

**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda

County of Champaign, Urbana, Illinois

Tuesday, March 11, 2025 at 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

Agenda Items

Page #'s

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda/Addenda**
- IV. Approval of Minutes**
 - A. February 11, 2025 – Regular Meeting 1-7
- V. Public Participation**
- VI. Communications**
- VII. Finance**
 - A. Budget Amendments/Transfers
 1. Budget Amendment BUA 2025/2/104 8-9
Fund 5081 Nursing Home / Dept 410 Administrative
Increased Appropriations: \$14,429.30
Increased Revenue: \$0
Reason: Appropriation of Nursing Home sale proceeds to cover outstanding invoices.
 2. Budget Amendment BUA 2025/3/6 10-11
Fund 1080 General Corporate / Dept 140 Correctional Center
Increased Appropriations: \$150,000
Increased Revenue: \$0
Reason: Additional funds required for out of county boarding until the jail consolidation project is completed.
 3. Budget Amendment BUA 2025/3/9 12-13
Fund 1080 General Corporate / Dept 140 Correctional Center
Increased Appropriations: \$18,021
Increased Revenue: \$18,021
Reason: Appropriation of grant funds from the Bureau of Justice Assistance.
 4. Budget Amendment BUA 2025/3/10 14-15
Fund 2658 Jail Commissary / Dept 140 Correctional Center
Increased Appropriations: \$182,782
Increased Revenue: \$0
Reason: Pilot project for 24/7 inmate healthcare.
 - B. County Executive
 1. Resolution Establishing the Reconciliation Fund 16-17

- C. County Clerk
 - 1. Approval of Amendment to Predictable Fee Schedule for Recording Documents 18-23
- D. Regional Planning Commission
 - 1. Intergovernmental Agreement between County of Cook, Illinois and the Board of Trustees of the University of Illinois and County of Champaign, Illinois 24-28
 - 2. Request from the Champaign County Regional Planning Commissioners regarding the County Audit Non-Compliance 29-31
- E. Other Business
 - 1. Outside Auditor ACFR Preparation (*discussion only*)
- F. Chair's Report
- G. Designation of Items to be Placed on the Consent Agenda

VIII. Policy, Personnel, & Appointments

- A. County Executive
 - 1. Monthly HR Report – February 2025 32-36
 - 2. Update General Personnel Policy to include a Tobacco Policy 37-39
 - 3. Appointments/Reappointments (*italics indicates incumbent*)
 - a. Resolution Appointing Marcus Shaw to the Prairieview Cemetery Association, term ending 6/30/2026 40
 - b. Currently vacant appointments – full list and information is available on the County's website at:
<http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf> (*information only*)
 - c. Applications for open appointments (*information only*) 41-63
- B. County Clerk
 - 1. Monthly Fee Reports – February 2025 64
- C. County Board
 - 1. Appointments to the Carbon Sequestration Activities Task Force (*discussion only*)
- D. Other Business
- E. Chair's Report
- F. Designation of Items to be Placed on the Consent Agenda

IX. Justice and Social Services

A. Monthly Reports – All reports are available on each department’s webpage through the department reports page at: <http://www.co.champaign.il.us/CountyBoard/Reports.php>

- Probation & Court Services – January 2025
- Public Defender – February 2025
- Emergency Management Agency – February 2025

B. Rosecrance Re-Entry Reports (*information only*)

- Financial Report – January 2025
- Program Report – January 2025

65
66-68

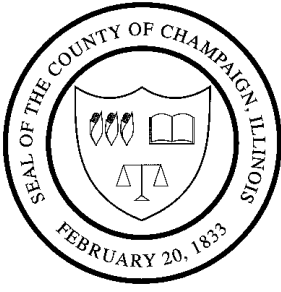
C. Other Business

D. Chair’s Report

E. Designation of Items to be Placed on the Consent Agenda

X. Other Business

XI. Adjournment



**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services

County of Champaign, Urbana, Illinois

Tuesday, February 11, 2025 at 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

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MINUTES – Subject to Approval

Members Present: Jon Cagle, Samantha Carter, Aaron Esry, John Farney, Jake Fava, Carolyn Greer, Elly Hanauer-Friedman, Jenny Lokshin, Brett Peugh, Emily Rodriguez, Jilmala Rogers, Tom ‘Ed’ Sexton, Matt Sullard, Bethany Vanichtheeranont, Daniel Wiggs, Jeff Wilson and Jennifer Locke

Members Absent: Lorraine Cowart, Ben Crane, Stephanie Fortado, Chris Stohr, and Eric Thorsland

Others Present: Steve Summers (County Executive), Michelle Jett (Director of Administration), Judge Rosenbaum (Chief Judge), Lori Hanson (Court Administrator), Liz Pollock (Public Defender), Cassandra Johnson (Treasurer), and Megan Robison (Recording Secretary)

Agenda Items

I. Call to Order

Chair Locke called the meeting to order at 6:30 p.m.

II. Roll Call

Roll Call was taken, and a quorum was declared present.

III. Approval of Agenda/Addenda

MOTION by Mr. Sexton to approve the agenda; seconded by Mr. Esry.

MOTION to AMEND by to remove item VIII. E. 6. Upon vote, the **MOTION CARRIED** unanimously.

IV. Approval of Minutes

A. January 14, 2025 – Regular Meeting

MOTION by Ms. Vanichtheeranont to approve the minutes of January 14, 2025; seconded by Ms. Rogers.

Upon vote, the **MOTION CARRIED** unanimously.

V. Public Participation

Nancy Yeagle, Advocates for Aging Care, shared her husband’s story with the County Board and the challenges they faced in finding a good facility. She thanked the Board for their assistance with finding better solutions for the aging community.

Mary Gentry, Advocates for Aging Care, reminded the Board of the 300-bed shortage in our County and how important it is for family members to be able to monitor the care of their loved ones.

Joan Dixon, Advocates for Aging Care, stated they have been working long and hard on finding solutions for the aging community and thanked the County Board for their assistance. Champaign County needs more beds, and she listed all of the people/entities they are working with to find a solution.

58 **VI. Communications**

59
60 Mr. Wiggs shared details of grants through the City of Urbana for public and private entities.

61
62 Mr. Farney shared congratulations to the Holy Cross 7th Grade Basketball team and their coaches who will be
63 playing for a state championship this week.

64
65 Mr. Wilson shared details about Abraham Lincoln and his life for his upcoming birthday.

66
67 Ms. Carter wished everyone a happy Black History Month and hopes that everyone will be able to participate
68 in some of the activities that are happening in our community this month.

69
70 Ms. Locke shared details about the African American Heritage Trail tours that are beginning next week and
71 she encouraged everyone to remember healthy practices, so they aren't sharing the things that are going
72 around right now.

73
74 **VII. Justice and Social Services**

75 A. Monthly Reports – All reports are available on each department's webpage through the department
76 reports page

- 77
 - Probation & Court Services – December 2024 & 4th Quarter Statistics
 - 78 • Public Defender – January 2025
 - 79 • Animal Control – November & December 2024
 - 80 • Emergency Management Agency – January 2025

81
82 Received and placed on file

- 83
84 B. Rosecrance Re-Entry Reports
- 85 • Financial Report – December 2024
 - 86 • Program Report – December 2024

87
88 Information only

- 89
90 C. Advocates for Aging Care
- 91 1. Presentation on Market Study Results

92
93 Sarah Laufenburg, Cathy Emanuel and Laurie Reynolds gave a presentation to the County Board. The shared
94 the reason for their group's creation, who they are collaborating with, what they have accomplished and the
95 results of the market study and needs assessment. They also listed shared their next steps and goals for the
96 future.

97
98 Mr. Wilson asked if Medicare reimbursements were better, if that would help the issue. They said it could
99 help but may not. Our community really needs pilot programs. Ms. Hanauer-Friedman suggested reaching out
100 to the OLLI Program at the University of Illinois. Ms. Lokshin asked about the moratorium on skilled nursing
101 beds, and they explained that Champaign County would most likely qualify for a waiver.

- 102
103 D. Public Defender
- 104 1. Year-End Summary for FY2024

105

106 Ms. Pollock provided a memo updating the Board on progress made in her office within the last year. She
107 stated that the current caseload shows that she needs 27 attorneys, but she has a great group of employees that
108 are doing a phenomenal job even with the large caseloads.
109

110 E. Circuit Court

111 1. Resolution Supporting Senate Bill 180 to Protect Judicial Representation in the Sixth Judicial Circuit
112

113 **MOTION** by Ms. Locke to recommend County Board approval of a resolution supporting Senate Bill 180 to
114 Protect Judicial Representation in the Sixth Judicial Circuit; seconded by Ms. Lokshin. Discussion continued
115 with Judge Rosenbaum about the way the current law will negatively affect Champaign County. Upon vote,
116 the **MOTION CARRIED**.
117

118 Ms. Carter left the meeting.
119

120 F. Other Business

121 None
122

123 D. Chair's Report

124 None
125

126 E. Designation of Items to be Placed on the Consent Agenda
127

128 VII. E. 1
129

130 VIII. Finance

131 A. Budget Amendments/Transfers

132 1. Budget Amendment BUA 2024/12/987
133 Fund 1080 General Corporate / Dept 031 Circuit Court
134 Increased Appropriations: \$25,000
135 Increased Revenue: \$0
136 Reason: To cover outstanding invoices for professional services.
137
138

139 **MOTION** by Mr. Esry to recommend County Board approval of a resolution approving budget amendment
140 BUA 2024/12/987; seconded by Mr. Sullard. Upon vote, the **MOTION CARRIED** unanimously.
141
142

143 2. Budget Amendment BUA 2025/1/142
144 Fund 2109 Indoor Climate Resources Agency / Dept 932 Indoor Climate Resources Agency
145 Increased Appropriations: \$3,308,055
146 Increased Revenue: \$3,308,055
147 Reason: Appropriation of grant funds for the Indoor Climate Research & Training Division of the
148 RPC.
149

150 **MOTION** by Ms. Lokshin to recommend County Board approval of a resolution approving budget
151 amendment BUA 2025/1/142; seconded by Ms. Vanichtheeranont. Upon vote, the **MOTION CARRIED**
152 unanimously.
153
154
155
156

- 157 3. Budget Amendment BUA 2025/1/313
158 Fund 2110 Workforce Development / Dept 110 Workforce Development
159 Increased Appropriations: \$126,898
160 Increased Revenue: \$126,898
161 Reason: Appropriation of grant funds for the Workforce Development Division of the RPC.
162

163 **MOTION** by Mr. Sexton to recommend County Board approval of a resolution approving budget amendment
164 BUA 2025/1/313; seconded by Ms. Locke. Upon vote, the **MOTION CARRIED** unanimously.
165

- 166 4. Budget Amendment BUA 2025/2/7
167 Fund 2500 County Grant Fund / Dept 075 General County
168 Increased Appropriations: \$122,836.63
169 Increased Revenue: \$0
170 Reason: To appropriate the remaining Firearm Safe Storage Strategies grant funds from FY2024 to
171 the FY2025 budget.
172

173 **MOTION** by Ms. Hanauer-Friedman to recommend County Board approval of a resolution approving budget
174 amendment BUA 2025/2/7; seconded by Mr. Wiggs. Upon vote, the **MOTION CARRIED** unanimously.
175

- 176 5. Budget Amendment BUA 2025/2/10
177 Fund 2106 Public Safety Sales Tax / Dept 237 Delinquent Prevention Grants
178 Increased Appropriations: \$13,670
179 Increased Revenue: \$0
180 Reason: The County funds the Youth Assessment Center based on 5% of the estimated Public Safety
181 Sales Tax. The FY2025 budget needs to be updated to match the final estimated amount of PSST
182 revenue.
183

184 **MOTION** by Ms. Rodriguez to recommend County Board approval of a resolution approving budget
185 amendment BUA 2025/2/10; seconded by Ms. Vanichtheeranont. Upon vote, the **MOTION CARRIED**
186 unanimously.
187

- 188 6. Budget Amendment BUA 2025/2/11
189 Fund 1080 General Corporate / Dept 124 Regional Office of Education
190 Increased Appropriations: \$7,066
191 Increased Revenue: \$0
192 Reason: The estimated EAV changed after the FY2025 budget was approved, requiring additional
193 funds for the Regional Office of Education.
194

195 **MOTION** by Mr. Esry to recommend County Board approval of a resolution approving budget amendment
196 BUA 2025/2/11; seconded by Mr. Sexton. Upon vote, the **MOTION CARRIED** unanimously.
197

- 198 7. Budget Amendment BUA 2025/2/21
199 Fund 2500 County Grant Fund / Dept 031 Circuit Court & 036 Public Defender
200 Increased Appropriations: \$147,624.52
201 Increased Revenue: \$0
202 Reason: To appropriate the remaining Adult Redeploy Illinois grant funds from FY2024 to the
203 FY2025 budget.
204

205 **MOTION** by Ms. Greer to recommend County Board approval of a resolution approving budget amendment
206 BUA 2025/2/21; seconded by Ms. Lokshin. Upon vote, the **MOTION CARRIED** unanimously.
207

- 208 8. Budget Amendment BUA 2025/2/23
209 Fund 2500 County Grant Fund / Dept 031 Circuit Court & 036 Public Defender
210 Increased Appropriations: \$229,796
211 Increased Revenue: \$229,796
212 Reason: Appropriation of grant funds from the Illinois Criminal Justice Information Authority for the
213 Adult Redeploy Illinois program.
214

215 **MOTION** by Mr. Sullard to recommend County Board approval of a resolution approving budget
216 amendment BUA 2025/2/23; seconded by Mr. Sexton. Upon vote, the **MOTION CARRIED** unanimously.
217

218 B. Auditor

- 219 1. Reports are available on the Auditor's webpage
220 • November & December 2024
221 • 4th Quarter Report
222

223 Received and placed on file – Mr. Wilson asked when they would begin the FY24 audit and it was explained
224 that the process should be starting soon.
225

226 C. Treasurer

- 227 1. Monthly Report – December 2024 – Reports are available on the Treasurer's webpage
228

229 Received and placed on file
230

231 D. County Executive

- 232 1. Establishing a Capital Asset Policy
233

234 **MOTION** by Ms. Locke to recommend County Board approval of an Ordinance Establishing a Capital Asset
235 Policy; seconded by Ms. Hanauer-Friedman. Upon vote, the **MOTION CARRIED** unanimously.
236

- 237 2. Resolution Abating Certain Taxes Hereto Levied to Pay the Principal of and Interest on Various
238 Outstanding Bonds of the County of Champaign, Illinois
239

240 **MOTION** by Ms. Vanichtheeranont to recommend County Board approval of a resolution abating certain
241 taxes hereto levied to pay the principal of and interest on various outstanding bonds of the County of
242 Champaign, Illinois; seconded by Mr. Esry. Mr. Farney explained the purposed of this resolution. Upon vote,
243 the **MOTION CARRIED** unanimously.
244

245 E. Regional Planning Commission

- 246 1. Approving the Application for, and if awarded, acceptance of the Assessing IEQ for Health and
247 Weatherization Impacts for Sustainable Environments (The IEQ-Health-WISE Study) Grant
248 2. Approving the Application for, and if awarded, acceptance of the Integration of Indoor Air Quality
249 (IAQ) in Multifamily Building Energy Audits (INSPIRE-MF) Grant
250 3. Approving the Application for, and if awarded, acceptance of the Residential Energy Auditor
251 Training Grant
252 4. Approving the Application for, and if awarded, acceptance of the Microbiome-linked Indoor
253 Environmental Health Factors and Risk Estimation Grant
254 5. Approving the Application for, and if awarded, acceptance of the Climate and Equitable Jobs Act
255 (CEJA) Grant
256

257 **OMNIBUS MOTION** by Ms. Vanichtheeranont to recommend County Board approval of resolutions
258 approving the application for, and if awarded, acceptance of the grants listed above; seconded by Mr. Cagle.
259 Upon vote, the **MOTION CARRIED** unanimously.
260 6. Request for investment in RPC’s future location
261
262 This item was removed during agenda approval.
263
264 F. Other Business
265
266 Board Chair Locke read a letter from Finance Chair Fortado announcing her resignation as the Finance Chair.
267
268 G. Chair’s Report
269
270 None
271
272 H. Designation of Items to be Placed on the Consent Agenda
273
274 VIII. A. 1-8, D. 1-2, E. 1-5
275
276 **IX. Policy, Personnel, & Appointments**
277 A. County Executive
278 1. Monthly HR Report – January 2025
279
280 Received and placed on file – Mr. Wilson pointed out some information on the report and asked some
281 clarifying information about the payroll figures.
282
283 2. Appointments/Reappointments (*italics indicates incumbent*)
284 a. Resolution Appointing *Chelsea Angelo* as the Animal Control Administrator, term 3/1/2025-
285 2/28/2027
286
287 **MOTION** by Mr. Cagle to recommend County Board approval of a resolution appointing Chelsea
288 Angelo as the Animal Control Administrator; seconded by Ms. Rogers. Upon vote, the **MOTION**
289 **CARRIED** unanimously.
290
291 b. Resolution Appointing Tony Stierwalt to the Pesotum Consolidated Drainage District, unexpired
292 term ending 8/31/2027
293
294 **MOTION** by Mr. Esry to recommend County Board approval of a resolution appointing Tony
295 Stierwalt to Pesotum Consolidated Drainage District; seconded by Mr. Sexton. Upon vote, the
296 **MOTION CARRIED** unanimously.
297
298 c. Currently vacant appointments – full list and information is available on the County’s website
299
300 Information only
301
302 d. Applications for open appointments
303
304 Information only
305
306
307

- 308 B. County Clerk
309 1. Monthly Fee Reports – January 2025

310
311 Received and placed on file

- 312
313 C. Sheriff
314 1. Resolution Authorizing a Change in Administrative Operating Hours for the Champaign County
315 Sheriff’s Office

316
317 **MOTION** by Mr. Sullard to recommend County Board approval of a resolution authorizing a change in
318 administrative operating hours for the Champaign County Sheriff’s Office; seconded by Mr. Farney. Upon
319 vote, the **MOTION CARRIED** unanimously.

- 320
321 D. County Board
322 1. Changes to County Board Rules
323 a. Order of Business
324 b. Presentation designation for outside entities
325 c. Public Participation not for elected officials to address the Board regarding their department

326
327 Board members discussed the proposed changes to the County Board Rules. After much discussion and many
328 suggestions, staff took the ideas and will prepare a clean copy of the updated rules at the County Board
329 meeting for final approval.

- 330
331 E. Other Business

332
333 None

- 334
335 E. Chair’s Report

336
337 Vice Chair Wilson expressed his appreciation for County Employees.

- 338
339 F. Designation of Items to be Placed on the Consent Agenda

- 340
341 IX. A. 2a-b, C. 1

- 342
343 X. Other Business

344
345 Chair Locke reminded everyone that we all must be civil and respectful to everyone.

- 346
347 XI. Adjournment

348
349 Chair Locke adjourned the meeting at 8:49 p.m.

350
351



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Steve Summers, County Executive

MEMORANDUM

To: Elly Hanauer-Friedman, Chair of Finance; and
John Farney, Vice-Chair of Finance; and
Honorable Members of the Champaign County Board

From: **Travis Woodcock, Budget Director**

Date: March 4, 2025

Re: BUA for Nursing Home expenditures

This BUA increases appropriations in the Nursing Home fund in FY25 to pay for MatrixCare and attorney services. MatrixCare is a software service that the County must pay (\$12,007.80) for a couple more years for Nursing Home record keeping. The legal fees from Polsinelli (\$2,421.50) should be their final invoice. These expenses will be covered by the Nursing Home sale proceeds that the County recently received.

Journal Proof Report



Journal Number: 104 Year: 2025 Period: 2

Description: NH Fund

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	5081-00-0256a-08-410-000-000-0000-502047-	SOFTWARE LICENSE & SAAS	MatrixCare Inv		\$12007.80	
BUA	5081-00-0256a-08-410-000-000-0000-502045-	ATTORNEY/LEGAL SERVICES	Polsinelli Invoice		\$2421.50	
			Journal 2025/2/104	Total	\$14429.30	\$0.00

Fund: 5081 Nursing Home

Dept: 410 Administrative

Reason: Appropriation of Nursing Home sale proceeds to cover outstanding invoices.

Fund	Account Description	Debit	Credit
5081	NURSING HOME		
	5081-00-0146t-00-000-000-000-0000-300301-		APPROPRIATIONS \$14429.30
	5081-00-0146t-00-000-000-000-0000-300703-		BUDGETARY FUND BALANCE
		Fund Total	14429.3 14429.3



SHERIFF DUSTIN D. HEUERMAN CHAMPAIGN COUNTY SHERIFF'S OFFICE

204 E. Main Street
Urbana, Illinois 61801-2702
(217) 384-1204

Dustin D. Heuerman

Sheriff

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Shannon Barrett

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fax (217) 384-1219

Captain

Law Enforcement

David Sherrick

ph (217) 384-1216
fax (217) 384-1219

Captain/Jail Supt.

Corrections

Karee Voges

ph (217) 819-3534
fax (217) 384-1272

Jail Information

ph (217) 384-1243
fax (217) 384-1272

Investigations

ph (217) 384-1213
fax (217) 384-1219

Civil Process

ph (217) 384-1204
fax (217) 384-1219

TO: Elly Hanauer-Friedman, Finance Committee Chairperson

FR: Sheriff Dustin D. Heuerman

DA: February 28, 2025

RE: Out of County Housing

In January, the County Board approved additional out of county housing funding in the amount of \$375,000 for the months of January and February because of an extended jail renovation timeline. At that time, I advised the County Board I would be coming back in March for an additional \$375,000 in funding for March and April out of county housing.

At this time, I am only requesting the County Board approve a Budget Amendment in the amount of \$150,000 for additional out of county housing, as I expect the majority of inmates to be back in Champaign County by the end of March.

I want to be clear, though, that I may be coming back to the County Board for additional out of county housing funding if the construction timeframe is unexpectedly extended or if we find ourselves housing more inmates than expected out of county due to classification challenges.

Please let me know if you have any questions and thank you for your continued support of the Sheriff's Office.

Journal Proof Report



Journal Number: 6 Year: 2025 Period: 3

Description: Housing

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1080-00-0253t-02-140-000-000-0000-502042-	OUTSIDE BOARDING	Outside Boarding		\$150000.00	
			Journal 2025/3/6	Total	\$150000.00	\$0.00

Fund: 1080 General Corporate

Dept: 140 Correctional Center

Reason: Additional funds required for out of county boarding until the jail consolidation project is completed.

Fund	Account Description	Debit	Credit
1080	GENERAL CORPORATE		
	1080-00-0146t-00-000-000-000-0000-300301- APPROPRIATIONS		\$150000.00
	1080-00-0146t-00-000-000-000-0000-300703- BUDGETARY FUND BALANCE	\$150000.00	
	Fund Total	150000	150000



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TO: Elly Hanauer-Friedman, Finance Committee Chairperson

FR: Sheriff Dustin D. Heuerman

DA: February 28, 2025

RE: Budget Amendment

The Sheriff's Office has received a federal grant from the Bureau of Justice Assistance (BJA) in the amount of \$18,021. This grant is to help enhance the training of our correctional officers.

Because these grant funds are deposited into the County's general fund, we have submitted a Budget Amendment in the amount of \$18,021 to have those funds transferred from the general fund into our Corrections budget.

Increased Revenue: \$18,021.00

Increased Expense: \$18,021.00

Thank you for your consideration and continued support of the Sheriff's Office.

Journal Proof Report



Journal Number: 9 Year: 2025 Period: 3

Description: BJA

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1080-00-0225j-02-140-000-000-0000-400451	FEDERAL - OTHER	Federal -Other			\$18021.00
BUA	1080-00-0253t-02-140-000-000-0000-502004-	CONFERENCES AND TRAINING	Conf & Tng		\$18021.00	
			Journal 2025/3/9	Total	\$18021.00	\$18021.00

Fund: 1080 General Corporate

Dept: 140 Correctional Center

Reason: Appropriation of grant funds from the Bureau of Justice Assistance.

Fund	Account Description	Debit	Credit
1080	GENERAL CORPORATE		
	1080-00-0146t-00-000-000-000-0000-300101-	\$18021.00	
	1080-00-0146t-00-000-000-000-0000-300301-		\$18021.00
Fund Total		18021	18021



SHERIFF DUSTIN D. HEUERMAN CHAMPAIGN COUNTY SHERIFF'S OFFICE

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TO: Elly Hanauer-Friedman, Finance Committee Chairperson

FR: Sheriff Dustin D. Heuerman

DA: February 28, 2025

RE: Inmate Medical Contract Budget Amendment

Our current inmate medical contract expires in May of this year. We have the opportunity to extend the contract for a year before going to RFP, and I would like to use that time for a pilot project for 24/7 nursing in the jail. I believe this will increase service to inmates while decreasing liability to the County.

I am requesting the County Board consider increasing the inmate healthcare budget by \$182,782 in FY25 for this 24/7 inmate medical pilot project. After consultation with the State's Attorney's Office, I am confident that this funding can come from the Jail Commissary Fund, which is a special revenue fund, and will not need to come from the general fund.

Inmates who are in our custody generally require more medical attention than the general public due to years of not seeking needed medical resources in the community. The opioid epidemic has also resulted in an increase in inmates with the potential to suffer from withdrawal symptoms or overdose shortly after coming to jail with little advanced warning. We have never had 24/7 nursing coverage, however more Sheriffs are exploring this option due to the reasons I mention above, coupled with the increased liability that comes along with operating a correctional facility. This pilot project will allow us to evaluate the benefits of having a nurse on site 24/7 before committing to a longer-term contract.

Please let me know if you have questions on this request. As always, thank you for your continued support of the Sheriff's Office.

Journal Proof Report



Journal Number: 10 Year: 2025 Period: 3

Description: Healthcare

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2658-00-0253t-02-140-000-000-0000-502041-	HEALTH/DNTL/VISION NON-PAYRL	Heath/Dental/Vision Non Payrol		\$182782.00	
			Journal 2025/3/10	Total	\$182782.00	\$0.00

Fund: 2658 Jail Commissary
 Dept: 140 Correctional Center
 Reason: Pilot project for 24/7 inmate healthcare.

Fund	Account Description	Debit	Credit
2658	JAIL COMMISSARY		
	2658-00-0146t-00-000-000-000-0000-300301- APPROPRIATIONS		\$182782.00
	2658-00-0146t-00-000-000-000-0000-300703- BUDGETARY FUND BALANCE	\$182782.00	
	Fund Total	182782	182782



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Steve Summers, County Executive

MEMO

TO: Elly Hanauer-Friedman, Finance Committee Chair

FROM: Michelle Jett, Director of Administration

DATE: March 4, 2025

RE: Creating of Reconciliation Fund

Normally funds do not need a resolution to be created. One is being proposed for this fund to outline the parameters of the funds' use and purpose. This fund is being created to secure the repayment funds for the property tax cases currently in litigation. The funds would only be used for that purpose and once all repayments are completed, the fund would be dissolved.

RESOLUTION NO. 2025-XXX

RESOLUTION ESTABLISHING THE RECONCILIATION FUND

WHEREAS, The Champaign County Board wishes to establish a fund for the exclusive use of repaying property tax and relevant interest in the hospital property tax exemption cases; and

WHEREAS, the amount of repayment established in the settlement agreements with the relevant parties – hospitals and taxing districts, shall be deposited into this fund; and

WHEREAS, the fund shall be administered by the County Treasurer for the sole purpose of payment and repayment on the hospital property tax exemption cases on the behalf of all taxing bodies in the County; and

WHEREAS, the County Treasurer shall report on the status of the fund and repayments to the County Board on a quarterly basis at the monthly Committee of the Whole meeting;

NOW THEREFORE, BE IT RESOLVED, the Reconciliation Fund is established by the Champaign County Board for the outlined uses and with the outlined restrictions,

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 20th day of March A.D. 2025.

Jennifer Locke, Chair
Champaign County Board

Recorded
& ATTEST: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Stephen Summers, County Executive
Date: _____



AARON AMMONS
CHAMPAIGN COUNTY CLERK & RECORDER

Champaign County, Illinois

1776 East Washington Street

Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724 Recorder: 217-384-3774

www.champaigncountyclerk.il.gov

TO: Executive Summers, Chair Locke, Finance Committee, and County Board Members
FROM: Aaron Ammons, Champaign County Clerk & Recorder
RE: Updated Recorder Fee Schedule
DATE: 2/5/25

The Illinois General Assembly has enacted Public Act 103-0884, effective January 1, 2025, which requires counties to adopt and implement by ordinance or resolution a predictable fee schedule for recording documents with the Office of the Clerk and Recorder. One of the biggest goals of this legislation was to allow counties to charge State Agencies the regular amount for recording of documents. State Agencies like Illinois Department of Transportation and Family Services have been paying a very reduced amount when recording or filing documents with the Clerk and Recorder's office. This legislation also addresses language changes to classifications which are outlined in the fee schedule.

Thank you for your consideration,

A handwritten signature in black ink that reads "Aaron Ammons".

Aaron Ammons
Champaign County Clerk & Recorder

Ordinance

2025-XX

AMENDMENT TO PREDICTABLE FEE SCHEDULE
FOR RECORDING DOCUMENTS

WHEREAS, the Illinois General Assembly has enacted Public Act 103-0884, effective January 1, 2025, which requires counties to adopt and implement by ordinance or resolution, a predictable fee schedule for recording documents with the Office of the Clerk and Recorder; and

WHEREAS, Public Act 103-0884 amends 55 ILCS 5/3-5018.2 which provides for the fees charged by the County Recorder and requires the establishment of a predictable fee schedule; and

WHEREAS, Section 5/3-5018.2 authorizes minimum document class flat fees for the following document classes: (1) deeds; (2) leases, lease amendments and similar transfer of interest documents; (3) mortgages; (4) easements not otherwise part of another classification; (5) nonstandard documents; (6) miscellaneous; (7) maps or plats of additions, subdivisions, or otherwise; and (8) other; and

WHEREAS, it is necessary for the County Board to formally adopt the statutorily prescribed predictable fee schedule and modify the existing predictable fee schedule within the County Recorder's office.

NOW, THEREFORE BE IT RESOLVED, that the County Board approves the modification to its predictable fee schedule pursuant to Public Act 103-0884 and as set forth in Exhibit A (Fee Schedule) and Exhibit B (Public Act 103-0884; and

IT IS FURTHER RESOLVED, that all previously enacted ordinances setting the amount of County and State fees that the County imposed prior to the effective date of

this Ordinance shall remain in effect and are incorporated into the fees detailed within Exhibit A and B; and

IT IS FURTHER ORDAINED, that the amendments and modifications adopted within this Ordinance, as aforesaid, shall become effective the 1st day of April, 2025.

Enacted and approved this 20th day of March, 2025 Champaign County, Illinois.

Jen Locke, Board Chair
CHAMPAIGN COUNTY BOARD

ATTEST:

Aaron Ammons
CHAMPAIGN COUNTY CLERK

Steve Summers
CHAMPAIGN COUNTY EXECUTIVE

EXHIBIT A

PREDICTABLE FEE SCHEDULE FOR RECORDING DOCUMENTS.

Fee Schedule

Classified Documents

- Deeds
- Leases, lease amendments, or similar transfer of interest documents
- Mortgages
- Easements
 - The document shall consist of one or more individual sheets measuring 8.5 inches by 11 inches, not permanently bound and not a continuous form. Graphic displays accompanying a document to be recorded that measures up to 11 inches by 17 inches shall be recorded without charging an additional fee.
 - The document shall be legibly printed in black ink, by hand, type, or computer. Signatures and dates may be in contrasting colors as long as they will reproduce clearly.
 - The document shall be on white paper of not less than 20-pound weight and shall have a clean margin of at least one-half inch on the top, the bottom, and each side. Margins may be used only for non-essential notations which will not affect the validity of the document, including but not limited to form numbers, page numbers, and customer notations.
 - The first page of the document shall contain a blank space, measuring at least 3 inches by 5 inches, from the upper right corner.
 - The document shall not have any attachment stapled or otherwise affixed to any page.
 - The document makes specific reference to 5 or fewer tax parcels, units, property identification numbers, or document numbers.
- Miscellaneous
 - A document that creates a division of a then active existing tax parcel identification number
 - A document that does not meet the above classifications and is not otherwise exempt.
- Maps or plats of additions, subdivisions, or otherwise
- Other (fee imposed as provided by applicable law or ordinance)
 - A document recorded pursuant to the Uniform Commercial Code (UCC).
 - State tax lien or federal tax lien
 - A document recorded by a unit of local government, State agency or public utility.

Recording Fee Schedule Exhibit B

Document Classifications		
	Deeds	\$70.00
	Leases	\$70.00
	Mortgages	\$70.00
	Easements	\$70.00
	<u>Nonstandard Documents</u>	\$82.00
	Miscellaneous	\$70.00
	Non-real estate	\$51.00
	<u>Plats, re-plats, condominiums</u>	<u>\$117.00</u>
Maps, Surveys, & Plats (Plat Size up to 30 × 36)		\$70.00
	Exhibits Larger than 11 x17	\$117.00
UCC Documents		
	Filing (Secretary of State Form)	\$33.00
	Termination (Secretary of State Form)	\$13.00
	Non-conforming	\$82.00
Military Discharge		
	Recording	No charge
	First certified copy	No charge
Federal Government Agencies Discounted prices are applicable only if paid by agency.		
	Liens	\$51.00
	Release of liens	\$51.00
	Each additional name	\$51.00
Illinois Dept. of Revenue & Internal Revenue Service Discounted prices are applicable only if paid by agency.		
	<u>Tax</u> Liens	\$11.00
	Release of <u>tax</u> liens	\$11.00
	Each additional name	\$1.00
Local Government or <u>State Agencies (including public utilities)</u>		
	Liens	\$51.00
	Release of liens	\$51.00
	Non-lien related documents	Standard Recording Fees Apply less RHSP & real property recording fees.\$51.00
Unlawful Restrictive Covenant Modification		
	Recording	\$0

Copy Fee Schedule

Document Copy		
	Per page	\$0.50
	Certification	\$12.00 1-4 pages \$1 each additional page
	See service charge below	
Plat Copy		
	11 × 17 page	\$1.50
	18 × 24 page	\$5.00
	24 × 36 page	\$5.00
	36 × 48 page	\$8.00
	See service charge below	
UCC Copy		
	Per page	\$1.00
	Certification	\$12.00
UCC Search		
Certificate issued per name searched.		
	Search fee per name	\$10.00
Faxed Copy		
	Per page	\$0.50
	See service charge below	
Service Charge		
Applied to phone orders, fax orders and mail requests.		
	Per document/plat	\$6.00
Military Discharge		
Request form needs to be completed and identification is required.		
	Certified copy	\$0

Payment

Pay Types		
	Check (no starter checks) Payable to: Champaign County Recorder	
	Money order Payable to: Champaign County Recorder	
	Cash	
Business Accounts		
Agreement must be completed and submitted for approval.		
	Automated Clearing House (ACH)	
	Escrow	
	Returned check fee	\$25.00



CHAMPAIGN COUNTY
REGIONAL PLANNING
COMMISSION

Date: March 3, 2025
To: Champaign County Finance Committee
From: Paul Francisco, Director, Indoor Climate Research and Training
RE: County Board approval for acceptance of IGA Framework

The Indoor Climate Research & Training division (ICRT) of CCRPC has one IGA in progress for which we are seeking County Board approval.

At this time there is no specific dollar value allocated to this IGA. It is, instead, a framework for a partnership between Cook County, CCRPC, and UIUC that establishes the roles and responsibilities of each entity. Once approved, Cook County will be able to work with CCRPC and UIUC to develop specific tasks with associated scopes and budgets as agreed upon by all parties.

CCRPC/ICRT responsibilities in the IGA are to:

- develop plans for assessing indoor environmental quality in County buildings
- conduct and/or support building assessments
- develop and provide training for building operations staff to identify emerging indoor environmental quality problems in their buildings
- evaluate the impact of any project efforts and building interventions

Future grants or subawards related to the IGA will be brought to the County Board for approval. Both the Champaign County and Cook County State's Attorney's Offices have reviewed the IGA.

Thank you for your consideration.

Champaign County Regional Planning Commission

1776 E. Washington St. Urbana, IL 61802

P 217.328.3313 F 217.328.2426

TTY 217.384.3862 CCRPC.ORG

**INTERGOVERNMENTAL AGREEMENT BETWEEN
COUNTY OF COOK, ILLINOIS
AND
THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS
AND
COUNTY OF CHAMPAIGN, ILLINOIS**

This Intergovernmental Agreement (the “Agreement”) is made and entered into by and between the County of Cook, Illinois (“Cook County”), the County of Champaign, Illinois (“Champaign County”) through the Champaign County Regional Planning Commission (“CCRPC”) and Indoor Climate Research & Training division (“ICRT”), and the Board of Trustees of the University of Illinois (“U. of I.”), a body corporate and politic of the State of Illinois (the “State”), (each a “Party” and together, the “Parties”). All Parties are governmental entities of the State, and this Agreement is made pursuant to the Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.).

WHEREAS, Cook County is a body politic and corporate and home-rule unit of government under the Constitution and laws of the State of Illinois, having its principal offices at 118 North Clark Street, Chicago, Illinois 60602, by and through the Cook County Bureau of Asset Management, is responsible for implementing proposed County Resolution 24-1158 to perform an assessment of current industry best practices as they relate to indoor environmental quality (IEQ) and specifically indoor air quality (IAQ) improvements in public settings;

WHEREAS, Champaign County is a public body corporate and politic of the State of Illinois, with its principal offices located at 1776 E. Washington Street, Urbana, Illinois, 61802;

WHEREAS, CCRPC through its ICRT division is known as a local and national leader for healthy buildings and indoor environmental quality, has trained the most certified Healthy Home Evaluators in the country, and therefore has the capability to assist Cook County in fulfilling this statutory mandate by providing technical assistance, evaluation, and training services for healthy buildings;

WHEREAS, U. of I. has the multi-part mission of public engagement, research, teaching, and economic development and is responsible for meeting the Climate Leadership Commitments signed by the Chancellor of the University of Illinois Urbana-Champaign;

WHEREAS, the Intergovernmental Cooperation Act authorizes public agencies of Illinois to jointly exercise any powers, privileges functions, or authority; and

WHEREAS, the Parties desire to enter into an intergovernmental agreement in which Champaign County through the CCRPC/ICRT and U. of I. agree to assist Cook County by providing technical assistance, evaluation, and training services for healthy buildings. The assessment(s) shall be inclusive of, but not limited to, solutions improving Indoor Air Quality (IAQ) in Cook County facilities. Services shall include but not be limited to specific deliverables from the Clean Air Buildings Challenge including a clean IAQ action plan, education and communication plan for stakeholders, best practices to

improve air ventilation and filtration, information on indoor air-cleaning devices, best practices to reduce indoor particulate matter and other pollutants in indoor environments, and application information on Underwriters Laboratory (UL) validated Indoor Air Quality Sensors;

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. Cook County Responsibilities. Cook County will provide qualified staff to:

- Grant access to and provide expertise on Cook County facilities in diverse locations, spanning various ages and distinct indoor environments within Corporate, Public Safety, or Health and Hospital portfolios for the purpose of plans, assessments, and training;
- Employ a multi-disciplinary integrative design-thinking approach for problem solving, shaping the vision, mission, and goals for the IEQ/IAQ program in alignment with County Clean Energy plan and Sustainability plan and County Department of Health standards;
- Offer strategic insights on State business enterprise program participation to drive favorable outcomes for the IEQ/IAQ program; and
- Harness the similarities between Cook County and U. of I. facilities in terms of location, age, and distinct indoor environments to promote shared outcomes and leadership for other entities at the State and national levels.

2. Champaign County/CCRPC/ICRT Responsibilities. Champaign County through CCRPC/ICRT will provide qualified staff with specific expertise in IEQ/IAQ to:

- Develop IEQ/IAQ plans for assessing Cook County buildings;
- Conduct and/or support IEQ/IAQ building assessments;
- Develop and provide IEQ/IAQ training for building operations staff to identify emerging indoor environmental quality problems in their buildings; and
- Evaluate the impact of any project efforts and building interventions.

3. U. of I. Responsibilities. The U. of I. will provide qualified staff to:

- Connect the Parties with professionals who have been working on energy efficiency and IEQ in support of the U. of I. Illinois Climate Action Plan (iCAP) objectives;
- Connect interested students to work with the Parties toward fulfillment of the building assessments in support of the U. of I. Living Laboratory efforts;
- Identify additional programs and researchers at U. of I., a Tier 1 research institute according to the Carnegie Classification of Institutions of Higher Education, that can support and advise on addressing IEQ/IAQ issues; and
- Promote the program and results to other entities in the state that can follow the leadership of Cook County.

4. Cook County, Champaign County/CCRPC/ICRT, and U. of I. shall perform services as provided in Scopes of Work and shall agree in writing about any costs associated with services to be performed before the work will be started. The written Scopes of Work will include costs, funding, and anticipated schedule in addition to the work scope to be performed and they shall be attached and incorporated by reference herein via amendment.

5. HOLD HARMLESS

Each Party agrees to hold harmless the other Parties, their officers, employees, and agents, from any and all claims, demands, actions, liabilities, or suits of whatsoever nature arising out of the performance of this Agreement or in furtherance thereof, except in cases of negligence or willful misconduct of any officer, agent or employee of the party held harmless. This hold harmless obligation shall remain operative and in full force and effect regardless of any termination or cancellation of this Agreement.

6. AMENDMENTS

This Agreement may be amended only by written agreement approved by the governing bodies of the Parties. Any proposed amendments to this Agreement should be first brought to the attention of CCRPC and the U. of I. prior to discussion by either county board.

7. TERM AND RENEWAL

The initial term of this Agreement shall commence on the date when the last party signs the Agreement, which marks the start date of the agreement and, unless otherwise terminated, shall continue through XXXX, XX, XXXX. This Agreement may be renewed upon the same terms and conditions agreed upon herein for a period of one (1) additional year.

8. TERMINATION

This Agreement may be terminated by any Party upon thirty (30) days' written notice. In the event this Agreement is so terminated, Champaign County/CCRPC/ICRT and the U. of I. shall be entitled to compensation upon submission of invoices and proof of claim for supplies and services provided in compliance with this Agreement up to and including the date of termination.

9. MISCELLANEOUS

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

This Agreement shall not be interpreted such as to relieve any Party from their duties or obligations under federal law, Illinois statute, administrative rule, municipal ordinance, Illinois Supreme Court Rule, local court rules, judicial branch policies and standards as adopted by the Illinois Supreme Court or other court of competent jurisdiction, or as otherwise provided for by law.

Each Party agrees that it has had an opportunity to have this Agreement reviewed by its legal counsel and further agrees that the terms and conditions of this Agreement shall not be construed for or against

any party by reason of authorship or alleged authorship of any provision. The section headings contained in this Agreement are for ease of reference only and shall not be used in construing or interpreting this Agreement.

This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements or understandings related to the subject matter hereof.

The terms of this Agreement are severable and a determination by an appropriate body having jurisdiction over the subject matter of this Agreement that results in the invalidity of any part shall not affect the remainder of the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

CHAMPAIGN COUNTY

By: _____
Name: Steve Summers
Title: County Executive
Date:

COOK COUNTY

By: _____
Name:
Title:
Date:

UNIVERSITY OF ILLINOIS

By: _____
Name:
Title:
Date:



CHAMPAIGN COUNTY
REGIONAL PLANNING
COMMISSION

Memorandum

Date: January 29, 2025
To: Honorable Members of the Champaign County Board
Cc: Steve Summers, Champaign County Executive
George Danos, Champaign County Auditor
From: Champaign County Regional Planning Commissioners
Re: County Audit Non-Compliance

Background. On October 4, 2024, the Illinois Department of Commerce and Economic Opportunity (DECO) notified Champaign County Regional Planning Commission (RPC) staff that the County of Champaign (County) was not in compliance with audit reporting requirements in accordance with the Grant Accountability and Transparency Act (GATA). Due to this noncompliance, DECO placed the County, and therefore RPC, on stop payment which requires that all cash and future funding from DCEO be suspended until the deficiency is resolved. DCEO stated the deficiency was the failure by County to submit the FY23 Champaign County Single Audit (Audit) by the required due date of September 30, 2024. The Stop Payment date was October 18, 2024.

As a result of another late audit, and subsequent funding peril imposed on RPC by the County, RPC Commissioners unanimously voted to file a complaint, with the County, regarding the lateness of the Audit on December 20, 2024. The delay in properly filing the Audit jeopardizes federal and state grant funding to RPC. As County Board Members are keenly aware, it is the Commissioners' fiduciary responsibility to ensure that RPC's funding is secure, and that RPC's financial stewardship and credibility is not impugned or called into question by its grantors. This responsibility is made unnecessarily difficult, because of the County's non-compliance with audit requirements. The Commissioners respectfully request that the appropriate financial management measures be put in place, specifically within both the County Auditor's Office and the County Treasurer's Office, to ensure that RPC's present and future funding is not again placed at unnecessary risk due to late audits.

Concerns from RPC Commissioners. Below are the Commissioners' five specific concerns related to the lateness of the Audit:

- 1. Cash Draws Suspended.** Due to the County's noncompliance with GATA in 2024, the RPC could not draw-down funds (both state and federal pass-through) to reimburse agency costs for payroll and accounts payable. The Illinois Comptroller's Office was unable to process transactions after the Stop Pay Date.
- 2. Grant Execution or Modification Prohibited.** State agencies could not execute or modify RPC grants while RPC is on Stop Payment Status. GATA requires the maintenance of a list of entities temporarily or permanently ineligible to receive grant funds. Staff had developed several new and continuation proposals for submission during the period the County was out of compliance with the state of Illinois. Those grants could not be executed which negatively impacted programming, operations, and staffing. As County Board Members know, RPC grants support critical safety net programs such as Emergency Rental Assistance, Energy Assistance, Weatherization, Early Childhood Programming, Community Services, Homeless Prevention, Supportive Housing, and Workforce Development.

Champaign County Regional Planning Commission

1776 E. Washington St Urbana, IL 61802
P 217.328.3313 F 217.328.2426
TTY 217.384.3862 CCRPC.ORG

people possibilities.



- 3. Negative Impacts on Future Grant Awards.** The Illinois Stop Payment List will archive all Stop Pay Statuses to document historic prior grant compliance issues. State agencies are encouraged to consider all Stop Pay Status occurrences as part of the grantmaking or modifying process. This could negatively impact the RPC's ability to secure new and continuation grant funding. The GATA portal and federal clearinghouse will document three years of audit delinquencies, compliance issues, and the designation of the County as a high-risk auditee. Federal and state agencies can assess the risk of providing grant funding to an entity that has had ongoing reporting issues and a questionable ability to maintain effective stewardship of public resources. The recent circumstances pose a long-term threat to the RPC's operations, client services, and overall competitiveness in securing innovative grant funding.
- 4. Fiscal Infrastructure Indicative of Systemic Weakness and Risk.** Despite having no fiscal or programmatic compliance findings in any Single Audit for over 35 years related to the RPC, the systemic and persistent weaknesses in the County's fiscal infrastructure have negatively impacted RPC. In responding to federal and state internal control questionnaires and monitoring reviews, the RPC is inextricably linked to outstanding issues related to reporting, internal control, separation of duties, and adequate competencies within the Offices of the County Auditor and the County Treasurer. The Audit resulted in two findings identified as material weaknesses in internal control over financial reporting. Timely completion of bank reconciliations and associated revenue posting to the general ledger and timely monthly financial report closings continue to be areas of concern.
- 5. Negative Impacts to Head Start Programming.** During the period of the County's noncompliance with the Audit, the RPC was in the process of submitting continuation grants and competitive grants to the federal Office of Head Start. RPC also planned to submit a Preschool for All grant application to the Illinois State Board of Education. RPC was informed on November 21, 2024 that it was not eligible for the additional funding for Preschool For All, Preschool For All Expansion, and Prevention Initiative because RPC was no longer in good standing with GATA. This meant that RPC could not apply for any funding at the state level which was a loss to the program and community. The request could have yielded up to an additional \$2 million in funding.

RPC was also concerned that the Head Start and Early Head Start continuation grants, which were due at the end of November 2024, could have been rejected. This could have cost the Head Start program \$18,103,599 and 811 enrollment spots. RPC's program was also at risk of being ineligible for federal Head Start and Early Head Start competitive funding due to the delayed audit and poor standing designation. The Notice of Funding Opportunity for the competitive application was due on January 6, 2025. If the county was still out of compliance before January 6, we were at risk of losing \$6,580,867 in funding and 421 funded enrollments for children, pregnant women, and families.

For additional information, please see Joint Commission on Administrative Rules Part 7000 Grant Accountability and Transparency Act, Section 7000.80 Grantee Compliance Enforcement System: Illinois Stop Payment List.

Restatement of the RPC Commissioner's Request. Again, the RPC Commissioners respectfully request that the appropriate financial management measures be put in place, specifically within both the County Auditor's Office and the County Treasurer's Office, to ensure that RPC's present and future funding is not again placed at unnecessary risk due to late audits. The work of RPC is too important, and too critical to our community, to allow these continued service and project interruptions to occur. To that end, RPC seeks the County Board's assistance in putting in place the appropriate financial management measures that provide accountability, and which then allows RPC to continue the work of empowering the community without interruption.



CHAMPAIGN COUNTY
REGIONAL PLANNING
COMMISSION

Steve Summers
Steve Summers (2015-2018) (RPC)

STEVE SUMMERS
RPC CHAIR

Charles Smith

MAYOR CHARLES SMITH
VICE-CHAIR

Christopher Walton

CHRISTOPHER WALTON

Diane Wolfe Martin
Diane Wolfe Martin (2015-2018) (RPC)

MAYOR DIANE MARLIN

Maryalice Wu

MARYALICE WU

Deborah Frank Feinen

MAYOR DEB FRANK FEINEN

Alicia Beck
Alicia Beck (2015-2018) (RPC)

ALICIA BECK

Patrick Brown

PATRICK BROWN

Tami Fruhling-Voges
Tami Fruhling-Voges (2015-2018) (RPC)

TAMI-FRUHLING-VOGES

Katina Wilcher

KATINA WILCHER

Champaign County Regional Planning Commission

1776 E Washington St Urbana, IL 61802

P 217 328 3313 F 217 328 2426

TTY 217 384 3862 CCRPC.ORG

people.possibilities.



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Steve Summers, County Executive

**MONTHLY HR REPORT
FEBRUARY 2025**

UNEMPLOYMENT REPORT

Notice of Claims Received – 3
 RPC Head Start – 2*
 Treasurer – 1

Benefit Determination – 1
 Treasurer - 1 Chargeable

*Protest has been filed. Final determination will be included in a future report.

PAYROLL REPORT

FEBRUARY PAYROLL INFORMATION

Pay Group	2/7/2025		2/21/2025	
	EE's Paid	Total Payroll \$\$	EE's Paid	Total Payroll \$\$
General Corp	528	\$1,247,063.98	539	\$1,365,581.73
RPC/Head Start	315	\$613,625.30	317	\$622,166.11
Total	843	\$1,860,689.28	856	\$1,987,747.84

HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Eligible: 623
General County Union (includes AFSCME & FOP):
 190 Single; 26 EE+spouse; 55 EE+child(ren); 6 Family; 71 waived
Non-bargaining employees:
 136 Single; 34 EE+spouse; 42 EE+child(ren); 11 Family; 52 waived
 Life Insurance Premium paid by County: \$1,532.31
 Health Insurance Premium paid by County: \$511,858.78

TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

February 2025: .51% average over the last 12 months

February 2025: 4 out of 780 Employees left Champaign County: 4 resignations

WORKERS' COMPENSATION REPORT

Entire County Report

February 2024

February 2025

New Claims

1

3

Closed

7

1

Open

22

26

ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	18	Meetings Staffed	6	Minutes Posted	0
Appointments Posted	17	Notification of Appointment	2	Contracts Posted	1
Calendars Posted	5	Resolutions Prepared	35	Ordinances Prepared	1

VACANT POSITIONS

As of Close of Business 2/28/2025

Total Position Vacancies	37	10 Departments with unintended vacancies of the 23 departments
New Vacancies This Month	3	
Vacancies from 2025 - prior to current month	2	
Vacancies from 2024	22	\$ 2,056,889.92 Payroll for the current, budgeted vacancies if remain unfilled 1 year
Vacancies from 2023	5	
Vacancies from 2022	4	
Intentionally Vacant	2	71,775 Hours of all current vacancies if remained unfilled for 1 year

ADMINISTRATIVE SERVICES	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0 \$	-

ANIMAL CONTROL	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Assistant Director	2/20/2025	\$ 35.41	2080 \$	73,652.80
Deputy Administrator/Veterinarian	3/24/2023	\$ 51.72	1000 \$	51,720.00
Clerk	2/14/2025	\$ 17.65	2080 \$	36,712.00

AUDITOR	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0 \$	-

BOARD OF REVIEW	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0 \$	-

CIRCUIT CLERK	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0 \$	-

CIRCUIT COURT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Law Librarian		\$ -	1040	

CORONER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Coroner	1/31/2025	\$ 26.00	2096 \$	54,496.00

COUNTY BOARD	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
County Administrator		\$ -	1950 \$	130,000.00

COUNTY CLERK & RECORDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0 \$	-

GIS CONSORTIUM	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0 \$	-

HIGHWAY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Engineer	12/31/2023	\$ 43.63	2080 \$	90,750.40
Senior Engineer	1/1/2022	\$ 43.63	2080 \$	90,750.40

INFORMATION TECHNOLOGY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Systems Administrator (Courthouse) (New Position)	1/1/2023	\$ 31.75	1950 \$	61,912.50
Systems Administrator (Courthouse)	7/15/2022	\$ 31.75	1950 \$	61,912.50

JUVENILE DETENTION CENTER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Court Services Officer - JDC	11/11/2024	\$ 26.40	1950 \$	51,480.00
Court Services Officer - JDC	11/28/2024	\$ 26.01	1950 \$	50,719.50
Court Services Officer - JDC	12/6/2024	\$ 26.01	1950 \$	50,719.50

Court Services Officer - JDC	12/30/2024	\$	26.01	1950	\$	50,719.50
Court Services Officer - JDC	1/16/2025	\$	27.18	1950	\$	53,001.00
Assistant Detention Officer (PT) - JDC	11/30/2023	\$	15.60	975	\$	15,210.00
Assistant Detention Officer (PT) - JDC	9/8/2024	\$	15.60	975	\$	15,210.00
Assistant Detention Officer (PT) - JDC	9/30/2024	\$	15.60	975	\$	15,210.00

MENTAL HEALTH	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
None		\$	-	0	\$	-

PHYSICAL PLANT	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
None		\$	-	0	\$	-

PLANNING & ZONING	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Zoning Officer (New Position)	1/1/2022	\$	21.83	1950	\$	42,568.50
Planner	6/24/2022	\$	32.06	1950	\$	62,517.00
Zoning Officer	3/4/2024	\$	26.39	1950	\$	51,460.50

PROBATION	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
None		\$	-	0	\$	-

PUBLIC DEFENDER	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Assistant Public Defender	12/13/2024	\$	41.34	1950	\$	80,613.00

SHERIFF'S OFFICE	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Secretary	12/27/2024	\$	25.62	1950	\$	49,959.00
Clerk - Corrections	7/15/2023	\$	21.75	1950	\$	42,412.50
Master Control Officer - PT	11/17/2024	\$	18.68	1040	\$	19,427.20
Correctional Officer	5/20/2024	\$	24.74	2080	\$	51,459.20
Correctional Officer	6/3/2024	\$	24.74	2080	\$	51,459.20
Correctional Officer	6/6/2024	\$	24.74	2080	\$	51,459.20
Correctional Officer	10/10/2024	\$	24.74	2080	\$	51,459.20
Correctional Officer	10/11/2024	\$	24.74	2080	\$	51,459.20
Correctional Officer	12/2/2024	\$	24.44	2080	\$	50,835.20
Correctional Officer	12/7/2024	\$	25.99	2080	\$	54,059.20
Court Security Officer	12/30/2024	\$	23.14	2080	\$	48,131.20

STATE'S ATTORNEY	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Assistant State's Attorney - Civil	12/13/2024	\$	32.03	1950	\$	62,458.50
Assistant State's Attorney - Criminal	9/13/2024	\$	38.47	1950	\$	75,016.50
Assistant State's Attorney - Criminal	9/9/2024	\$	41.46	1950	\$	80,847.00
Victim Witness Advocate	2/4/2025	\$	25.58	1950	\$	49,881.00
Administrative Legal Secretary	2/4/2025	\$	20.72	1950	\$	40,404.00

SUPERVISOR OF ASSESSMENTS	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
None		\$	-	0	\$	-

TREASURER	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
None		\$	-	0	\$	-

VETERAN'S ASSISTANCE COMMISSION	Date Vacated		Rate of Pay	Annual Hours		Annual Rate of Pay
Administrative Assistant	6/27/2024	\$	20.93	1664	\$	34,827.52



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Steve Summers, County Executive

MEMO

To: Chris Stohr, Policy, Personnel, and Appointments Committee Chair
From: Michelle Jett, Director of Administration
Date: Friday, February 28, 2025
RE: County Tobacco Use Policy

The County's personnel policy does not specifically address the use of tobacco on County property. There have recently been inquiries from departments having issues and with the upcoming move to Bennett, it seemed a good time to clarify and document a policy.

The proposal is to add the following language to the Champaign County General Personnel Policy.

CHAPTER 11 – TOBACCO USE

Per Illinois Public Act 095-0017, Smoke-Free Illinois Act (SFIA), and Champaign County Resolution 6272, Champaign County properties are designated to be smoke-free consistent with the Act.

SFIA protects residents, workers, and visitors from the harmful effects of exposure to secondhand tobacco smoke and e-cigarette vapor by prohibiting smoking of all forms of combustible tobacco, including cigarettes, cigars, and hookah, and e-cigarettes, vapes, and any other electronic smoking device, in public places and places of employment. In addition to indoor areas, use of these products is banned outdoors within 15 feet from any entrance, exit, window that opens, or ventilation intake of a public place or place of employment. The SFIA has been protecting Illinois residents and visitors from the dangers of secondhand smoke since its enactment on January 1, 2008; e-cigarettes were added to the act beginning January 1, 2024. An electronic cigarette or e-cigarette is defined in the SFIA as *"any product containing or delivering nicotine, or any other substance intended for human consumption that can be used by a person in any manner for the purpose of inhaling vapor or aerosol from the product. "Electronic cigarette" includes any such product, whether manufactured, distributed, marketed, or sold as an e-cigarette, e-cigar, e-pipe, e-hookah, or vape pen or under any other product name or descriptor."*

The SFIA defines places of employment as any area under the control of a public or private employer that employees are required to occupy, enter, or pass through while on the job. Public places are defined as a portion of any building or vehicle, whether owned by a private or

public entity, used by and open to the public. All public places meeting the statute's definition are subject to the requirements of the SFIA.

The SFIA does not apply to traditional tobacco use/smoking that is associated with a recognized religious ceremony, ritual, or activity by American Indians that is held in accordance with the federal American Indian Religious Freedom Act (42 U.S.C. 1996 and 1996a)

In addition to the SFIA restrictions on combustible tobacco, Champaign County also prohibits use of smokeless tobacco on County property, in County vehicles, and when employees are representing the County during work hours off County property. Employees utilizing combustible or smokeless tobacco in their private vehicles or during their breaks outside of the 15^{-foot} requirement but still on County property may not dispose of any related material on County property. Violation can result in disciplinary action, including but not limited to the loss of an assigned parking space on County property.

RESOLUTION NO. 6272

RESOLUTION DESIGNATING SMOKING AREAS FOR CHAMPAIGN COUNTY FACILITIES


WHEREAS, pursuant to Public Act 095-0017, Smoke Free Illinois Act, which becomes effective on January 1, 2008, the Champaign County Board designates its properties to be smoke-free consistent with the Act, except as provided below; and


WHEREAS, the Champaign County Board designates that a smoking shelter will be installed at three of the County's facilities: the Courthouse, Brookens Administrative Center, and the Champaign County Nursing Home; placed in accordance with Public Act 095-0017, to provide a location where employees and members of the public will be allowed to smoke while on Champaign County Property.

NOW, THEREFORE, BE IT RESOLVED, that smoking shall be allowed on Champaign County as consistent with the Smoke Free Illinois Act effective on January 1, 2008; and

BE IT FURTHER RESOLVED by the Champaign County Board that smoking shelters will be installed at the Champaign County Courthouse, Brookens Administrative Center, and the Champaign County Nursing Home, placed in accordance with Public Act 095-0017, to provide a location where employees and members of the public will be allowed to smoke while on Champaign County Property.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 20th day of November, A.D. 2007.


C. Pius Weibel, Chair
Champaign County Board

ATTEST: 
Mark Sheldon, County Clerk
and ex-officio Clerk of the
Champaign County Board

Marcus James Shaw

Champaign County IL | Generated 2/4/2025 @ 10:35 am by OnBoardGOV - Powered by ClerkBase

Status

Name Marcus James Shaw
Application Date 1/24/2025
Expiration Date 1/24/2124
Status Received

Board	Vacancies	Status	Actions
Prairie View Cemetery	1	Pending	<input type="checkbox"/>

Basic Information

Name
Marcus James Shaw

What experience and background do you have which you believe qualifies you for this appointment?

I have a background in agriculture, business, finance, and record keeping. A lot of my skills I have learned would qualify me for this appointment. Also I have family members buried at this cemetery, and attended last year's meeting to get an idea of what this role would require.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

My mother and other family members our buried at this cemetery.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes

What is your gender?

Male

What is your ethnicity?

White

Additional Information

Notes

Generated 2/4/2025 @ 10:35 am

Contact Information

Address
32 Nightingale Cir
Camargo, IL 61919

Email
mjshaw2@gmail.com

Phone
217-840-6005

Occupation



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Steve Summers, County Executive

MEMORANDUM

TO: County Board Members
FROM: Steve Summers, County Executive
DATE: March 4, 2025
RE: Recommended Board/Committee Appointments

Executive appointments for expiring terms of other community boards and committees are staggered throughout the year. In advance of term expirations, the Executive's Office advertises upcoming vacancies to notify interested applicants and to offer the Board the opportunity to recruit applicants or provide input to the Executive regarding any concerns or recommendations. Methods used to publicize upcoming vacancies include:

- Post on the county's website on the County Executive's page
- Post on the "vacancies" bulletin board located in Administrative Services
- E-mail notice to County Board Members and the news media
- Notice in the County Board's Committee of the Whole agenda under the Policy, Personnel and Appointments area of responsibility
- Word-of-mouth and inquiries from interested members of the public

Applications are reviewed and applicants interviewed. Considerations for making appointments include:

- Qualifications required by the board/commission statute or by-laws, including residence in the district, specific professional representation, required partisan balance, certifications and bonding requirements
- Constituent representation for demographic characteristics, including gender, race, age
- Constituent representation for geography of the district, including rural/urban or areas of the county
- Representation of consumers of the board's activities
- Difficulties or gaps in skills the board is experiencing
- Balance of experienced and newer members
- Balance of resources, interests and skills appointees can contribute to the board
- Input from County Board members; County officials; board members; staff and partners of the board with the vacancy, and interested members of the public

Prior to appointments being named, Board Members have an opportunity to see all applications (*italics indicates incumbent*) received in the March Committee of the Whole agenda packet. I have attached here the applications for appointments for open positions (*incumbents are noted in italics*) and will forward my recommendations to fill these openings at the April Committee of the Whole meeting.

Broadlands-Longview Fire Protection District – 2 positions – terms ending 2027 & 2028

- *Justin Leerkamp*
- Keith Miller

Eastern Prairie Fire Protection District – 2 positions – terms ending 2026 & 2028

- *Patricia Chancellor*

Ogden-Royal Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- Brooke Mohr
- *Ken Osterbur*

Pesotum Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- *Alan Holt*

Philo Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- *Clifford Gorman*

Sadorus Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- *Frederick Seibold*

Sangamon Valley Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- Blake Kuhns
- *Roger Ponton*

Scott Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- *Bernie Magsamen*

St. Joseph Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- *Daniel Ehmen*

Thomasboro Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- William Wilken

Tolono Fire Protection District – 2 positions – terms 5/1/2025-4/30/2028

- *Roger Hayden*
- *Kevin Harden*

Windsor Park Fire Protection District – 1 position – term 5/1/2025-4/30/2028

- *Tod Courtney*

Lower Big Slough Drainage District – 3 positions

- Adam Sharp

Yearsley Cemetery Association – 1 position – term ending 6/30/2024

- *David Waters*

Mr. Justin Leerkamp

Champaign County IL | Generated 3/4/2025 @ 11:38 am by OnBoardGOV - Powered by ClerkBase

Status

Name Mr. Justin Leerkamp
Application Date 2/28/2025
Expiration Date 2/28/2124
Status Received

Board	Vacancies	Status	Actions
Broadlands-Longview Fire Protection District	1	Pending	<input type="checkbox"/>

Basic Information

Name
Mr. Justin Leerkamp

What experience and background do you have which you believe qualifies you for this appointment?
Reappointment to present position

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I have experience with both this taxing body and another taxing body. I have served on this board for the last several months.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Broadlands-Longview Fire Protection District Trustee, Union Drainage District #1 of Raymond & Murdock

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
none

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
548 County Road 1900E
Sidney
IL, IL 61877

Email
Justin.leerkamp@gmail.com

Phone
2174178545

Occupation

Additional Information

Notes

Generated 3/4/2025 @ 11:38 am

Keith G Miller

Champaign County IL | Generated 3/4/2025 @ 11:50 am by OnBoardGOV - Powered by ClerkBase

Status

Name Keith G Miller
Application Date 3/4/2025
Expiration Date 3/4/2124
Status Received

Board	Vacancies	Status	Actions
Broadlands-Longview Fire Protection District	1	Pending	<input type="checkbox"/>

Basic Information

Name
Keith G Miller

What experience and background do you have which you believe qualifies you for this appointment?

38 years in the fire service of which 17 years as chief and 7 years as treasurer of fire department

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

Have been to every board meeting for the last 17 years

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

None

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes

What is your gender?

Male

What is your ethnicity?

White

Additional Information

Notes

Generated 3/4/2025 @ 11:50 am

Contact Information

Address
504 Public Street
Villa Grove, IL 61956

Email
kgfiremiller@yahoo.com

Phone
217-202-5428

Occupation

Professional Licenses
EMR Certified

Patricia Chancellor

Champaign County IL | Generated 3/4/2025 @ 11:11 am by OnBoardGOV - Powered by ClerkBase

Status

Name Patricia Chancellor
Application Date 2/26/2025
Expiration Date 2/26/2124
Status Received

Board	Vacancies	Status	Actions
Eastern Prairie Fire Protection District	1	Pending	<input type="checkbox"/>

Basic Information

Name
Patricia Chancellor

What experience and background do you have which you believe qualifies you for this appointment?

I am currently holding this position and have for over 16 years with an excellent work record for the department's achievements.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

With 16+ years of experience I have learned, practiced and maintained the responsibilities of this position. I have worked with other trustees and firefighters, as well as the department's Chief(s), in achieving the goals of this department. Being a trustee gives me a vote in the direction of this excellent group. I have accomplished the skills through the privilege of being a long-time trustee. Just a couple of years ago working with both the trustee(s), firefighters and our Chief(s) of this department we were able to add on a new large addition to the old firehouse which was badly needed and we were able to do this without any need of additional funds other than what we had been saving for. I feel my record and necessary knowledge to continue on as a trustee is shown in my past commitment for this department.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I am currently serving and have for over 16 years for this department as trustee, treasurer.

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No.

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes.

What is your gender?

Female

What is your ethnicity?

White

Additional Information

Notes

Generated 3/4/2025 @ 11:11 am

Contact Information

Address
2710 BARTLOW RD
Urbana, IL 61802

Email
oakandpat@yahoo.com

Phone
[2178981321](tel:2178981321)

Occupation

Brooke Mohr

Champaign County IL | Generated 1/10/2025 @ 10:22 am by OnBoardGOV - Powered by ClerkBase

Status

Name Brooke Mohr
Application Date 1/8/2025
Expiration Date 1/8/2124
Status Received

Board	Vacancies	Status	Actions
Ogden-Royal Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Brooke Mohr

What experience and background do you have which you believe qualifies you for this appointment?

Previously work history as well as serving on other community boards.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

To keep record of meetings throughout the year

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Champaign County Farm Bureau Foundation Board of Directors

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes

What is your gender?

Female

What is your ethnicity?

White

Additional Information

Notes

Generated 1/10/2025 @ 10:22 am

Contact Information

Address
2770 CR 1800 N
Ogden, IL 61859

Email
brooke.mohr@yahoo.com

Phone
2178403725

Occupation

Vice President Ken Alan Osterbur

Champaign County IL | Generated 3/4/2025 @ 11:47 am by OnBoardGOV - Powered by ClerkBase

Status

Name Vice President Ken Alan Osterbur
Application Date 3/1/2025
Expiration Date 3/1/2124
Status Received

Board	Vacancies	Status	Actions
Ogden-Royal Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Vice President Ken Alan Osterbur

What experience and background do you have which you believe qualifies you for this appointment?
Served on fire dept. For over 30 years and been on the board for 13 years.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Have worked with day to day operations of the fire department and worked with personnel in charge of budget and treasury. Have been in charge of ordering new trucks and equipment.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Trustee for Ogden-Royal Fire Protection. District

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
401 W. Kristi St
Royal, IL 61871

Email
kosterbur@illinifs.com

Phone
2178411583

Occupation

Additional Information

Notes

Generated 3/4/2025 @ 11:47 am

Alan Edward Holt

Champaign County IL | Generated 3/4/2025 @ 11:49 am by OnBoardGOV - Powered by ClerkBase

Status

Name Alan Edward Holt
Application Date 3/3/2025
Expiration Date 3/3/2124
Status Received

Board	Vacancies	Status	Actions
Pesotum Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Alan Edward Holt

What experience and background do you have which you believe qualifies you for this appointment?
Previous 3 years on this board. Many years as an officer of Local 149 Plumbers and Pipefitters; and the Joint Apprenticeship Committee Trustee.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I am currently the Treasurer of this body, so I have intimate knowledge of all aspects.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Pesotum Fire Protection District

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
no

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
yes

What is your gender?
Male

What is your ethnicity?
White

Additional Information

Notes

Generated 3/4/2025 @ 11:49 am

Contact Information

Address
921 County Road 250 N
Pesotum, IL 61863

Email
aehcrh99@gmail.com

Phone
217-649-9402

Occupation

Professional Licenses
IL State Plumbing License

Trustee Clifford Martin Gorman

Champaign County IL | Generated 3/4/2025 @ 11:47 am by OnBoardGOV - Powered by ClerkBase

Status

Name Trustee Clifford Martin Gorman
Application Date 3/1/2025
Expiration Date 3/1/2124
Status Received

Board	Vacancies	Status	Actions
Philo Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Trustee Clifford Martin Gorman

What experience and background do you have which you believe qualifies you for this appointment?
Been involed wit department for 36 years

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Have been trustee for 28 plus years

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Philo zoning board

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
509 s clrvland
Philo, IL 61864

Email
cliffordmgorman@yahoo.com

Phone
2178411785

Cell Phone
2178411785

Occupation

Additional Information

Notes

Generated 3/4/2025 @ 11:47 am

Mr. Frederick William Seibold

Champaign County IL | Generated 3/4/2025 @ 11:10 am by OnBoardGOV - Powered by ClerkBase

Status

Name Mr. Frederick William Seibold
Application Date 2/26/2025
Expiration Date 2/26/2124
Status Received

Board	Vacancies	Status	Actions
Sadorus Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Mr. Frederick William Seibold

What experience and background do you have which you believe qualifies you for this appointment?
I have been Board Secretary and Trustee for many years and currently treasurer pro tem.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Nearly total as I have done all the paperwork for decades.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Trustee, Sadorus Fire Protection District

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No.

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes.

What is your gender?
Male

What is your ethnicity?
White

Additional Information

Notes

Generated 3/4/2025 @ 11:10 am

Contact Information

Address
Post Office Box 140
Sadorus, IL 61872

Email
seibold@trainride.com

Phone
217-598-2555

Cell Phone
217-762-7972

Occupation

Professional Licenses
FCC General Radiotelephone, Illinois drivers, retired Navy

Blake Kuhns

Champaign County IL | Generated 3/4/2025 @ 11:08 am by OnBoardGOV - Powered by ClerkBase

Status

Name Blake Kuhns
Application Date 2/10/2025
Expiration Date 2/10/2124
Status Received

Board	Vacancies	Status	Actions
Sangamon Valley Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Blake Kuhns

What experience and background do you have which you believe qualifies you for this appointment?

I have been a member of the SVFPD for 19 years, my father was the fire chief and a member for 40 years. My grandfather was a firefighter, Fire Chief, then Trustee for 43 years. I believe I have the institutional knowledge of SVFPD to ensure prudent, fiscally responsible decision making for the district. I also believe that my career as a firefighter and officer with the Urbana Fire Department has given me the knowledge, skills, and abilities to ensure that all federal, state, and local requirements are met and followed accordingly.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

Through my 19 years of service with the SVFPD I believe I have a good knowledge of operations, taxing, and the limited fee structure established. My intent is to ensure fiscal responsibility to the taxpayers, by ensuring the most efficient operations possible on the limited budget for the fire protection district.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I currently serve as a Lieutenant with the Urbana Fire Department as well as the EMS Program Manager with the Illinois Fire Service Institute.

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

yes

What is your gender?

Male

What is your ethnicity?

White

Additional Information

Notes

Generated 3/4/2025 @ 11:08 am

Contact Information

Address
103 Ashlyn Dr
Fisher, IL 61843

Email
blake.kuhns@gmail.com

Phone
2177783188

Occupation

Professional Licenses

EMT-Paramedic

Registrations/Certifications

Advanced Fire Officer, Bachelor's Degree in Fire Service Management, Technical Rescue Technician, HAZMAT Technician, Tactical Paramedic, Fire Investigator, Training Program Manager, Fire Service Instructor II, Incident Safety Officer.

Mr. Roger Louis Ponton, Jr.

Champaign County IL | Generated 3/4/2025 @ 11:09 am by OnBoardGOV - Powered by ClerkBase

Status

Name Mr. Roger Louis Ponton, Jr.
Application Date 2/13/2025
Expiration Date 2/13/2124
Status Received

Board	Vacancies	Status	Actions
Sangamon Valley Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Mr. Roger Louis Ponton, Jr.

What experience and background do you have which you believe qualifies you for this appointment?
I have been on the department for 42 years. I have been a firefighter, EMT, Trustee for the last 20 years.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I have been doing the Budget for the last 16 years. I have been involved in the placement of are Chief and the purchase of new Fire Trucks. And i review the monthly bank statements every month.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
I am currently on the Sangamon Valley Fire Department as a Trustee and i am a elected Trustee of the Village of Fisher. of the Village of Fisher for the last 20 years.

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No.

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes.

What is your gender?
Male

What is your ethnicity?
White

Additional Information

Notes

Generated 3/4/2025 @ 11:09 am

Contact Information

Address
62 glenbrook
fisher, IL 61843

Email
pontons@aol.com

Phone
[217-417-3893](tel:217-417-3893)

Cell Phone
[217-417-3893](tel:217-417-3893)

Occupation

Professional Licenses
Retired from Solo Cup after 40 years

Bernie Magsamen

Champaign County IL | Generated 3/4/2025 @ 11:49 am by OnBoardGOV - Powered by ClerkBase

Status

Name Bernie Magsamen
Application Date 3/3/2025
Expiration Date 3/3/2124
Status Received

Board	Vacancies	Status	Actions
Scott Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Bernie Magsamen

What experience and background do you have which you believe qualifies you for this appointment?

I have served on the Scott Fire Protection Board for the past 15 years. I have also served as a township supervisor for the past 16 years and served as a township trustee before that.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

I have knowledge of the body's operations and property holdings pertaining to this fire district. I am very aware of how the taxes are collected and how they are used within the district. I have worked with the levy and budgeting process. I know the staff and the other 2 trustees of the fire district and have worked with them very well and see no reason we wouldn't in the future.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Colfax Township Supervisor and Sadorus/Colfax Multi Township Assessment Chairperson

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes

What is your gender?

Male

What is your ethnicity?

White

Additional Information

Notes

Generated 3/4/2025 @ 11:49 am

Contact Information

Address
1124 County Road 100 E
White Heath, IL 61884

Email
bmagsamen@yahoo.com

Phone
[2173695071](tel:2173695071)

Occupation

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire Protection District

NAME: Danny Ehmen

ADDRESS: 2049 CR 1850 North St. Joseph Ill 61813
Street City State Zip Code

EMAIL: DKTS8@aol.com PHONE: 217-202-5922

Check Box to Have Email Address Redacted on Public Documents

FIRE PROTECTION DISTRICT: St. Joseph - Stanton FIRE

BEGINNING DATE OF TERM: _____ ENDING DATE: 4-30-2025

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of Champaign County? Yes No
2. Do you live within the fire protection district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

I was a St. Joe & Stanton Fireman & EMT for
22 years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Certainly Stanton TWP Highway Commissioner

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Highway Commissioner - Stanton TWP 16 years
St. Joseph Sportsman Club President 2 years

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

Will Retire from Stanton TWP Commission In 2025

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Mary E. Luma

Signature

Date: *Dec 7- 2023*

william wilken

Champaign County IL | Generated 3/7/2025 @ 2:39 pm by OnBoardGOV - Powered by ClerkBase

Status

Name william wilken
Application Date 3/5/2025
Expiration Date 3/5/2124
Status Received

Board	Vacancies	Status	Actions
Thomasboro Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
william wilken

What experience and background do you have which you believe qualifies you for this appointment?
lifelong district resident , business owner and longtime school board member

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
served on an advisory panel for the district in 2024

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
school board president for TGS #130

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
no

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
yes

What is your ethnicity?
White

Contact Information

Address
2787 county road 1600e
rantoul, IL 61866

Email
wilkenfarms@gmail.com

Phone
2172028410

Occupation

Additional Information

Notes

Generated 3/7/2025 @ 2:39 pm

Roger Hayden

Champaign County IL | Generated 3/4/2025 @ 11:11 am by OnBoardGOV - Powered by ClerkBase

Status

Name Roger Hayden
Application Date 2/26/2025
Expiration Date 2/26/2124
Status Received

Board	Vacancies	Status	Actions
Tolono Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Roger Hayden

What experience and background do you have which you believe qualifies you for this appointment?

I possess over 50 years of total experience in the public safety field in both professional and volunteer capacities. I served for 25 years with the Illinois State Police and retired as the District 10 commander in Pesotum. My volunteer fire service experience began in 1974 and has continued with several different agencies since that time. Since my original appointment to the Tolono Fire Protection District Board of Trustees in 2010, I have attended annual trustee training conducted by the Illinois Association of Fire Protection Protection Districts every year to maintain a thorough working knowledge of legal and legislative updates, FOIA and OMA requirements, procurement rules, and fiscal considerations as well as best practices and emerging trends in the fire service. Attendance at these training sessions serves as a valuable networking opportunity with other district trustees from throughout the state. The knowledge and experience I have acquired during my 15 years of service to the Board enables me to successfully and effectively perform my duties and responsibilities. I have always taken my board position very seriously and have rarely not been in attendance for regular or special meetings. I currently serve as the Board secretary and perform the duties of Board president during his absence. It has been an honor and privilege to serve as a member of TFPD Board of Trustees for the past 15 years. I am totally confident my knowledge and experiences qualifies me to continue serving in this capacity and respectfully request reappointment to the trustee position

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

I have proudly served as a member of the Tolono Fire Protection District Board of Trustees since 2010. As a result of my service on the Board, I possess a thorough knowledge of the district's operations, budget, levy, properties, staff, tax revenues and fees. Since my appointment in 2010, the District has constructed a new fire station on the east side of town, acquired a structure to serve as a secondary station on the west side of town, procured several additions to the District EMA/EMS fleet, updated technologies and developed a District strategic plan. Recruitment and retention of volunteer members and replacement of an aging fleet of increasingly expensive fire engines are two critical areas facing the Board. I look forward to continuing my work with the TFPD Board of Trustees to address these important challenges and prepare the District for the future.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

Contact Information

Address
813 East Jackson Street
Tolono, IL 61880

Email
rogerhayden_tfpd@yahoo.com

Phone
2179790174

Cell Phone
2179790174

Occupation

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No,

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes,

What is your gender?

Male

What is your ethnicity?

White

Additional Information

Notes

Generated 3/4/2025 @ 11:11 am

Trustee Kevin M Harden

Champaign County IL | Generated 3/4/2025 @ 11:47 am by OnBoardGOV - Powered by ClerkBase

Status

Name Trustee Kevin M Harden
Application Date 3/1/2025
Expiration Date 3/1/2124
Status Received

Board	Vacancies	Status	Actions
Tolono Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Trustee Kevin M Harden

What experience and background do you have which you believe qualifies you for this appointment?
Current trustee and life long Tolono resident.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Current trustee since April 2022.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Tolono Fire Protection District

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
PO Box 1025
PO Box 1025
TOLONO, IL 61880

Email
kmharden@mail.com

Phone
[2174855331](tel:2174855331)

Cell Phone
[2173699731](tel:2173699731)

Occupation

Professional Licenses
None

Registrations/Certifications
None

Additional Information

Notes
Current trustee on Tolono Fire Protection District board since April 2022.

Generated 3/4/2025 @ 11:47 am

Tod Courtney

Champaign County IL | Generated 3/4/2025 @ 11:10 am by OnBoardGOV - Powered by ClerkBase

Status

Name Tod Courtney
Application Date 2/26/2025
Expiration Date 2/26/2124
Status Received

Board	Vacancies	Status	Actions
Windsor Park Fire Protection District	0	Pending	<input type="checkbox"/>

Basic Information

Name
Tod Courtney

What experience and background do you have which you believe qualifies you for this appointment?

I have served as a Windsor Park Fire Protection District trustee for more than 12 years.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

While trustee, I have served as treasurer for the Windsor Park Fire Protection district and lead the effort to file all of our county and state reports.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

none

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

no

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

yes

What is your ethnicity?

White

Additional Information

Notes

Generated 3/4/2025 @ 11:10 am

Contact Information

Address
608 park lane dr
champaign, IL 61820

Email
tod_courtney@yahoo.com

Phone
2177215400

Cell Phone
2177215400

Occupation

Mr. Adam Sharp

Champaign County IL | Generated 3/4/2025 @ 11:09 am by OnBoardGOV - Powered by ClerkBase

Status

Name Mr. Adam Sharp
Application Date 2/14/2025
Expiration Date 2/14/2124
Status Received

Board	Vacancies	Status	Actions
Lower Big Slough Drainage District	3	Pending	<input type="checkbox"/>

Basic Information

Name
Mr. Adam Sharp

What experience and background do you have which you believe qualifies you for this appointment?

I am a farmer that has repaired our own field tile as well as hiring contractors to fulfill larger drainage projects.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

I know the commissioners levy taxes on the properties in the drainage district. This tax is used to do maintenance and repairs to the district. The commissioners are responsible for recognizing the issues and having them resolved.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Beaver Lake Drainage District

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes

What is your ethnicity?

White

Additional Information

Notes

Generated 3/4/2025 @ 11:09 am

Contact Information

Address
2392 County Road 1300 East
Champaign, IL 61822

Email
sharp.adam.d@gmail.com

Phone
217-649-1696

Occupation

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board

NAME: David Waters

ADDRESS: 1938 County Road 1950 N Urbana IL 61802
Street City State Zip Code

EMAIL: dwaters55@yahoo.com PHONE: 217 202 3959

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: Yearley

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you live within 15 miles of the cemetery or have a family interest? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?
Board member since 1988


4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
Board President

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Stanton Drainage #1

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature

Date: 2-18-2025



AARON AMMONS
CHAMPAIGN COUNTY CLERK & RECORDER
Champaign County, Illinois

1776 East Washington Street
Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724

www.champaigncountyclerk.il.gov

COUNTY CLERK MONTHLY REPORT FEBRUARY 2025

Per 55 ILCS 5/3-2003.4

Liquor Licenses & Permits	10.00
Civil Union License	70.00
Marriage License	4,620.00
Interests	2.18
Fidlar Processing Fees	1,585.00
Vital Clerk Fees	24,847.50
Tax Clerk Fees	4,911.25
Refunds of Overpayments	<u>10.00</u>
TOTAL	36,055.93
Additional Clerk Fees	1,994.00

Rosecrance, Inc (Formerly Community Elements)
 Champaign Co Re-Entry Grant
 For the Month Ending January 31, 2025

	Jan	Feb	Mar	Total YTD
1. Personnel Costs	\$19,970			\$19,970
2. Payroll Taxes/Benefits	\$4,950			\$4,950
Computer Hardware & Software	\$0	\$0	\$0	\$0
Total Equipment	\$0	\$0	\$0	\$0
Property Insurance	\$30			\$30
Building & Grounds Maintenance	\$0			\$0
Utilities	\$239			\$239
Janitorial Service	\$202			\$202
Equip Maintenance Agreements	\$99			\$99
Depreciation	\$179			\$179
Total Occupancy	\$749	\$0	\$0	\$749
Office Supplies	\$131			\$131
Contractual / Professional Fees	\$419			\$419
Travel / Training	\$553			\$553
Client Assistance	\$0			\$0
Other Rent	\$0			\$0
Telephone / Cell Phone	\$321			\$321
Liability / Malpractice Insurance	\$543			\$543
Moving & Recruiting	\$0			\$0
Total Program Expenses	\$27,636	\$0	\$0	\$27,636
ALLOCATED M&G	\$6,667			\$6,667
TOTAL EXPENSE	\$34,303	\$0	\$0	\$34,303
Re-Entry Indirect - 11.9% Max				
Max M&G Allowed	\$3,733	\$0	\$0	\$3,733
Champaign County Total	\$31,369	\$0	\$0	\$31,369
Champaign County Paid	\$8,333			\$8,333

January Reentry Monthly Program Report

Total active clients: **5**

Clients continuing from previous quarters: **5**

Total new clients: **0**

- New (TPC) Treatment Plan Clients (Clients who have engaged in and completed a full behavioral health assessment, treatment plan, and are actively receiving services): **0**
- New (NTPC) Non-Treatment Plan Clients (Client who had an initial behavioral health screening and engaged in short-term case management services/obtained linkage to resources): **0**

Total discharges: **2**

Total Veteran clients: **0**

Continuing Client Demographics (5)

ID	Client Type	Sex (M/F)	Age	Race	Ethnicity (Hispanic/Latino) Y/N	Zip Code	Date of Admit
	TPC	M	44	Black	N	61820	1/15/24
	TPC	M	46	White	N	61821	6/10/24
	TPC	M	37	White	N	61802	11/9/23
	TPC	M	28	Black	N	61821	9/13/24
	TPC	M	44	Black	N	61826	9/26/24

New Admission Demographics (0)

ID	Admission Type	Sex (M/F)	Age	Race	Ethnicity (Hispanic/Latino) Y/N	Zip Code	Date of Admit

Total client service contacts (this includes all service contacts such as case management, counseling, phone calls, etc): 15

Number of clients receiving multiple Rosecrance services: **5**

Types of Rosecrance services

Mental Health Outpatient	1
Substance Use Outpatient	0
Mental Health Case Management	0
Substance Use Residential	0
Mental Health Group Home	0
Mental Health Supportive Living	0
Substance Use Sober Living	0
Crisis Residential Center	0
Psychiatry	5
MAT services	0

Linkage to resources

MRT/AM Groups:	0
Housing:	1
Employment:	0
Education:	0
Insurance:	0
Other Benefits:	1
PCP:	0
MH/SA treatment:	1
Transportation:	3
Other:	0

***Other and Other Benefits included SSI/SSDI, General Assistance Programs, free phones through Lifeline/Gen Mobile, and for one client, hearing aids & medical device assistance programs

Discharge details (2)

ID	Length of Stay	Sex (M/F)	Age	Race	Ethnicity (Hispanic /Latino) Y/N	Zip Code	Discharge type
	385	F	39	Black	N	61801	ASA
	182	F	41	Black	N	61821	ASA

Recidivism Rate for the month: **0%**

Recidivism Rate for the calendar year: **11%**

Reentry Council and Executive Committee Information

There was no reentry council meeting held in January due to the holidays and subsequent PTO.