REVENUES	\$120000.00	
	2075-00-0146t-00-000-000-000-0000-300301-	APPROPRIATIONS		\$120000.00
			Fund Total 120000	120000



Date: August 15, 2024
To: Stephanie Fortado, Deputy Chair – Finance; and John Farney, Assistant Deputy Chair – Finance; and Honorable Members of the County Board
From: Dalitso Sulamoyo/Tami Ogden/Orion Smith
RE: BUA 2024/8/145 Revised to 2024/8/494

#### **Background:**

#### West Champaign Early Childhood Facility

In 2019, the Commission approved a \$2.3 million Community Development Assistance Program (CDAP) loan to First Illinois Ventures (FIV). FIV also secured a bank loan for \$1.6 million to purchase 103 S. Country Fair Drive, Champaign. RPC then entered into a 25-year lease agreement with FIV. The CDAP loan funds do not have a federal identity and are unrestricted. Rent paid is used to service the aforementioned loans.

#### Urbana Early Childhood Facility

In 2016, the Commission approved a \$1.4 million Facilities loan to FIV to purchase 1603 E. Mumford Drive, Urbana. RPC entered into a 25-year lease agreement with FIV. Rent paid is used to service the aforementioned loan.

#### Acquisition of West Champaign and Urbana Sites

In 2021, FIV was dissolved, and the Illinois Community Action Development Corporation (ICADC) acquired the deeds, loans, and leases associated with the West Champaign and Urbana facilities.

#### **Current Loan Position:**

The bank loan held by ICADC for the West Champaign facility has a balance of \$1.4 million at a current interest rate of 4.5%. The loan allows for recalculation of the amortization schedule every five years, which occurs in October 2024. The bank has notified ICADC the new interest rate will be 7.5-8%. The lease between RPC and ICADC allows for a rent adjustment to cover the increased cost of the bank loan. If alternative action is not taken, the increased interest rate will result in additional program costs of \$33,600 annually.

people. possibilities.

**Champaign County Regional Planning Commission** 



#### **Recommended Action:**

In consultation with ICADC and legal counsel with expertise in Head Start rules and regulations, the recommended course of action is for RPC to provide unrestricted funds to facilitate the payoff of the bank loan for the West Champaign facility and circumvent an increase in the interest rate and rent costs. Through a revised lease agreement, RPC would continue making lease payments at the current level, which would be applied in full towards the remaining CDAP loan balance. In addition, we recommend that RPC use unrestricted funds to enable ICADC to pay off the \$1.06 million balance of the Facilities loan for the Urbana site. This is beneficial to both the Early Childhood program and to RPC by reallocating funds used to make rent payments to other program costs and freeing up Facilities funding for RPC to use towards the purchase of an administrative building.

In order to facilitate the previously explained transactions, approval of budget amendment #2024/8/494 is requested.

Thank you for your consideration.

Champaign County Regional Planning Commission



## Journal Proof Report

Journal Number: 494 Year: 2024 Period: 8	Description: EC BA	Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2104-00-0256e-04-104-000-863-0000-502013-	RENT	EC BA FACILITY	Ν	\$2500000.00	
			Journal 2024/8/494	Total	\$2500000.00	\$0.00

## Fund: 2104 Early Childhood Fund

Dept: 104 Early Childhood Development

Reason: To facilitate the payoff of the West Champaign and Urbana Early Childhood facilities.

Fund		Account Description	Debit	Credit
2104	EARLY CHILDHOOD FUND			
	2104-00-0146t-00-000-000-000-000-300301-	APPROPRIATIONS		\$2500000.00
	2104-00-0146t-00-000-000-000-0000-300703-	BUDGETARY FUND BALANCE	\$250000.00	
			Fund Total 2500000	2500000



## Memorandum

**Date:** August 30, 2024

 To: Stephanie Fortado, Deputy Chair – Finance, and John Farney, Assistant Deputy Chair – Finance, and Honorable Members of the Champaign County Finance Committee
 From: Brandi Granse, Early Childhood Division Director
 RE: BUA 2024/8/495 – New Grant to expand Head Start and Early Head

Start services in Ford, Iroquois, and Vermillion Counties

Champaign County has been awarded a new grant to expand Head Start and Early Head Start services into Ford, Iroquois, and Vermillion counties. The new program will serve 240 Head Start children and 60 infants, toddlers and pregnant women in Paxton, Watseka, and Danville, and include six family child care providers and a child care center collaboration. The term of the award is September 1, 2024, through August 31, 2029. The Notice of Federal Award is attached for your information.

Federal funding for transition and startup costs, training and technical assistance, and the prorated budget period is \$4,291,690. Approval of a budget amendment to accommodate the addition of the new grant is requested.

Thank you for your consideration of this request.



Early Childhood Education Program

1776 E. Washington St. Urbana, IL 61802 P 217.328.3313 F 217.328.2426 TTY 217.384.3862 CCRPC.ORG



## **Journal Proof Report**

Journal N	Number: 495 Year: 2024 Period: 8 Description: EC BA	Reference 1	: Reference 2: Referen	nce 3:		
Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2104-00-0225j-04-104-000-000-0000-400451-	FEDERAL - OTHER	EC BA	N		\$4291690.00
BUA	2104-00-0256e-04-104-000-000-0000-500103-	REGULAR FULL-TIME EMPLOYEES	EC BA	Ν	\$1727396.00	
BUA	2104-00-0256e-04-104-000-000-0000-500301-	SOCIAL SECURITY-EMPLOYER	EC BA	Ν	\$191301.00	
BUA	2104-00-0256e-04-104-000-000-0000-500302-	IMRF - EMPLOYER COST	EC BA	Ν	\$71589.00	
BUA	2104-00-0256e-04-104-000-000-0000-500304-	WORKERS' COMPENSATION	EC BA	Ν	\$36451.00	
BUA	2104-00-0256e-04-104-000-000-0000-500305-	UNEMPLOYMENT INSURANCE	EC BA	Ν	\$23258.00	
BUA	2104-00-0256e-04-104-000-000-0000-500306-	EE HEALTH/LIFE	EC BA	Ν	\$350681.00	
BUA	2104-00-0256e-04-104-000-000-0000-501019-	OPERATIONAL SUPPLIES	EC BA	Ν	\$647000.00	
BUA	2104-00-0256e-04-104-000-000-0000-502003-	TRAVEL COSTS	EC BA	Ν	\$2875.00	
BUA	2104-00-0256e-04-104-000-000-0000-502022-	OPERATIONAL SERVICES	EC BA	Ν	\$524123.00	
BUA	2104-00-0256e-04-104-000-000-0000-502002-	OUTSIDE SERVICES	EC BA	Ν	\$422028.00	
BUA	2104-00-0280t-04-104-000-000-0000-800401-	EQUIPMENT	EC BA	Ν	\$294988.00	
i -			Journal 2024/8/495	Total	\$4291690.00	\$4291690.00

Fund: 2104 Early Childhood Fund

Dept: 104 Early Childhood Development

Reason: Appropriation of a new grant to expand Head Start and Early Head Start services in Ford, Iroquois and Vermilion Counties.

Fund		Account Description	Debit	Credit
2104	EARLY CHILDHOOD FUND			
	2104-00-0146t-00-000-000-000-000-300101-	BUDGETED REVENUES	\$4291690.00	
	2104-00-0146t-00-000-000-000-0000-300301-	APPROPRIATIONS		\$4291690.00
			Fund Total 4291690	4291690



# **OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE**

1776 East Washington Street, Urbana, Illinois 61802-4581

**Steve Summers, County Executive** 

## **MEMORANDUM**

То:	Stephanie Fortado, Chair of Finance; and John Farney, Deputy Chair of Finance; and Honorable Members of the Finance Committee of the Whole
From:	DeShonna Matthew and John Naese, Co-Chairs, and Members of the Labor Management Health Insurance Committee
Date:	September 4, 2024
Subject:	Employee Health Insurance and Related Benefit Plans for FY2025

The Champaign County Labor Management Health Insurance Committee (LMHIC) submits the following recommendations for employee health insurance and other benefit plans for FY2025:

## Health Insurance Recommendation

## **Blue Cross Blue Shield of Illinois BCS Plan**

The plan covers January 1 through December 31, 2025, with a premium rate <u>decrease</u> of 5.39%. The four tiers at the current FY2024 rate, and the proposed FY2025 rate are reflected below:

Tier	FY2024 Monthly	FY2025 Monthly	FY2025 Monthly
	Premium	Premium	Decrease
Employee Only	\$1,223	\$1,157	\$66.00
Employee + Spouse	\$1,618	\$1,531	\$87.00
Employee + Children	\$1,528	\$1,446	\$82.00
Employee + Family	\$2,642	\$2,500	\$142.00

A Benefit Plan Summary from FY2024 is attached to this Memorandum. The only change for FY2025 is an increase to the deductibles from \$2,000 for an individual to \$5,000 and \$4,000 for a family to \$10,000. In order to keep the deductibles lower for employees, the County is also recommending the BlueEdge HCA Direct. This is a health reimbursement arrangement that the County would make direct payments for any deductible costs that exceed \$2,000 for an individual and \$4,000 for a family.

<u>Other Benefit Plans: No rate increases for FY2025</u> **Employer Paid:** Chard Snyder (formerly BPC) Flex Spending Account Plan Administration - 0% rate increase guarantee through 12/31/2025; \$4/month/participant Life Insurance (Basis) – 0% rate increase guarantee through 12/31/2025; \$2.60/month/employee

## **Employee Paid (Voluntary):**

Optional Term Life Insurance – 0% rate increase through 12/31/2025 Eye Med Vision – 3% rate increase (rate guaranteed through 12/31/2028) Delta Dental – no rate change Allstate Cancer – no rate change Allstate Accident/Disability – no rate change

## **REQUESTED ACTION**

The Finance Committee of the Whole recommends to the Champaign County Board approval of offering the Blue Cross Blue Shield of Illinois BCS group health insurance Plan with an increase to the deductibles for FY2025.

The Finance Committee of the Whole recommends to the Champaign County Board approval of offering the BlueEdge HCA Direct health reimbursement arrangement for FY2025.

The Finance Committee of the Whole recommends to the Champaign County Board approval of offering Reliance Standard Life Insurance Company group term life and voluntary optional term life insurance coverage for FY2025.

The Finance Committee of the Whole recommends to the Champaign County Board approval of offering EyeMed with a voluntary vision plan for FY2025.

The Finance Committee of the Whole recommends to the Champaign County Board approval of offering Delta Dental voluntary dental plans for FY2025.

The Finance Committee of the Whole recommends to the Champaign County Board approval of offering Allstate Accident/Disability and Cancer voluntary supplemental policies for FY2025.

The Finance Committee of the Whole recommends to the Champaign County Board approval of Chard Snyder as the administrator of the County's Flexible Spending Account Plan for FY2025.

## **RESOLUTION NO. 2024-XXX**

## RESOLUTION APPROVING EMPLOYEE HEALTH INSURANCE AND RELATED BENEFIT PLANS FOR FY2025

WHEREAS, the Champaign County Board annually determines the benefit plans to be offered to county employees in the ensuing fiscal year; and

**WHEREAS**, the Champaign County Labor Management Health Insurance Committee has forwarded the following recommendation to the Finance Committee of the Whole for the health insurance and related benefit plans to be offered in FY2025;

- 1. The Blue Cross Blue Shield BCS Plan for health insurance coverage for FY2025 with an increase to deductibles. Deductibles will be \$5,000 for an individual or \$10,000 for a family; and
- 2. The BlueEdge HCA Direct health reimbursement arrangement for FY2025 to be paid by the County for individual health insurance deductibles exceeding \$2,000 and family health insurance deductibles exceeding \$4,000; and
- 3. Agreement with Chard Snyder as the administrator of the County's Flexible Spending Account Plan for FY2025; and
- 4. Agreement with Reliance Standard Life Insurance Company for group term life and voluntary optional life insurance coverage for FY2025; and
- 5. Eye Med Vision, Delta Dental, Allstate Cancer, and Allstate Accident/Disability as voluntary plans for FY2025; and

**WHEREAS**, the Finance Committee of the Whole approves the recommendation of the Champaign County Labor Management Health Insurance Committee and forwards said recommendation to the County Board for approval;

**NOW, THEREFORE, BE IT RESOLVED** by the Champaign County Board that the following health insurance and related benefit plans will be offered to Champaign County Employees in FY2025:

- 1. The Blue Cross Blue Shield BCS Plan for health insurance coverage for FY2025 with an increase to deductibles. Deductibles will be \$5,000 for an individual or \$10,000 for a family; and
- 2. The BlueEdge HCA Direct health reimbursement arrangement for FY2025 to be paid by the County for individual health insurance deductibles exceeding \$2,000 and family health insurance deductibles exceeding \$4,000; and
- 3. Agreement with Chard Snyder as the administrator of the County's Flexible Spending Account Plan for FY2025; and

- 4. Agreement with Reliance Standard Life Insurance Company for group term life and voluntary optional life insurance coverage for FY2025; and
- 5. Eye Med Vision, Delta Dental, Allstate Cancer, and Allstate Accident/Disability as voluntary plans for FY2025; and

**PRESENTED, ADOPTED APPROVED and RECORDED** this 19<sup>th</sup> day of September, A.D. 2024.

Samantha Carter, Chair Champaign County Board

Recorded & Attest:

Approved:

Aaron Ammons, Champaign County Clerk and *Ex-Officio* Clerk of the County Board Date: \_\_\_\_\_ Steve Summers, County Executive Date: \_\_\_\_\_

## RESOLUTION



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described mobile home:

VIN: 264437 1994 SCHULT 980 SqFt

PERMANENT PARCEL NUMBER: 29-050-0114

As described in certificate(s): 2020-9192 sold on November 25, 2020

Commonly known as: 114 THE OAKS

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Tiffany Murphy, has paid \$976.63 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$416.73 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The Agent under his contract for services shall receive \$508.90.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$416.73 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_, \_\_\_\_,

ATTEST:

CLERK

COUNTY EXECUTIVE

SURRENDER

08-24-001

## RESOLUTION



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described mobile home:

VIN: 18942 1981 LIBERTY 1280 SqFt

PERMANENT PARCEL NUMBER: 30-064-0067

As described in certificate(s): 2021-9230 sold on October 22, 2021

Commonly known as: 67 TONI LN

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Eulalio Hernandez, has paid \$1,508.10 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$904.94 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. Eulalio Hernandez shall receive \$1.90 for overpayment. The Agent under his contract for services shall receive \$552.16.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$904.94 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this \_\_\_\_\_\_ day of \_\_\_\_\_\_, \_\_\_\_\_,

ATTEST:

CLERK

COUNTY EXECUTIVE

SURRENDER

08-24-002



# **OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE**

1776 East Washington Street, Urbana, Illinois 61802-4581

**Steve Summers, County Executive** 

## MONTHLY HR REPORT AUGUST 2024

## UNEMPLOYMENT REPORT

<u>Notice of Claims Received</u> – 3 Juvenile Detention Center – 1\* RPC Head Start – 2\*

## Benefit Determination - 4

Auditor – 1 Non-Chargeable (Result of Protest noted on July 2024 Report; subsequently, an appeal was filed and non-chargeable decision upheld) RPC Head Start – 3 Non-Chargeable (Two of these are the result of Protests noted on July 2024 Report)

\* Protests have been filed. Final determinations will be included in a future report.

## PAYROLL REPORT

## AUGUST PAYROLL INFORMATION

	8	/9/2024	8,	/23/2024
	EE's		<u>EE's</u>	
Pay Group	Paid	<u>Total Payroll \$\$</u>	Paid	<u>Total Payroll \$\$</u>
General Corp	488	\$1,150,307.06	507	\$1,155,529.69
RPC/Head Start	273	\$519,913.65	283	\$570,791.57
Total	761	\$1,670,220.71	790	\$1,726,321.26

## TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General CountyAugust 2024: .67% average over the last 12 monthsAugust 2024: 5 out of 746 Employees left Champaign County: 3 resignations, 2 dismissals

## HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Eligible: 599 <u>General County Union (includes AFSCME & FOP)</u>: 164 Single; 24 EE+spouse; 51 EE+child(ren); 12 Family; 74 waived <u>Non-bargaining employees</u>: 131 Single; 31 EE+spouse; 45 EE+child(ren); 12 Family; 55 waived Life Insurance Premium paid by County: \$1,498.12 Health Insurance Premium paid by County: \$512,410.96

## WORKERS' COMPENSATION REPORT

Entire County Report	<u>August 2023</u>	<u>August 2024</u>
New Claims	3	5
Closed	2	2
Open	25	29

## ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	26	Meetings Staffed	12	Minutes Posted	18
Appointments Posted	0	Notification of Appointment	19	Contracts Posted	7
Calendars Posted	6	Resolutions Prepared	39	Ordinances Prepared	0

	ANT POSIT	-	-			
As of Clo	ose of Business 0	8/31	/2024			
Total Position Vacancies	s 43	1	13	Departments w	/itk	unintended
New Vacancies This Month			15	-		23 departments
New Vacancies mis wonth				vacancies of th		25 departments
Vacancies from 2024 - prior to current month	23	Ś	2.408.168.27	Payroll for the	cui	rrent, budgeted
Vacancies from 2023		ľ	2,100,200.27	-		in unfilled 1 year
						in diffica 1 year
Vacancies from 2022	2 3		83.062	Hours of all curre	ent	vacancies if
Intentionally Vacant	-			remained unfill		
ADMINISTRATIVE SERVICES	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
None		\$	-	0	\$	-
ANIMAL CONTROL	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Deputy Administrator/Veterinarian	3/24/2023	\$	51.72	1000		51,720.00
Warden	7/25/2024	\$	20.00	2096	\$	41,920.00
AUDITOR'S OFFICE	Date Vacated		Rate of Pay	Annual Hours	-	Annual Rate of Pay
Chief Deputy Auditor	6/6/2024	\$	50.56	1965	Ş	99,350.40
	Data Vacatad		Data of Day	A		Annual Data of Day
BOARD OF REVIEW None	Date Vacated	\$	Rate of Pay	Annual Hours 0	ć	Annual Rate of Pay
None		Ş	-	0	Ş	-
CIRCUIT CLERK'S OFFICE	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Legal Clerk	6/25/2024	\$	18.25	1965	Ś	35,861.25
Legal Clerk	7/15/2024	\$	18.25	1965		35,861.25
Legal Clerk	8/15/2024	\$	18.00	1965		35,370.00
Supervisor	7/5/2024	\$	38.89	1965	\$	76,418.85
CIRCUIT COURT	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Law Librarian		\$	-	1040		
CORONER	Date Vacated	~	Rate of Pay			Annual Rate of Pay
Deputy Coroner - Temp	3/9/2024	\$	22.00	PRN		
COUNTY BOARD	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
County Administrator	Sale Vacaleu	\$	-	1950	Ś	130,000.00
		Ŷ		1990	Ŷ	100,000.00
COUNTY CLERK & RECORDER	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
None		\$	-	0	\$	-
GIS CONSORTIUM	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
None		\$	-	0	\$	-
HIGHWAY	Date Vacated	-	Rate of Pay		4	Annual Rate of Pay
Senior Engineer	12/31/2023	\$	43.63	2080		90,750.40
Highway Maintenance	3/1/2024	\$	33.37	2096		69,943.52
Highway Maintenance	6/28/2024	\$	33.37	2096	Ş	69,943.52
INFORMATION TECHNOLOGY	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Senior Systems Administrator	6/16/2023	\$	42.00	1950	¢	81,900.00
Systems Administrator (Courthouse)	New Position	ې \$	42.00 31.75	1950		61,912.50
Systems Administrator (Courthouse)	7/15/2022	\$	31.75	1950		61,912.50
	., 10, 2022	Ŷ	51.75	1550	Ŷ	01,012.00

JUVENILE DETENTION CENTER	Date Vacated		Rate of Pay	Annual Hours	Annual Rate of Pay
Records Clerk	8/15/2024	\$	16.74	1965 \$	
Court Services Officer - JDC	4/11/2024	\$	25.47	1965 \$	50,048.55
Court Services Officer - JDC	5/18/2024	\$	25.47	1965 \$	50,048.55
Court Services Officer - JDC	6/12/2024	\$	25.47	1965 \$	50,048.55
Court Services Officer - JDC	7/4/2024	\$	27.40	1965 \$	
Court Services Officer - JDC	8/1/2024	\$	26.01	1965 \$	51,109.65
Court Services Officer - JDC	8/26/2024	\$	25.47	1965 \$	50,048.55
Assistant Detention Officer (PT) - JDC	5/13/2024	\$	15.60	975 \$	15,210.00
Assistant Detention Officer (PT) - JDC	5/28/2024	\$	15.60	975 \$	15,210.00
MENTAL HEALTH	Date Vacated		Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$	-	0\$	-
PHYSICAL PLANT	Date Vacated		Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$	-	0\$	-
PLANNING & ZONING	Date Vacated		Rate of Pay	Annual Hours	Annual Rate of Pay
Planner	6/24/2022	\$	32.06	1965 \$	62,997.90
Zoning Officer	3/4/2024	\$	26.39	1965 \$	51,856.35
Zoning Officer	New Pos 1/1/22	\$	21.83	1965 \$	42,895.95
PROBATION	Date Vacated		Rate of Pay	Annual Hours	Annual Rate of Pay
Court Services Officer - Supervision	6/3/2024	\$	23.21	1965 \$	45,607.65
	0,0,202	Ŧ		2000 4	
PUBLIC DEFENDER	Date Vacated		Rate of Pay	Annual Hours	Annual Rate of Pay
Assistant Public Defender	12/4/2023	\$	41.03	1965 \$	80,623.95
SHERIFF'S OFFICE	Date Vacated		Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Sheriff - Patrol	8/23/2024	\$	36.29	2080 \$	75,483.20
Deputy Sheriff - Patrol	8/25/2024	\$	36.29	2080 \$	75,483.20
Deputy Sheriff - Patrol	8/26/2024	\$	30.80	2080 \$	64,064.00
Clerk - Corrections	7/15/2023	\$	21.75	1950 \$	42,412.50
Master Control Officer (PT)	8/11/2024	\$	18.68	1040 \$	19,427.20
Correctional Officer	8/23/2023	\$	31.28	2080 \$	65,062.40
Correctional Officer	11/21/2023	\$	23.56	2080 \$	49,004.80
Correctional Officer	1/19/2024	\$	23.56	2080 \$	49,004.80
Correctional Officer	3/17/2024	\$	23.56	2080 \$	
Correctional Officer	5/20/2024	\$	24.74	2080 \$	51,459.20
Correctional Officer	6/3/2024	\$	24.74	2080 \$	51,459.20
Correctional Officer	6/6/2024	\$	24.74	2080 \$	
Court Security Officer	4/12/2024	\$	23.55	2080 \$	48,984.00
STATE'S ATTORNEY	Date Vacated		Rate of Pay	Annual Hours	Annual Rate of Pay
Assistant State's Attorney - Criminal	7/9/2024	\$	38.47	1965 \$	75,593.55
SUPERVISOR OF ASSESSMENTS	Date Vacated		Rate of Pav	Annual Hours	Annual Rate of Pay
None		\$	-	0 \$	-
TREASURER	Date Vacated		Rate of Pav	Annual Hours	Annual Rate of Pay
None		\$	-	0 \$	
VETERAN'S ASSISTANCE COMMISSION	Date Vacated		Rate of Pav	Annual Hours	Annual Rate of Pav
VETERAN'S ASSISTANCE COMMISSION VAC Superintendent	Date Vacated 6/27/2024	\$	Rate of Pay 27.02	Annual Hours 1664 \$	Annual Rate of Pay 44,961.28

## EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

	ads closing	this month:	ads with	later or no	end date:								
August 2024 Monthly EEO Report General County Only	Investigator - Public Defender	Administrative Legal Secretary - State's Attorney	Detention Officer (PT) (JDC) - Probation & Court Services	Court Security Officer - Sheriff	Court Services Officer (JDC) - Probation & Court Services	Superintendent, Veterans Assistance Commission		Assistant State's Attorney (Experienced) - State's Attorney	Chief Deputy Auditor - Auditor	Assistant Public Defender (Specialty Court Attorney) - Public Defender	Records Clerk - Probation & Court Services	Account Clerk - Treasurer	
Total Applicants	1	3	6	1	1	3 3	8	0	1	0	10	11	57
Male	1	2	3			3 3	4	0	1	0		1	18
Female		1	3	1	1	0	4	0		0	10	10	39
NonBinary								0		0			0
Undisclosed								0		0			0
Hispanic or Latino	0	0	0	0		1 0	0	0	0	0	1	0	2
White	1	3	3	0		7 2	8	0	0	0	4	7	35
Black or African-American	0	0	1	1		3 0	0	0	1	0	5	2	13
Native Hawaiian or Other Pacific Islander	0	0	0	0		0 0	0	0	0	0	0	0	0
Asian	0	0	0	0		0 0	0	0	0	0	0	0	0
American Indian or Alaska Native	0	0	0	0		0 1	0	0	0	0	0	0	1
Two or more races	0	0	2	0		2 0	0	0	0	0	0	2	6
Undisclosed	0	0	0	0		0 0	0	0	0	0	0	0	0
Veteran Status	1	0	0	0		0 3	1	0		0	0	0	5

## EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

	ads closing thi	s month:									ads wi	th later o	or no en	d date:																	
July 2024 Monthly EEO Report General County Only	Court Security Officer - Sheriff Assistant States Attorney	- state's treach Co etv (ASD	xecutive Secretar Iger) State's Attor	sist loc	ider	Court Services Officer - Juditor Court Services Officer - (JDC) - Probation & Court Services	Court Security Officer - Sheriff	age District Coordi y Executive	Court Services Officer - Adult Probation - Probation & Court Services	Maintenance Worker - Highway	PT as	Planning Internship - Planning & Zoning	Zoning Officer - Planning &	Deputy Administrator/ Veterinarian (PT) - Animal Control	Deputy Sheriff - Sheriff	Correctional Officer - Sheriff	Officer (P	Systems Administrator - IT	Systems Admin	Court Services Officer (JDC) - Probation & Court Services	Court Security Officer - Sheriff	Clerk/Kennel Worker - Animal Control	Victim Witness Advocate (State's Attorney	Investigator - Public Defender	Superintendent, Veterans Assistance Commission	Animal Control Warden - Animal Control	Administrative Legal Secretary - State's Attorney	Court Services Officer - (JDC) - Probation & Court Services	Assistant State's Attorney - State's Attorney	Chief Deputy Auditor - Auditor	
Total Applicants	2	2 3	1	1	1	0 4	4	1	12	18	4	4 5	5	3 0	1	4	1 7	3	3	0	0	13	3	3	1	12	12	2	0	0	125
Male	2	2 3		1	1	0	4	1	2	18	1	1 2	2	2 0	1	2	2 5	3	2	0		7	1	1	1	9			0	0	71
Female			1			0 4			9		3	3 3	3	1 0		2	2 2		1	0		6	2	1			12	2	0	0	49
NonBinary						0								0						0						2			0	0	2
Undisclosed						0			1					0						0				1		1			0	0	3
Hispanic or Latino	0	0 0	0	0	0	0 0	0	0	0	0	0	) (	0 (	0 0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
White	1	2 2	1	1	1	0 1	3	1	5	18	1	L 3	3 3	2 0	0	2	2 4	3	3	0	0	10	2	1	1	12	6	0	0	0	86
Black or African-American	1	0 0	0	0	0	0 1	1	0	6	0	1	L C	0 (	0 0	1	1	L 2	0	0	0	0	1	1	2	0	0	3	0	0	0	21
Native Hawaiian or Other Pacific Islander	0	0 0	0	0	0	0 0	0	0	0	0	0	) (	0 (	0 0	0	C	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Asian	0	0 0	0	0	0	0 0	0	0	0	0	0	2	2	1 0	0	C	0 0	0	0	0	0	0	0	0	0	0	1	0	0	0	4
American Indian or Alaska Native	0	0 0	0	0	0	0 0	0	0	0	0	0	) (	0 (	0 0	0	C	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Two or more races	0	0 1	. 0	0	0	0 2	0	0	1	0	2	2 (	0 (	0 0	0	1	ι 1	0	0	0	0	2	0	0	0	0	2	2	0	0	14
Undisclosed	0	0 0	0	0	0	0 0	0	0	0	0	(	) (	0 (	0 0	0	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Veteran Status	0	1 0	0	0	0	0 0	0	0	0	0		(	0 (	0 0	0	C	0 0	1	0	0		0	0	1	1	0	2	0	0	0	6

# Justin Leerkamp

Champaign County IL | Generated 9/3/2024 @ 5:46 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Justin Leerkamp	Broadlands-Longview Fire Protection District	0	Pending
Application Date	6/10/2024			
Expiration Date	6/10/2123			
Status	Received			

## **Basic Information**

Name

Justin Leerkamp

What experience and background do you have which you believe qualifies you for this appointment? Served this fire district as a volunteer firefighter 1995-2000

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees? I understand this district's taxing area, both residential and farmland. I know many in the community and will try to represent their best interests.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Raymond & Murdock Drainage District #1

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain. No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain. Yes

What is your ethnicity? White

## Additional Information

Notes

Generated 9/3/2024 @ 5:46 pm

## **Contact Information**

#### Address

548 County Road 1900 E Sidney, IL 61877

Email justin.leerkamp@gmail.com

2174178545

2174178545

## Occupation

Phone **Cell Phone** 

# Dr William E Sander

Champaign County IL | Generated 9/3/2024 @ 5:52 pm by OnBoardGOV - Powered by ClerkBase

#### Status

Name	Dr William E Sander
Application Date	8/26/2024
Expiration Date	8/26/2123
Status	Received

## **Basic Information**

Name

Dr William E Sander

# What experience and background do you have which you believe qualifies you for this appointment?

I am an assistant professor of preventive medicine and public health at the College of Veterinary Medicine training students on epidemiology, public health, zoonoses, environmental health, occupational health, and antimicrobial resistance. I direct our DVM/MPH joint degree program and have a MPH in Global Health in addition to my DVM. I have also worked in international health previously on select agents with the Department of Defense and in environmental policy with the U.S. Environmental Protection Agency.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees? I understand the board is in charge of appointing the Public Health Executive for CUPHD and has advisory and approval powers around items relating to health in the Champaign county.

#### Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

American Veterinary Medical Association House of Delegates; Illinois State Veterinary Medical Association Board of Directors; American Association of Food Safety and Public Health Veterinarians Board of Directors; and Veterinary Sustainability Alliance Board of Directors

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain. No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain. Yes

What is your ethnicity? White

Are you a licensed physician or dentist? No

**Do you have experience in the mental health field?** Some experience in working with social workers and psychiatrists and psychologists on human animal bond, depression, and anxiety.

## Additional Information

#### Notes

Generated 9/3/2024 @ 5:52 pm

Board	Vacancies	Status
County Board of Health	3	Pending

## Contact Information

## Address

400 Trefoil St. Savoy, IL 61874

Email wesander85@gmail.com

**Phone** 2404760406

**Cell Phone** 2404760406

Occupation

**Professional Licenses** Doctor of Veterinary Medicine

# Dr. Neil Kant Sharma

Champaign County IL | Generated 9/3/2024 @ 5:53 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status	
Name	Dr. Neil Kant Sharma	County Board of Health	3	Pending	
Application Date	8/31/2024				
Expiration Date	8/31/2123				

## **Basic Information**

Name

Status

Dr. Neil Kant Sharma

# What experience and background do you have which you believe qualifies you for this appointment?

Received

As a physician, my training allows me to understand medical issues in the context of public health and advocate for its improvement.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees? I have reviewed the information available on the board's website including prior meetings agenda. However, I look forward to learning more.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. none

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain. none

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain. yes

What is your gender? Male

What is your ethnicity? Asian

Are you a licensed physician or dentist? Yes

#### Do you have experience in the mental health field?

As a neurologist and epileptologist, I often treat patients who have co-morbid psychiatric illnesses that are relevant to the care I provide. For example, I work with patients who have psychogenic non-epileptic seizures, anxiety, depression secondary to epilepsy, and so on. Additionally, to meet the residency requirements of the American Board of Psychiatry and Neurology (ABPN), I have completed rotations as a resident on an in-patient psychiatric consultation service, where I provided direct psychiatric care.

## Additional Information

#### Notes

Generated 9/3/2024 @ 5:53 pm

## Contact Information

#### Address

1607 Melrose valley ct. apt. 512 Urbana, IL 61801

Email neilsharma5674@gmail.com

Phone 720-935-9384

**Cell Phone** 720-935-9384

## Occupation

**Professional Licenses** Licensed physician in the state of Illinois (license # 036.170804)

## RESOLUTION NO. 2024-2024-XXX

# RESOLUTION APPOINTING A COUNTY BOARD LIAISON ON THE COUNTY BOARD OF HEALTH

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his appointment of Beth Vanichtheeranont as the County Board Liaison on the County Board of Health; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 55 ILCS 5/2-5009(d);

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Beth Vanichtheeranont as the County Board Liaison on the County Board of Health.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 19<sup>th</sup> day of September A.D. 2024.

Samantha Carter, Chair Champaign County Board

Recorded

Approved:

Steve Summers, County Executive Date:

& Attest: \_\_\_\_\_ Aaron Ammons, County Clerk and ex-officio Clerk of the Champaign County Board Date: \_\_\_\_\_



# OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

## **Steve Summers, County Executive**

## **MEMORANDUM**

TO: County Board Members

FROM: Steve Summers, County Executive

- **DATE:** September 3, 2024
- **RE:** Recommended Board/Committee Appointments

Executive appointments for expiring terms of other community boards and committees are staggered throughout the year. In advance of term expirations, the Executive's Office advertises upcoming vacancies to notify interested applicants and to offer the Board the opportunity to recruit applicants or provide input to the Executive regarding any concerns or recommendations. Methods used to publicize upcoming vacancies include:

- Post on the county's website on the County Executive's page
- Post on the "vacancies" bulletin board located in Administrative Services
- E-mail notice to County Board Members and the news media
- Notice in the County Board's Committee of the Whole agenda under the Policy, Personnel and Appointments area of responsibility
- Word-of-mouth and inquiries from interested members of the public

Applications are reviewed and applicants interviewed. Considerations for making appointments include:

- Qualifications required by the board/commission statute or by-laws, including residence in the district, specific professional representation, required partisan balance, certifications and bonding requirements
- Constituent representation for demographic characteristics, including gender, race, age
- Constituent representation for geography of the district, including rural/urban or areas of the county
- Representation of consumers of the board's activities
- Difficulties or gaps in skills the board is experiencing
- Balance of experienced and newer members
- Balance of resources, interests and skills appointees can contribute to the board
- Input from County Board members; County officials; board members; staff and partners of the board with the vacancy, and interested members of the public

Prior to appointments being named, Board Members have an opportunity to see all applications *(italics indicates incumbent)* received in the September Committee of the Whole agenda packet. I have attached here the applications for appointments for open positions (*incumbents are noted in italics*) and will forward my recommendations to fill these openings at the October Committee of the Whole meeting.

## Developmental Disabilities Board – 1 position – term ending 6/30/2027

- Paul Blobaum
- Neil Sharma

# Mr. Paul M. Blobum

Champaign County IL | Generated 8/9/2024 @ 2:31 pm by OnBoardGOV - Powered by ClerkBase

#### Status

Status	Validated
Board Member	Paul M. Blobum
Expiration Date	8/2/2123
Application Date	8/2/2024
Name	Mr. Paul M. Blobum

## **Basic Information**

Name

Mr. Paul M. Blobum

# What experience and background do you have which you believe qualifies you for this appointment?

I am the sibling a brother with developmental disabilities. We grew up in Gifford, I became his caregiver when our dad died in 2014 and Guardian in 2021 in order to transition him to a CILA against his wishes to remain in Gifford, where 6 generations of our family have lived. In 2023 I joined the moderation team of IPADD Unite, Illinois Parents of Adults with Developmental Disabilities Unite, an all-volunteer effort to provide information, referral, and support to its 7,200 members, and to advocate for Community Living. In October 2023 I graduated from the Illinois Partners in Policymaking program.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees? I am familiar. I have attended a meeting in person and online, and in my role as a Board member of Community Choices, I am familiar with the 377 board's grant cycle and its activities.

#### Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I have many years of leadership experience as a board member and Chair/President at various levels. I served on the Aids Ministry of Illinois board (Joliet) for 5 years, 2 years as President. I was active in the Nursing and Allied Health Section, Medical Library Association serving on its board for 6 years, 2 years as Chair-elect, 2 years as Chair and 2 years as Immediate past-chair. I served on the Faculty Senate of Governors State University, the University's academic senate, where I served on the Executive Committee in various roles, for 2 years I was President of the Faculty Senate, leading academic processions, speaking at convocations, and Chair of the Honorary Degree Committee; I also was ex-officio on the Foundation Board of GSU, and ex-officio to the Board of Trustees, GSU. I was on the board of the Illinois Association of Microboards and Cooperatives for 6 years, serving as President of the board for 3 years and Secretary/ Treasurer. I was also a member of the board of the Arc of Illinois from approx. 2016-2019. I have served on the board of Community Choices, Inc. since 2021.

#### Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

I am currently on the board of Community Choices, which obviously is a conflict of interest. I would like to step down from the Community Choices board if appointed to the 377 board, or otherwise I would obviously disclose this conflict and recuse myself from business having to do with Community Choices .

# BoardVacanciesStatusDevelopmental Disabilities Board (377 Board)1Pending

## **Contact Information**

#### Address

1513 Forest Ridge Drive Mahomet, IL 61853

Email pblobaum@gmail.com

Phone 708-305-3897

Cell Phone 708-305-3897

## Occupation

Professional Licenses none

Registrations/Certifications none

# Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

I am retired and am available to attend meetings during the day.

#### What is your gender?

Male

#### What is your ethnicity?

White

# What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

Members of the 377 board are responsible for ensuring the tax payer's funds are appropriated based on compelling evidence-based proposals, with outcomes that promote independence, self sufficiency, and inclusion in the economic and social life of Champaign County. Board members need to have high ethical standards and have cultural competencies to effectively serve on this 377 board. I hope to use my expertise and experiences to help address social and economic disparities and create opportunities for full lives in the community.

## Additional Information

#### Notes

Generated 8/9/2024 @ 2:31 pm

# Dr. Neil Kant Sharma

Champaign County IL | Generated 9/3/2024 @ 5:54 pm by OnBoardGOV - Powered by ClerkBase

#### Status

Name	Dr. Neil Kant Sharma
Application Date	8/31/2024
Expiration Date	8/31/2123
Status	Received

## **Basic Information**

Name

Dr. Neil Kant Sharma

#### What experience and background do you have which you believe qualifies you for this appointment?

I have a longstanding passion for improving care for people with developmental disabilities and supporting those who care for this vulnerable population. During medical school in Rockford, IL, I volunteered at several events for Easter Seals. Through my discussions with parents at these events, I learned firsthand about the tremendous difficulties and complexity they faced in caring for their children.

As a Neurologist and Epileptologist, I proudly serve this population as they often require lifelong care for neurologic conditions such as epilepsy. During my Neurology residency and fellowships in Neurophysiology and Epilepsy at the University of Illinois in Chicago, I experienced firsthand how difficult care can be, including how often they are overlooked or under-cared for at their long-term facilities. Countless times, I have had the heartbreaking experience of a nonverbal patient arriving at their first appointment in the Epilepsy clinic with no medical history provided by the facility, often with no additional information readily available when I call the facility. The only way to assess whether they have had seizures is to ask their chaperone, who may have had limited experience with the patient, whether they noticed anything. Despite these difficulties, I am happy to say that we could still provide good care for these patients and they often left my office with a smile. Through my discussions with physicians working at these facilities, I have learned about the difficulties and complexities they face, often due to the lack of resources provided, which makes care difficult. These experiences have instilled a deep passion in me to improve care for people with developmental disabilities, and alongside my medical expertise, I believe I can be an effective board member.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees? I have reviewed the information on the board's website, including some of the past meeting agendas.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. none

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain. none

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain. yes

#### Board

Developmental Disabilities Board (377 Board)

Vacancies

1

Pending

Status

## **Contact Information**

#### Address

1607 Melrose Valley Ct. apt. 512 Urbana. IL 61801

Email neilsharma5674@gmail.com

Phone 720-935-9384

**Cell Phone** 720-935-9384

## Occupation

**Professional Licenses** Licensed Physician in the state of Illinois (license # 036.170804)

#### What is your gender? Male

What is your ethnicity?

Asian

# What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

I believe that the role of a trustee/commissioner/board member is to be an advocate for this vulnerable population by helping improve resources for them (and their care providers) and ensuring that facilities that care for this population are providing adequate and safe care. I hope that as a board member, I will be an advocate by bringing my passion for supporting and caring for this population along with my medical expertise (Neurologist/Epileptologist).

## Additional Information

#### Notes

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AARON AMMONS CHAMPAIGN COUNTY CLERK & RECORDER
Champaign County, Illinois
1776 East Washington Street Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724 www.champaigncountyclerk.il.gov

# COUNTY CLERK MONTHLY REPORT AUGUST

# 2024

Per 55 IL Liquor Licenses & Permits	CS 5/3-2003	.4 1,090.00
Civil Union Licenses		70.00
Marriage License		7,350.00
Interests		3.03
Fidlar Processing Fees		817.50
Vital Clerk Fees		25,048.50
Tax Clerk Fees		1,325.00
Refunds of Overpayments	s _	-
	TOTAL	35,704.03
Additional Clerk Fees		2,086.00

## Rosecrance, Inc (Formerly Community Elements) Champaign Co Re-Entry Grant For the Month Ending July 31, 2024

	Jan	Feb	Mar	Apr	Мау	June	July	Total YTD
1. Personnel Costs 2. Payroll Taxes/Benefits	\$21,549 \$5,548	\$20,698 \$4,466	\$22,752 \$5,135	\$21,514 \$5,996	\$22,547 \$6,491	\$21,279 \$5,962	\$23,461 \$7,915	\$153,800 \$41,513
Computer Hardware & Software	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Equipment	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Property Insurance	\$32	\$32	\$32	\$32	\$32	\$32	\$32	\$224
Building & Grounds Maintenance	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Utilities	\$338	\$123	\$76	\$88	\$69	\$83	\$127	\$904
Janitorial Service	\$2,300	\$163	\$207	\$179	\$196	\$192	\$285	\$3,522
Equip Maintenance Agreements	\$50	\$250	\$36	\$50	\$83	\$496	\$144	\$1,109
Depreciation	\$250	\$258	\$240	\$2,382	\$226	\$2,077	\$207	\$5,640
Total Occupancy	\$2,970	\$826	\$591	\$2,731	\$606	\$2,880	\$795	\$11,399
Office Supplies	\$234	\$51	\$169	\$89	\$178	\$125	\$130	\$976
Contractual / Professional Fees	\$418	\$488	\$586	\$507	\$454	\$599	\$398	\$3,450
Travel / Training	\$346	\$173	\$1,300	\$612	\$525	\$528	\$312	\$3,796
Client Assistance	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Other Rent	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Telephone / Cell Phone	\$259	\$271	\$267	\$257	\$251	\$242	\$252	\$1,799
Liability / Malpractice Insurance	\$338	\$354	\$344	\$344	\$344	\$336	\$336	\$2,396
Moving & Recruiting	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Program Expenses	\$31,662	\$27,327	\$31,144	\$32,050	\$31,396	\$31,951	\$33,599	\$219,129
ALLOCATED M&G	\$6,095	\$6,082	\$11,075	\$7,852	\$8,047	\$4,542	\$6,901	\$50,594
TOTAL EXPENSE	\$37,757	\$33,409	\$42,219	\$39,902	\$39,443	\$36,493	\$40,500	\$269,723
Re-Entry Indirect - 11.9% Max								
Max M&G Allowed	\$4,277	\$3,691	\$4,207	\$4,329	\$4,241	\$4,316	\$4,538	\$29,599
Champaign County Total	\$35,939	\$31,018	\$35,351	\$36,379	\$35,637	\$36,267	\$38,137	\$248,728
Champaign County Paid	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$58,333

# July Reentry Monthly Program Report

Total active clients: 7

Clients continuing from previous quarters: 4

Total new clients: 3

- New (TPC) Treatment Plan Clients (Clients who have engaged in and completed a full behavioral health assessment, treatment plan, and are actively receiving services): **0**
- New (NTPC) Non-Treatment Plan Clients (Client who had an initial behavioral health screening and engaged in short-term case management services/obtained linkage to resources): **3**

Total discharges: 5

Total Veteran clients: 0

ID	Client Type	Sex (M/F)	Age	Race	Ethnicity (Hispanic /Latino) Y/N	Zip Code	Date of Admit
116816	TPC	F	39	Black	Ν	61801	12/20/23
121550	TPC	М	44	Black	Ν	61820	1/15/24
224848	NTPC	М	46	White	Ν	61821	6/10/24
160012	TPC	М	37	White	Ν	61802	11/9/23

Continuing Client Demographics (4)

New Admission Demographics (3)

ID	Admission Type	Sex (M/F)	Age	Race	Ethnicity (Hispanic/ Latino) Y/N	Zip Code	Date of Admit
191227	NTPC	Μ	23	Black	Ν	61820	7/1/24
101283	NTPC	F	41	Black	Ν	61821	7/16/24
225776	NTPC	М	27	Black	Ν	61866	7/29/24

Total client service contacts (this includes all service contacts such as case management, counseling, phone calls, etc): 17

Number of clients receiving multiple Rosecrance services: 4

Mental Health Outpatient	0
Substance Use Outpatient	1
Mental Health Case Management	0
Substance Use Residential	0
Mental Health Group Home	0
Mental Health Supportive Living	0
Substance Use Sober Living	0
Crisis Residential Center	0
Psychiatry	4
MAT services	0

## Types of Rosecrance services

## Linkage to resources

MRT/AM Groups:	5
Housing:	0
Employment:	3
Education:	1
Insurance:	2
Other Benefits:	2
PCP:	2
Behavioral Health Services:	1
Transportation:	3
Obtaining ID and other docs:	9

Discharge details (5)

ID	Length of Stay	Sex (M/F)	Age	Race	Ethnicity (Hispanic /Latino) Y/N	Zip Code	Dischrage type
176803	240	М	44	Black	Ν	61866	Successful
186211	135	М	45	Two Races	Ν	61822	ASA
217362	127	F	32	Black	Unknown	61822	Successful
190924	472	М	44	Black	Ν	61821	Incarcerated
150156	139	F	27	White	Ν	61802	Successful

Recidivism Rate for the month: 8%

Recidivism Rate for the calendar year: 11%

## Reentry Council and Executive Committee Information

There was no Reentry Council meeting conducted for July due to an unexpected tragedy in a different Rosecrance Central Illinois program as well as several staff out on vacation. The month was spent focusing on preparations for the 2024 Reentry Resource Fair occurring in August and continuing efforts to increase referral volume for the program.

The August meeting will continue with the hybrid model in offering both an in-person option at the Rosecrance Moreland campus and virtual option for those unable to make it in person.