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| b. Reappointing <i>Alan Nudo (R)</i> to the Champaign-Urbana Mass Transit District, term ending 1/1/2026-12/31/2030 | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Alan Nudo to the Champaign-Urbana Mass Transit District</i></b>                         |
| c. Reappointing <i>Molly McLay</i> to the Mental Health Board, term 1/1/2026-12/31/2029                             | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Molly McLay to the Mental Health Board</i></b>  |
| d. Appointing Dianne Husby-Gordon to the Developmental Disabilities Board, term ending 6/30/2028                    | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Dianne Husby-Gordon to the Developmental Disabilities Board</i></b>                     |
| e. Appointing Evan Alvarez to the Rural Transit Advisory Group, term ending 12/31/2026                              | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Evan Alvarez to the Rural Transit Advisory Group</i></b>                                |
| f. Currently vacant appointments – full list and information is available on the County’s website                   | Information only  |
| g. Applications for open appointments   | Information only  |
| <br>B. County Clerk   |   |
| 1. Monthly Fee Reports – November 2025  | Received and placed on file   |
| 2. Establishing Places of Election for Champaign County for the 2026 General Primary Election                       | <b><i>*RECOMMEND COUNTY BOARD APPROVAL of a resolution establishing placed of election for Champaign County for the 2026 General Primary Election</i></b> |
| C. <u>Other Business</u>  | None  |
| D. <u>Chair’s Report</u>  | None  |
| E. <u>Designation of Items to be Placed on the Consent Agenda</u>   | VIII. A. 2a-e, B. 2   |
| <br>IX. <b><u>Finance</u></b>   |   |
| A. Budget Amendments/Transfers  |   |
| 1. Monthly General Corporate Budget Amendment Report – November 2025  | Information only  |
| B. Auditor  |   |
| 1. Monthly Reports through June are available on the Auditor’s webpage  | Information only  |

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| C. Treasurer  |  |
| 1. Monthly Reports through October are available on the Treasurer's webpage   | Information only   |
| D. Circuit Clerk  |  |
| 1. Approval of an Ordinance Revising Civil Fees to be Charged by the Clerk of the Circuit Court   | <b>*RECOMMEND COUNTY BOARD APPROVAL of an ordinance revising civil fees to be charged by the Clerk of the Circuit Court</b>  |
| E. County Executive   |  |
| 1. Available Budget Report – November 2025  | Information only   |
| 2. Resolution Requesting the Submission of a Public Question to the Electors of Champaign County Regarding an Increase to Sales Tax on Purchases of Goods | <b>RECOMMEND COUNTY BOARD APPROVAL of a resolution requesting the submission of a public question to the electors of Champaign County regarding an increase to sales tax on purchases of goods</b> |
| 3. Resolution Requesting the Submission of a Public Question to the Electors of Champaign County Regarding an Increase to the County's Property Tax Rate  | <b>RECOMMEND COUNTY BOARD APPROVAL of a resolution requesting the submission of a public question to the electors of Champaign County regarding an increase to the County's property tax rate</b>  |
| 4. Resolution Requesting the Submission of a Public Question to the Electors of Champaign County Regarding a Reduction in County Services                 | <b>RECOMMEND COUNTY BOARD APPROVAL of a resolution requesting the submission of a public question to the electors of Champaign County regarding a reduction in County services</b>                 |
| F. <u>Other Business</u>  |  |
| 1. January 27, 2026 – Study Session   | Information only   |
| 2. Closed Session pursuant to 5 ILCS 120/2(c)5 to discuss the purchase or lease of real property for the use of the public body                           | Closed Session   |
| G. <u>Chair's Report</u>  | None   |
| H. <u>Designation of Items to be Placed on the Consent Agenda</u>   | IX. D. 1   |
| X. <u>Other Business</u>  | None   |
| XI. <u>Adjournment</u>  | 8:10 p.m.  |

***\*Denotes Inclusion on the Consent Agenda***