



**CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE AGENDA**

County of Champaign, Urbana, Illinois
Thursday, January 9, 2025 - 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

Committee Members:

Eric Thorsland – Chair

Aaron Esry – Vice-Chair

John Farney

Jennifer Locke

Emily Rodriguez

Jilmala Rogers

Chris Stohr

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All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE (ELUC)
January 1, 2025, Agenda

E. **Recreation & Entertainment License:** Champaign County Fair with Calendar of Events, 1302 North Coler Avenue, Urbana. 1/01/25- 12/31/25. **35-41**

F. **Recreation & Entertainment License:** Hudson Farm Wedding & Events, LLC, 1341 CR1800E, Urbana IL 61802. 01/01/22- 12/31/22. **42-46**

IX. **New Business: Items to be Recommended to the County Board**

A. **Zoning Case 157-AT-24.** Amend the Champaign County Zoning Ordinance as to add a temporary 12-month safety moratorium on Carbon Sequestration Activity as described in the legal advertisement. **47-51**

X. **Other Business**

A. **Monthly Reports** -None

XI. **Chair's Report**

XII. **Designation of Items to be Placed on the Consent Agenda**

XIII. **Adjournment**

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Champaign County Board
Environment and Land Use Committee (ELUC)
 County of Champaign, Urbana, Illinois

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7 **MINUTES – Pending Approval**

8 DATE: Thursday, November 7, 2024
 9 TIME: 6:30 p.m.
 10 PLACE: Shields-Carter Meeting Room
 11 Brookens Administrative Center
 12 1776 E Washington, Urbana, IL 61802

13 **Committee Members**

Present	Absent
Aaron Esry (Vice-Chair)	
John Farney	
Donald Owen	
	Emily Rodriguez
	Jilmala Rogers
Chris Stohr	
Eric Thorsland (Chair)	

14
 15 **County Staff:** John Hall (Zoning Administrator) and Liz Dillingham (Administrative Services)

16
 17 **Others Present:** Susan Monte

18 **MINUTES**

19 **I. Call to Order**

20 Committee Chair Thorsland called the meeting to order at 6:33 p.m.

22 **II. Roll Call**

23 Roll call was taken, and a quorum was declared present.

25 **III. Approval of Agenda/Addendum**

27 **MOTION** by Mr. Esry to approve the agenda and seconded by Mr. Owen.
 28 Upon voice vote, the **MOTION CARRIED** unanimously to approve the agenda.

30 **IV. Approval of Minutes**

31 A. October 10, 2024 – Regular Meeting

33 **MOTION** by Mr. Farney to approve the minutes of the October 10, 2024, regular meeting,
 34 seconded by Mr. Stohr. Upon voice vote, the **MOTION CARRIED** unanimously to approve the
 35 minutes.

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V. **Public Participation**

Norman Davis, Supervisor for Champaign Township, stated he has previously appeared before the ELUC Committee several times in the past few months, usually concerning the problems keeping farm animals in residential areas. He spoke about the proposed amendment to the Zoning Ordinance concerning the keeping and housing of Urban Animals. He feels the proposed amendment is well constructed and thought out. He suggested a few improvements. He pointed out that no hooved animals would be permitted with the amendment. He feels it should be spelled out in detail in the amendment itself. He believes without it, someone in the public might perceive the omission as permission, leading to more problems in the future. He also noted there was no provision for exotic animals including poisonous snakes, crocodiles and alligators, other dangerous reptiles, tropical cats, scorpions, and tarantulas, etc. He added some of this is covered by state law, however, a reference and inclusion of the state law might be appropriate. Another area of concern is the composting section of the amendment, especially as it addresses the closeness to a perennial stream. He urges the inclusion of a grass buffer zone 25' within the proposed 50' of the stream. The grass would slow any runoff and help cleanse any inadvertent pollution from the composting. He also applauds the inclusion of plans for the housing of these Urban Animals. Knowing what is and is not permitted and having a way to monitor this is proper oversight for the county. The only other thing he suggests is to add a set of penalties for ignoring the ordinance. Of course, not knowing all the ins and outs of the zoning ordinance, this may be addressed elsewhere, but perhaps that section should be referenced. He urged the committee to listen to all the opinions that will be expressed this evening on this issue. He advised the committee they will hear some testimony that is very emotional, echoing testimony they have heard in the past. He asked the committee to ignore the emotion and look at this objectively. He reminded the committee that our duty is to the majority of the residents of the county, not individuals. He requested that the committee not be swayed by emotional appeals. He thanked the committee for their attention to his statements.

Alison Harper, resident of 2306 S. Mattis, stated she has not had time to read the proposed amendment. She stated her presentation is about the entire county, not just her. She feels it is important to know what products are going in your body. She stated Prairie Farm and Curtis Orchard are arguably closer to the lazy river and water slide at Sholem Pool. She is in support of agriculture on private property and defends Champaign County residents raising their own livestock for nutritious reasons. She stated it is relaxing and fun. She considers herself a farmer and she is thankful she has the time to invest in her animals. She thanked the committee for listening to her concerns the past few months and requested they take her perspective into consideration.

Terence Conlon stated he is present to discuss Zoning Case 150-AM-24 to change the zoning from I-2 to B-4. He would like to be able to allow retail sales of utility trailers and obtain a dealer license. There will be no building or construction to the land. He needs the zoning changed so the state will give him a dealer license. He will remain present to answer questions.

Mr. Thorsland asked if anyone else wanted to speak and no one did so he closed Public Participation.

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VI. Communications

Mr. Stohr will give a presentation reviewing the activities within the Mahomet Aquifer & Carbon Dioxide Sequestration. There will be other experts in attendance as well. The event will be at the U.S. Geological Survey on Thursday, November 14, 2024, at 11:45 a.m.

Mr. Stohr also attended the Urbana-Champaign Sanitary District (UCSD) Board Meeting. They are discussing the nutrient assessment reduction plan for the sanitary district. The goals for further improvement will greatly reduce the amount of phosphorus being discharged into the Saline Branch and at the southwest Treatment Plant as well. They pointed out that the phosphorus and dissolved oxygen from non-point sources is very high heading into upstream of the discharge. It is reduced because of the efforts of the Urbana- Champaign Sanitary District. He encourages folks that are doing agriculture activities to consider what they can do to reduce the nitrates, phosphorus and other things that can lead to poor habitat and poor water that goes down stream. He closed by saying that someone downstream will rely on the water for their drinking water.

Mr. Owen thanked Ms. Harper. He remembers the first time she spoke at the County Board regarding the roosters. Mr. Owen didn't realize at the time because he was still new, he is the closest resident to her residence. It was many months after her initial talk that he heard a rooster. He indicated it did not bother him. He added that he has never seen undo emotion from Ms. Harper. He admires her and appreciates all the education he has received from her presentations.

Mr. Thorsland closed communications as no one else wished to speak.

VII. New Business: Items For Information Only

A. Champaign County Environmental Stewards (CCES) update regarding the CCES Household Hazardous Waste Collection Facility project

Susan Monte, with the Champaign County Environmental Stewards (CCES), presented a PowerPoint on the progress of the CCES Household Hazardous Waste Collection facility project. CCES was founded in 2019 as a non-profit. Their mission is to support the ability of residents to responsibly manage their materials by advancing improved local and regional options for recycling, composting, food scrap collection, and safe disposal of household wastes. This includes single use plastics. They hope to support residents and businesses in these efforts. She spoke about hazardous waste materials and the threat to public health and the environment. Household hazardous waste is also a threat to the Mahomet Aquifer, pets, children, septic systems, and firefighters. EPA estimates there are 20 pounds of household hazardous waste generated per household annually and this equals to 824 tons of hazardous materials generated a year when considering the population of the Champaign County alone. There is a lack of collection option resources for residents of east central Illinois. The nearest collection facility is currently in Naperville and at least two and a half to three hours driving distance from Champaign County which is not convenient. ARPA funds were awarded in 2022 which enabled a site to be purchased for a Household Hazardous Waste Collection Facility. The location is on Saline Court on North Lincoln Avenue, Urbana. The UCSD has committed to donating \$25,000 annually to operating costs and contributing that amount to capital costs until the facility is established. She also presented the site plan and explained the geography and future of the project. Batteries will be

132 accepted at this site. The facility will be 5800 feet with two docks and serve all residents of Illinois.
133 The Illinois EPA is invested in the operation as well. Contractors who paint will be able to utilize this
134 facility to discard of their used paint once the program starts up. They are 40% of the way toward
135 reaching their capital campaign goal. There is a public kickoff event scheduled for Wednesday,
136 December 11, 2024. There will be more news in the media regarding the event.
137

138 There were questions from committee members regarding the cost of the Household Waste Events and
139 clarification as to what happens to the materials once they are dropped at the facility. Susan explained
140 the facility is like a transfer station. It holds the materials until enough quantities are collected to fill a
141 semi-truck. The Illinois EPA is responsible to hire the contractor. The contractor will then respond to
142 pick up the materials. The truck driver is mandated to follow protocol to dispose of the products
143 minus incineration, which disqualifies them from applying for one grant.
144

145 Mr. Farney asked about the financial standpoint from the County. Specifically, he inquired if she
146 would be looking for an annual contribution from the County. Susan explained this would depend on
147 legislation, grants, and other variables. Susan will also be speaking to the U of I, smaller towns, and
148 adjacent counties for funding assistance.
149

150 Mr. Norman Davis asked if tires could be dropped off at the facility. Susan stated they cannot.
151

152 Mr. Stohr stated he is intrigued by the drawing from the architect. He confirmed the plan had room
153 for future expansion.
154

155 Mr. Esry also stated the plan looks great for expansion.
156

157 **B. CCES Household Hazardous Waste Extended Producer Responsibility**
158 **(EPR) legislation to be introduced to the Illinois General Assembly in early 2025.**
159

160 Susan explained there is a chief sponsor for the bill which is already in the House & Senate. She
161 expects to come back in January for a resolution to pass the bill. This bill would ultimately cover all
162 collection costs.
163

164 Mr. Thorsland thanked Susan for her education on the topics.
165

166 **III. New Business: Items to Receive and Place on File by ELUC to Allow a 60-Day**
167 **Review Period**
168

169 **A. Proposed Zoning Ordinance Text Amendment to regulate the keeping of**
170 **animals within 1,000 feet of a home rule municipality**
171

172 Mr. Hall stated this process began last August. It is based on the City of Champaign ordinance but
173 provides for more animals on larger lots as well as a greater variety of animals. It is focused on the
174 Livestock Facilities Management Act which provides for better management of livestock waste.
175 Chickens, ducks, geese, and turkeys are all included in the act. Guinea, fowl, pigeons, and rabbits are
176 not included. Mr. Hall used some of Kendall County's animal units for reference on pigeons, rabbits,
177 and guinea fowl. Kendall County is like our own. A special use permit can be applied for if you have

178 a larger residential lot and feel you can justify more animals. Hooved animals are not allowed in the
179 proposed text amendment.

181 Mr. Owen thanked Mr. Hall for the complicated task he completed. He asked what the process looks like
182 after 60 days.

184 Mr. Hall is open to collecting any recommendations the committee makes. Once he has those, he brings
185 those back to the committee in January. When the committee is ready to authorize something, it would
186 go to the ZBA for a public hearing. It would be advertised in the paper and notice would be sent to all
187 the municipalities. He does not know how long it will take to get to the ZBA once public hearings are
188 conducted. Mr. Hall will send a copy to the Farm Bureau which will specify this only pertains to
189 residential districts within 1000 ft. of a Home-Rule municipality. The ordinance has no effect on a
190 property that is classified as a bona fide agriculture use.

192 Mr. Esry asked about possible penalties or fines in the ordinance, Section 10.

194 Mr. Hall stated fines will apply which can be up to \$500.00 a day but the courts assign the penalties.

196 Mr. Stohr asked about fence heights possibly conflicting with various municipalities.

198 Mr. Hall stated 6 ft. fences are already allowed in residential districts. He clarified this ordinance is not
199 proposing to regulate cats or dogs. Pot belly pigs and pythons would be allowed the way the ordinance
200 reads now. This does not pertain to the inside of the dwelling, only external. If the animal is not listed
201 as being authorized, it is not. For example, you cannot have an ostrich or an Emu.

203 Mr. Esry clarified that normally this would fall under a 30-day review period. Because we do not have
204 a December committee meeting, it falls to a 60-day review.

206 Mr. Thorsland mentioned making it a 90-day review period because there will be new committee
207 members join in January. This would give new committee members time to review previous
208 information relating to the proposed ordinance.

210 Mr. Esry stated he does not have a problem pushing it to the 90-day review. He would like to
211 incorporate the topic to a discussion in the January meeting to bring the new committee members up
212 to speed.

214 Mr. Hall suggested it can be an action item to keep it here another month.

216 Both Mr. Thorsland and Mr. Esry agreed there is no hurry to rush it. A decision was made that if the
217 committee majority is not ready to pass on the ordinance in January, they can hold it another 30 days.

219 **IX. New Business: Items to be Recommended to the County Board**

221 **A. Proposed amendment to increase the annual solid waste hauler fees from \$35 to \$50 per**
222 **Vehicle**

224 Mr. Hall advised the committee the State of Illinois limits the waste hauler fee to \$50.00 maximum
225 per vehicle. Two counties (Sangamon and Rock Island) charge fees of \$152 and \$275 per vehicle,
226 respectively. Staff contacted both counties but so far has been unable to find out how both counties
227 have been able to charge fees that are that high.

228
229 Mr. Thorsland stated they use some of the waste hauler fee to help fund the waste collection event until
230 something like the CCES comes online.

231
232 Mr. Stohr asked if the County Executive or the Director of Planning and Zoning can contact our
233 legislators and let them know this is an impediment for our support of the CCES and annual
234 household waste and electronic collection. Mr. Hall sent out letters to all the licensed waste hauler
235 companies advising them this topic would be discussed this evening. If the County Board approves the
236 increase, the law requires a legal ad must be posted 30 days ahead. Ideally, the new licensing needs to
237 be in effect on January 1, 2025.

238
239 **MOTION by Mr. Esry** to increase the annual waste hauler fee from \$35 to \$50 per vehicle
240 and seconded by Mr. Stohr. Upon voice vote, **MOTION CARRIED** unanimously to forward
241 to the County Board.

- 242
243 **B. Zoning Case 150-AM-24.** A request by Terence Conlon to amend the Zoning
244 Map by changing the zoning district designation from I-2 Heavy Industry to B-4
245 General Business on a 2.00-acre tract in the Southeast Quarter of Section 6, Township
246 19 North Range 9 East of the Third Principal Meridian in Urbana Township with an
247 address of 2306 Oak St, Urbana.

248
249 Mr. Hall related there have not been any protests from the City of Urbana and he has contacted the
250 City of Urbana twice. Mr. Conlon even spoke to the City of Urbana.

251
252 **MOTION by Mr. Farney** to change the zoning district designation from I-2 Heavy Industry to
253 B-4 and seconded by Mr. Owen. Upon voice vote, **MOTION CARRIED** unanimously to
254 forward Zoning Case 150-AM-24 to the County Board.

255
256 **X. Other Business**

- 257 A. **Monthly Reports**-None

- 258
259 B. **Semi-Annual Review of Closed Session Minutes**

260
261 **MOTION by Mr. Esry** to accept the State Attorney's office recommendation to keep all the
262 closed session meeting minutes closed and seconded by Mr. Farney. Upon voice vote,
263 **MOTION CARRIED** unanimously.

- 264
265 **XI. Chair's Report**- Mr. Thorsland thanked Mr. Owen for his service to ELUC. He also recognized the
266 members of Public Participation for their valuable input and keeping the topics concise.

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268 **XII. Designation of Items to be Placed on the Consent Agenda-IX. A & B**

269

270 **XIII. Adjournment - The meeting adjourned at 7:38 p.m.**

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John Hall

From: Ted Hartke <tedhartke@hartke.pro>
Sent: Wednesday, December 18, 2024 5:23 PM
To: John Hall
Subject: For ZBA and ELUC members regarding CO2 increasing fruit and grain production.

CAUTION: External email, be careful when opening.

Dear John,

Recently, either at a CO2 meeting or after the solar farm zoning hearing, one of the board members told me that CO2 was bad and that it does NOT increase food production in greenhouses where CO2 generators are used. I promised to deliver information to the contrary and it is attached below. I did not make this up and it seems to be factual in every way. If there is any information our county receives which contradicts this attached photo, then I will review it to see if it has any merit. The board member was adamant that the increased CO2 only enhanced the growth of the leaves and stalks, but he definitely believed that the increased CO2 did not increase any fruit or grain. I promised him he was wrong and he looked at me "like I was from Mars." Increased CO2 most definitely increases fruit and grain production.

This article is also a prime example "EXHIBIT A" demonstrating why CO2 sequestration should be rejected.

Best regards,

Ted Hartke

5:10

LTE



Politics · Follow

2d · 🌐

Carbon Dioxide: The Unsung Hero of Plant Growth!

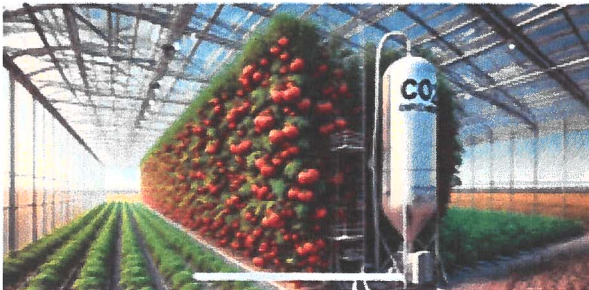
Did you know there's a secret ingredient that can turbocharge plant growth and turn them into thriving, fruit-producing powerhouses? It's not some fancy fertiliser or magic soil – it's good old carbon dioxide (CO₂)!

Plants love CO₂. They gobble it up during photosynthesis, the process that allows them to turn sunlight into energy. The more CO₂ they have, the faster and stronger they grow. In fact, farmers around the world use CO₂ to supercharge greenhouses, pumping it in to create levels up to 1,500 parts per million – about three times what's in the air outside! (420 parts per million).

The result? Plants grow bigger, faster, and produce more fruit. Tomatoes, cucumbers, peppers – they all thrive in this CO₂-rich paradise. It's like giving them a dose of steroids (but completely natural)!

But why does this work? Simple: higher CO₂ means plants don't have to work as hard to get what they need. They grow more efficiently, using less water while still producing lush, healthy leaves and juicy fruit.

So, while CO₂ gets a bad rap, it's a superstar in the plant world. This 'greenhouse' gas can turn a struggling plant into a bumper crop!



Sent from my iPhone



NOTICE OF NONCOMPLIANCE
505 ILCS 100/1 et seq.

Bureau of Environmental Programs

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794-9281 • 217/785-2427 (voice) • Fax 217/524-4882 • 866/287-2999 (TTY/TDD)
Pesticide Misuse Hotline 1-800-641-3934 (voice)

December 6, 2024

Champaign County Board
101 East Main St.
Urbana, IL 61802

Dear Sir or Madam,

Pursuant to 505 ILCS 100/4, the Director of the Illinois Department of Agriculture is issuing this Notice of Noncompliance with regard to certain requirements of the Illinois Noxious Weed Law. Links to the aforementioned statute and associated regulations are shown below. Under their provisions, the governing body of each county is designated as a *Control Authority* and is to do the following:

- 1) establish a coordinated program for control and eradication of noxious weeds within the county;
- 2) conduct an examination of all land under its jurisdiction for compliance with the Act;
- 3) compile data on infested areas and areas eradicated;
- 4) advise persons responsible for controlling and eradicating noxious weeds of the best and most practical methods of noxious weed control and eradication;
- 5) investigate or aid in the investigation and prosecution of violations of the Act;
- 6) publish notices for control and eradication of noxious weeds as set forth in the Act and rules and as prescribed by the Director; and
- 7) cooperate with Federal, State, and local authorities in carrying out the provisions of the Act and its rules.

Control Authorities may employ one or more *weed control superintendents* who must be certified by the Director of the Illinois Department of Agriculture to carry out many of the various activities authorized in the Act including the examination of lands under the *Control Authority's* jurisdiction, the investigation of complaints, the issuance of control notices, the creation and submittal prior to December of each year of an annual report, and the creation and submittal on or before the first day of November of each year of a comprehensive work plan for the next calendar year.

Please take a few minutes and review the statute and associated regulations, the status of your current noxious weed control program, and whether improvements might be made to improve its effectiveness.

The statute and associate regulations can be found by following the links as indicated:

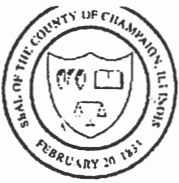
Statute – <http://www.ilga.gov/legislation/files/files3.asp?ActID=1693&ChapterID=40>
Rule – <http://ilga.gov/commission/jcar/admincode/008/00800220sections.html>

If you have any questions or comments, please feel free to contact us at the Department of Agriculture at your convenience.

Sincerely,

A handwritten signature in black ink that reads "Brad A. Beaver".

Brad A. Beaver, Chief
Bureau of Environmental Programs



STATE OF ILLINOIS,
Champaign County
Application for:
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

FILED

Filing Fee: NOV 20 2024

Ann Aronow
CHAMPAIGN COUNTY CLERK

Per Year (or fraction thereof): \$ 100.00
Per Single-day Event: \$ 10.00
Clerk's Filing Fee: \$ 4.00

License No. 2025-ENT-43
Date(s) of Event(s) 4/9-13/2025
Business Name: Taylor Feldkamp
License Fee: \$ 50.00
Filing Fee: \$ 4.00
TOTAL FEE: \$ 54.00

Checker's Signature: _____

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Taylor Feldkamp
2. Location of Business for which application is made: uRBana, IL
1302 N Coler Ave, uRBana, IL 61802
3. Business address of Business for which application is made: _____
4. Zoning Classification of Property: CR
5. Date the Business covered by Ordinance No. 55 began at this location: _____
6. Nature of Business normally conducted at this location: Demo Derby
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): _____
8. Term for which License is sought (specifically beginning & ending dates): _____

(NOTE: All annual licenses expire on December 31st of each year)

9. Do you own the building or property for which this license is sought? No
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: 4-9-25 - 4-13-25
Champaign County Fairgrounds 1302-N Coler Ave, uRBana
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE
AND WILL BE RETURNED TO APPLICANT**

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: _____ Date of Birth: _____
Place of Birth: _____ Social Security No.: _____
Residence Address: _____
Citizenship: _____ If naturalized, **place** and **date** of naturalization: _____
PHONE #: _____ EMAIL: _____

If, during the license period, a new manager or agent is hired to conduct this business, the applicant **MUST** furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): Taylor Feldkamp
Date of Birth: REDACTED Place of Birth: W. Barru, IL
Social Security Number: REDACTED Citizenship: _____
If naturalized, state **place** and **date** of naturalization: Yes
- 2. Residential Addresses for the past three (3) years: _____

- 3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: _____

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer **only** if applicant is a Corporation:

- 1. Name of Corporation exactly as shown in articles of incorporation and as registered: _____
- 2. Date of Incorporation: _____ State wherein incorporated: _____

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: _____

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

5. Objects of Corporation, as set forth in charter: _____

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: _____ Title: _____

Date elected or appointed: _____ Social Security No.: _____

Date of Birth: _____ Place of Birth: _____

Citizenship: _____

If naturalized, **place** and **date** of naturalization: _____

PHONE # _____

EMAIL: _____

Residential Addresses for past three (3) years: _____

Business, occupation, or employment for four (4) years preceding date of application for this license: _____

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

AFFIDAVIT

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Signature of Owner or of one of two members of Partnership

Signature of Owner or of one of two members of Partnership

Signature of Manager or Agent

Subscribed and sworn to before me this 20th day of November, 2024



Notary Public

AFFIDAVIT

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

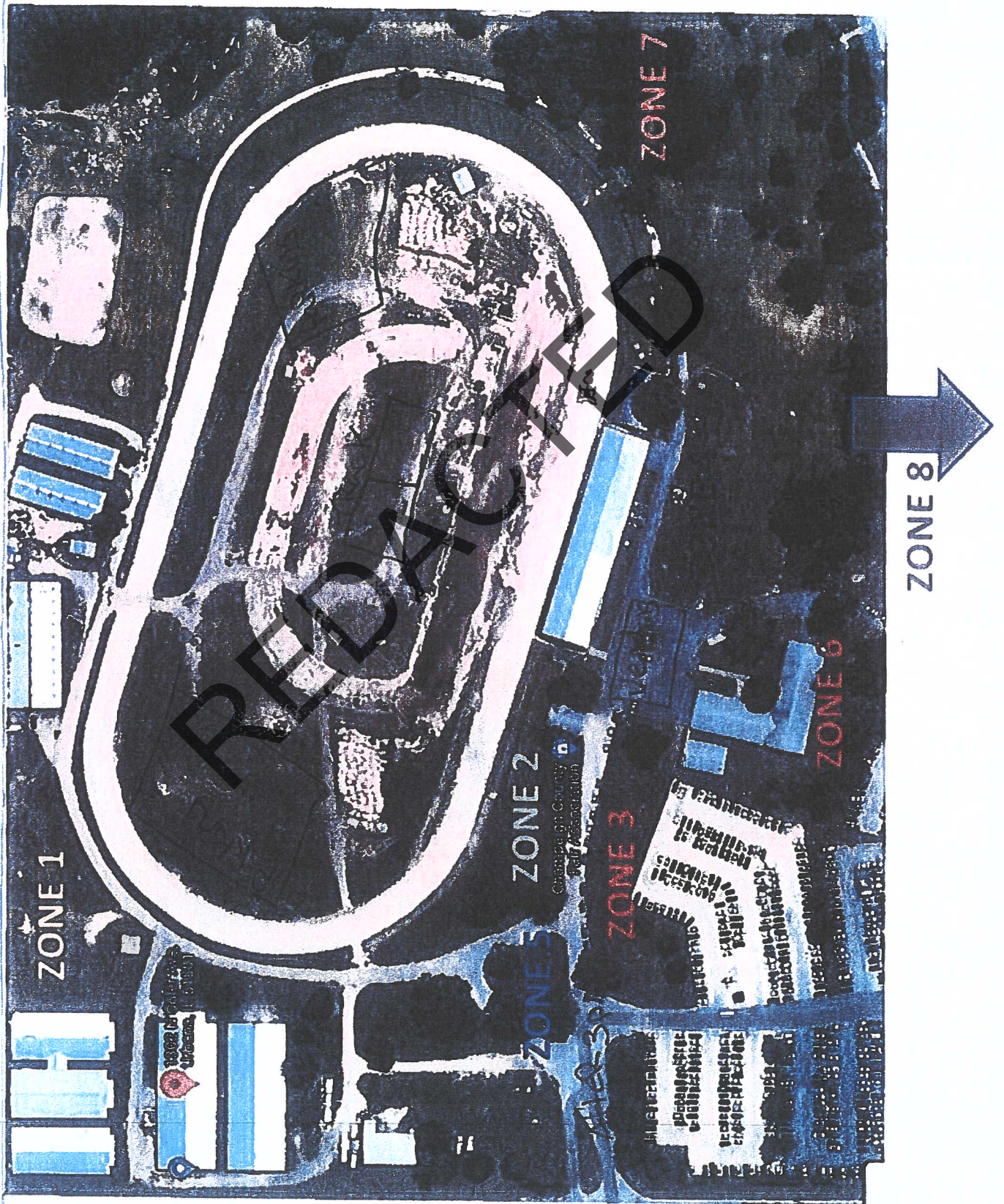
Signature of President

Signature of Secretary

Signature of Manager or Agent

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public





STATE OF ILLINOIS,
Champaign County
Recreation & Entertainment License
Check List and Approval Sheet

OFFICE USE ONLY

County Clerk's Office

- 1. Proper Application Date Received: 11/20/2024
- 2. Fee Amount Received: 54.00

Sheriff's Dmartment

- 1. Police Record Approval: _____ Date: 11/20/2024
- 2. Credit Check Disapproval: _____ Date: _____

Remarks: CONCERNS ABOUT SIZE OF CROWDS AND MEDICAL SECURITY
 Signature: _____ #324

Planning & Zoning Department

- 1. Proper Zoning Approval: _____ Date: _____
- 2. Restrictions or Violations Disapproval: _____ Date: _____

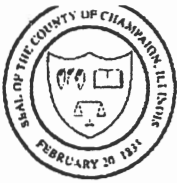
Remarks: _____ Signature: _____

Environment & Land Use Committee

- 1. Application Complete Approval: _____ Date: _____
- 2. Requirements Met Disapproval: _____ Date: _____

Signature: _____

Remarks and/or Conditions: _____



STATE OF ILLINOIS,
Champaign County
Application for:
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

FILED
NOV 20 2024
Filing Fee
Champaign County Clerk

License No. 2025ENT-44
Date(s) of Event(s) 9/10-14/2025
Business Name: Taylor Feldkamp
License Fee: \$ 50.00
Filing Fee: \$ 4.00
TOTAL FEE: \$ 54.00

Checker's Signature: _____

Per Year (or fraction thereof): \$ 100.00
Per Single-day Event: \$ 10.00
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Taylor Feldkamp
2. Location of Business for which application is made: Urbana, IL
1302 N Coler Ave, Urbana, IL 61802
3. Business address of Business for which application is made: _____
4. Zoning Classification of Property: CR
5. Date the Business covered by Ordinance No. 55 began at this location: _____
6. Nature of Business normally conducted at this location: Demo Derby
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): _____
8. Term for which License is sought (specifically beginning & ending dates): _____

(NOTE: All annual licenses expire on December 31st of each year)

9. Do you own the building or property for which this license is sought? No
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: 9-10-25 - 9-14-25
Champaign County Fairgrounds 1302-N Coler Ave, Urbana
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE
AND WILL BE RETURNED TO APPLICANT**

217-419-3577

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: _____ Date of Birth: _____
Place of Birth: _____ Social Security No.: _____
Residence Address: _____
Citizenship: _____ If naturalized, **place and date** of naturalization: _____
PHONE #: _____ EMAIL: _____

If, during the license period, a new manager or agent is hired to conduct this business, the applicant **MUST** furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): _____
Taylor Feldkamp
Date of Birth: *REDACTED* Place of Birth: *W. Barron, IL*
Social Security Number: *REDACTED* Citizenship: _____
If naturalized, state **place and date** of naturalization: *YES*
2. Residential Addresses for the past three (3) years: _____

3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: _____

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer **only** if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered: _____
2. Date of Incorporation: _____ State wherein incorporated: _____

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: _____

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

5. Objects of Corporation, as set forth in charter: _____

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: _____ Title: _____

Date elected or appointed: _____ Social Security No.: _____

Date of Birth: _____ Place of Birth: _____

Citizenship: _____

If naturalized, **place** and **date** of naturalization: _____

PHONE # _____

EMAIL: _____

Residential Addresses for past three (3) years: _____

Business, occupation, or employment for four (4) years preceding date of application for this license:

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

AFFIDAVIT

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Signature of Owner or of one of two members of Partnership

Signature of Owner or of one of two members of Partnership

Signature of Manager or Agent

Subscribed and sworn to before me this 20th day of November, 2024



Notary Public

AFFIDAVIT

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

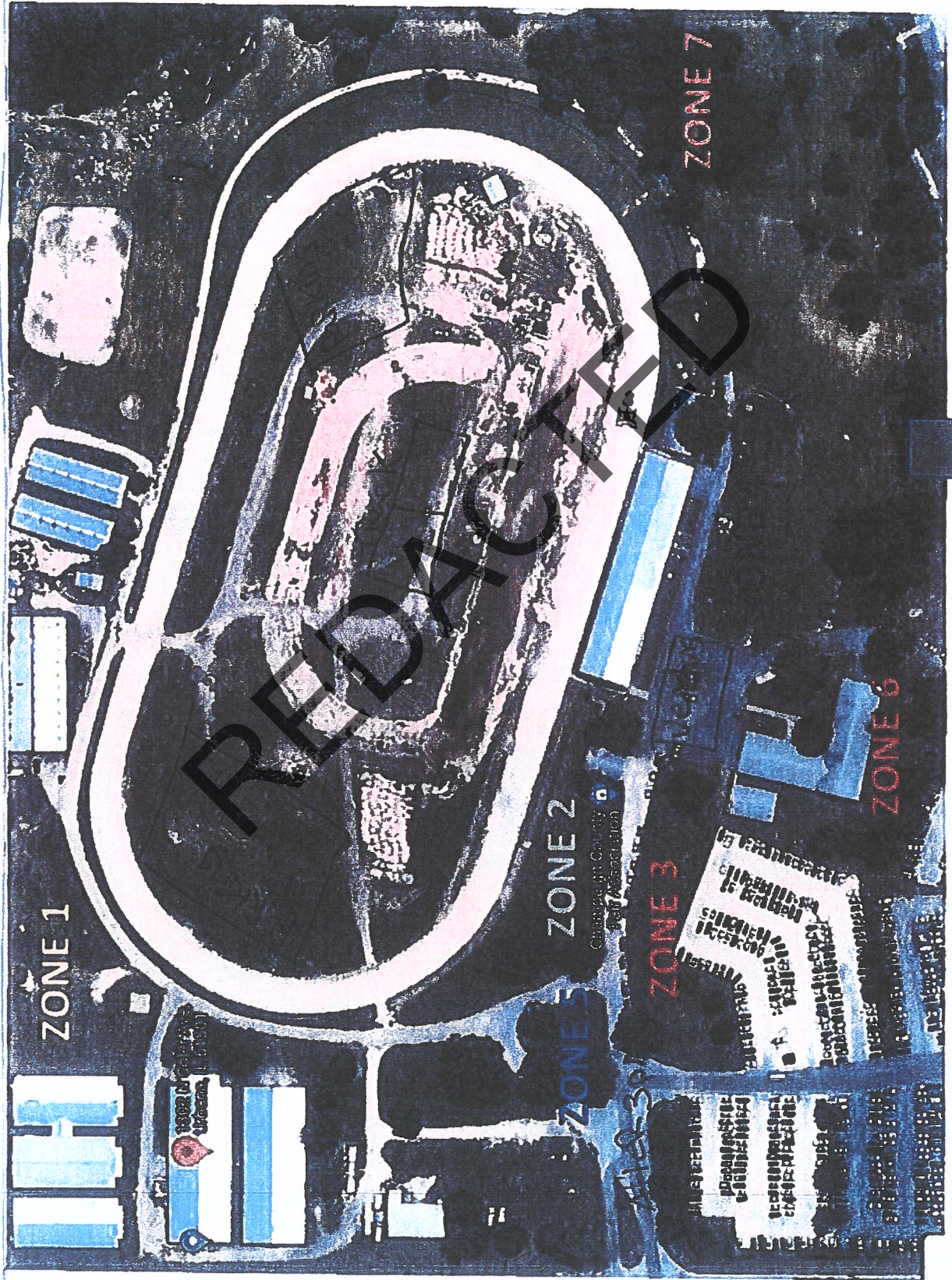
Signature of President

Signature of Secretary

Signature of Manager or Agent

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public



ZONE 8



STATE OF ILLINOIS,
Champaign County
Recreation & Entertainment License
Check List and Approval Sheet

2025 ENT-44

OFFICE USE ONLY

County Clerk's Office

- 1. Proper Application Date Received: 11/20/24
- 2. Fee Amount Received: 54.00

Sheriff's Dmartment

- 1. Police Record Approval: _____ Date: 11/20/2024
- 2. Credit Check Disapproval: _____ Date: _____

Remarks: Concerns About Size of Crowds, Medic Present And Security
 Signature: _____

Planning & Zoning Department

- 1. Proper Zoning Approval: _____ Date: _____
- 2. Restrictions or Violations Disapproval: _____ Date: _____

Remarks: _____ Signature: _____

Environment & Land Use Committee

- 1. Application Complete Approval: _____ Date: _____
- 2. Requirements Met Disapproval: _____ Date: _____

Signature: _____

Remarks and/or Conditions: _____

Champaign County
Department of



TO: **Environment and Land Use Committee**
FROM: **John Hall, Zoning Administrator**
DATE: **December 30, 2024**
RE: **Proposed Zoning Ordinance Text Amendment to regulate the keeping of animals in Residential Districts within 1,000 feet of a home rule municipality**

BACKGROUND

Brookens Administrative Center
1776 E. Washington Street
Urbana, Illinois 61802

The Committee reviewed the attached memorandum at the November 8, 2024, meeting. No changes were discussed at the 11/08/2024 meeting.

(217) 384-3708
zoningdept@co.champaign.il.us
www.co.champaign.il.us/zoning

TEXT AMENDMENT PUBLIC HEARING TIMELINE

The public hearing requires a legal advertisement in the newspaper and notice provided to all relevant municipalities. If the public hearing is authorized by ELUC on January 9, 2025, the anticipated timeline (*earliest possible dates) is as follows:

- | | |
|--|-----------------------------------|
| 1. Public Hearing opens at the Champaign County Zoning Board of Appeals (CCZBA) | Thursday, March 27, 2025 |
| 2. Public Hearing closes at CCZBA and the CCZBA makes recommendations to the Environment and Land Use Committee (ELUC) of the Champaign County Board | *Thursday, May 15, 2025 |
| 3. ELUC affirms or amends CCZBA’s recommendation | *Thursday, July 5, 2025 |
| 4. ELUC makes a recommendation to the Champaign County Board | *Thursday, August 7, 2025 |
| 5. Champaign County Board makes a final determination | *Thursday, August 21, 2025 |

* earliest anticipated dates of action

ATTACHMENTS

- A ELUC Memo dated 10/28/2024 for proposed text amendment to regulate the keeping of animals within 1,000 of a home rule municipality**

Champaign County
Department of

**PLANNING &
ZONING**

TO: Environment and Land Use Committee

FROM: John Hall, Zoning Administrator

DATE: October 28, 2024

RE: Proposed Zoning Ordinance Text Amendment to regulate the keeping of animals within 1,000 feet of a home rule municipality

**Brookens Administrative
Center**
1776 E. Washington Street
Urbana, Illinois 61802

(217) 384-3708
zoningdept@co.champaign.il.us
www.co.champaign.il.us/zoning

BACKGROUND

At the August 8, 2024, meeting the Committee requested a Zoning Ordinance text amendment to regulate the keeping of livestock in residential districts within 1,000 feet of a home rule municipality and a Nuisance Ordinance amendment prohibiting roosters in all Residential Districts. As the text amendment was developed it became clear that limiting the amendment to “livestock” left a loophole for “pets” and “just animals” so the amendment restricts “urban animals”.

A proposed amendment is included as Attachment A and the City of Champaign requirements are included as Attachment B. An excerpt of the Livestock Facilities Management Act is included as Attachment C.

OVERVIEW OF THE PROPOSED AMENDMENT

The amendment was largely based on the City of Champaign hen requirements (see Attachment B) and the Kendall County requirements for farm type animals in residential districts and the Illinois Livestock Management Facilities Act. Other standards were pulled from documents reviewed over the internet such as the Humane Society of the United States’ *Adopting and caring for backyard chickens*.

In addition to the keeping of hens in Residential Districts, the amendment also allows the keeping of Guinea fowl, ducks (including drakes), geese, turkeys, pigeons, and rabbits.

The amendment limits the keeping of hens to no more than six on a lot of up to 6,500 square feet in area and allows a greater number based on a proportional increase in lot area up to a maximum of 18 hens on a lot of 20,000 square feet or larger. It is not uncommon to find lots of 30,000 square feet and larger in the Residential Districts. The amendment also has a conversion so that any combination of hens, Guinea fowl, ducks (including drakes), geese, turkeys, pigeons, and rabbits is possible so that the equivalent is not more than the limit for hens.

The limit of 18 hens is largely based on the fact that 18 hens will require a covered run of 286 square feet (8 feet by 36 feet, for example) and a coop of not less than 72 square feet in area and both the coop and run will need to be maintained weekly and more hens would require even more space and even more labor to maintain, so the proposed limit of 18 simply to minimize possible problems arising from having too many animals to provide adequate care. The limit of 18 is not a hard number and the Committee should select whatever limit they are most comfortable with.

Attachment C is an excerpt from the Livestock Facilities Management Act (510 ILCS 77). Note that the property at 2306 South Mattis was reported to have 40 chickens, 12 ducks, three turkeys, and two hogs which total about 4.3 animal units. Eighteen chickens equals .18 animal units. Note that 18 chickens is almost equivalent to two sheep or two lambs or two goats but no hooved animals are allowed by the proposed amendment.

ATTACHMENTS

- A Proposed text amendment to regulate keeping of animals within 1,000 feet of a home rule municipality
- B City of Champaign Zoning Ordinance requirements for hens
- C Excerpt of 510 ILCS 77 Livestock Facilities Management Act

1. Add the following to Section 3. Definitions:

URBAN ANIMALS: Animals that may be kept for any reason in a Residential DISTRICT within 1,000 feet of a home rule municipality on a lot on which AGRICULTURE is not the principal USE, in addition to any dogs or cats otherwise allowed under this Ordinance and/or in addition to any other animal that may be kept as a pet that resides in the DWELLING. URBAN ANIMALS may be kept as a source of food or fiber or kept simply as a hobby or an outdoor pet. URBAN ANIMALS are hens, Guinea fowl, ducks (including drakes), pigeons, geese, turkeys, and rabbits.

2. Amend Section 5.2 as follows:

SECTION 5.2 TABLE OF AUTHORIZED PRINCIPAL USES

Principal USES	Zoning DISTRICTS														
	CR	AG-	AG-	R-1	R-2	R-3	R-4	R-5	B-1	B-2	B-3	B-4	B-5	I-1	I-2
Resource Production and Agricultural Uses															
AGRICULTURE, including customary ACCESSORY USES				32	32	32	32	32							

Footnotes

32. The keeping of URBAN ANIMALS in a Residential DISTRICT within 1,000 feet of a home rule municipality shall conform to the requirements of Section 7.8.

3. Add new Section 7.8 Keeping of URBAN ANIMALS in a Residential DISTRICT within 1,000 feet of a Home Rule Municipality

Section 7.8 Keeping of URBAN ANIMALS in a Residential DISTRICT within 1,000 feet of a Home Rule Municipality

7.8.1 Authorized URBAN ANIMALS in a Residential DISTRICT within 1,000 feet of a home rule municipality

- A. The following number of animals may be kept on a LOT in a Residential DISTRICT within 1,000 feet of a home rule municipality.
 - (1) A maximum of six hens; or
 - (2) A maximum of six Guinea fowl; or
 - (3) A maximum of three ducks (including drakes); or
 - (4) A maximum of 12 pigeons; or
 - (5) A maximum of three geese; or

- (6) A maximum of three turkeys; or
 - (7) A maximum of three rabbits; or
 - (8) Any combination of animals listed above provided that the total number of animals does not exceed the equivalent of six hens based on the following:
 - i. One Guinea fowl is equal to one hen; and
 - ii. One duck or turkey or goose or rabbit equals two hens; and
 - iii. Two pigeons equal one hen.
 - (9) The limit on URBAN ANIMALS in Section 7.8.1A.(8) may be increased proportionally based on LOT AREA for LOT AREAS greater than 6,500 square feet up to 20,000 square feet in area but no more than the equivalent of 18 hens shall be allowed on lots that are larger than 20,000 square feet in area.
- B. Roosters are prohibited in Residential DISTRICTS .
 - C. The requirements of this section shall not restrict beekeeping in Residential Districts within 1,000 feet of a home rule municipality.
 - D. Slaughtering of URBAN ANIMALS in Residential DISTRICTS within 1,000 feet of a home rule municipality shall be done indoors in appropriate sanitary conditions. No meat products shall be sold to the public unless in compliance with the rules and regulations of the Champaign County Public Health Department.
 - E. Any sales of food items must comply with the requirements of the Champaign County Public Health Department. Any lot on which there are sales shall be registered as an NHO per Section 7.1.1.

7.8.2 Care and housing of authorized URBAN ANIMALS in a Residential DISTRICT within 1,000 feet of a home rule municipality

- A. No URBAN ANIMALS shall be permitted to run at large. URBAN ANIMALS shall be kept in a designated coop or hutch (building) or covered and fenced outdoor run. URBAN ANIMALS may also be allowed to exercise in a rear yard with a 6 feet (6') or higher fence with supervision.
 - (1) If the coop (or hutch) and run are not within a fenced yard, URBAN ANIMALS must be kept within the coop (or hutch) and run at all times.
 - (2) Fences must keep the URBAN ANIMALS on the property and meet the limits established in Sec. 4.3.3G.
- B. URBAN ANIMAL feed must be stored in a fully enclosed, rodent proof container.

Attachment A. Proposed text amendment

OCTOBER 28, 2024

- C. URBAN ANIMALS shall be provided clean water daily. If ducks are provided access to a pool the pool shall be cleaned daily or have an aerator or filtration system.
- D. Housing for URBAN ANIMALS shall meet the following requirements:
- (1) The coop (or hutch) and run shall be located in the REAR YARD.
 - (2) The coop (or hutch) and run shall be located at least five feet from the property line and at least twenty feet from any neighboring dwelling.
 - (3) The coop or hutch must be built to provide ventilation, shade, protection from precipitation, protection from cold weather and to be secure from predators, wild birds, and rodents.
 - a. Openings in windows and doors must be covered by wire mesh or screens to deter predators.
 - b. Access doors must be sized and placed for ease of cleaning.
 - c. The enclosed run must be attached to the coop or must surround the coop. The sides of the run must be made of fencing or wire mesh that keeps out predators.
 - (4) The run must be enclosed by wire on all sides, including the top or roof plane.
 - (5) Size. The coop or hutch shall provide a minimum of four square feet of floor area per animal although for pigeons there need only be four square feet per pair of breeders. The run shall provide a minimum of 16 square feet of area per animal.
 - (6) Coops or hutches must be located at least five feet from a side or rear lot line and at least 20 feet from any adjacent DWELLING on other property.
 - (7) Coops or hutches over 150 square feet will require a Zoning Use Permit.
 - (8) The coop and run or hutch and run shall be kept in a clean, dry, and sanitary condition at all times. Manure, uneaten and discarded feed, feathers and other waste must be removed at a minimum of once per week.
 - a. Odors from animals, manure or related substances shall be controlled and shall not be detectable at property lines.
 - b. Manure may be composted onsite provided that the odor is minimized by appropriate composting procedures and does not result in drainage onto adjacent property or into a

Attachment A. Proposed text amendment
OCTOBER 28, 2024

stream. Composting of manure shall not occur within 50 feet of a perennial stream.

- c. All manure not composted must be removed from the property a minimum of once per week.

- E. Any coop (or hutch) and run and all fencing located in a floodplain must be in compliance with the Champaign County Special Flood Hazard Areas Ordinance and a Floodplain Development Permit shall be required for any construction or fencing in the floodplain.

- F. No non-resident employees are authorized for the keeping of URBAN ANIMALS unless the property has also been registered as a NEIGHBORHOOD HOME OCCUPATION. If authorized as a NEIGHBORHOOD HOME OCCUPATION, any coop (or hutch) and/or covered run shall be allowed in addition to any other STRUCTURE authorized in the NEIGHBORHOOD HOME OCCUPATION.

7.8.3 Registration of URBAN ANIMALS in a Residential DISTRICT within 1,000 feet of a home rule municipality

- A. Any LOT with URBAN ANIMALS shall be registered with the Department of Planning and Zoning on forms prepared by the Zoning Administrator. A site plan shall be submitted with the registration form that shows all animal coops and/or hutches, runs, fencing, pools, and manure compost sites.

- B. Any LOT with URBAN ANIMALS that exceeds any of the standards in Sections 7.8.1 and 7.8.2 may be authorized by SPECIAL USE Permit. Any keeping of URBAN ANIMALS authorized by SPECIAL USE Permit shall be required to obtain a Zoning Use Permit in accordance with Section 9.1.2 prior to operation. The fee for the Zoning Use Permit shall be the same as the fee for a RURAL HOME OCCUPATION.

- **Sec. 7-19. - Hens.**

[Share Link to section](#) [Print section](#) [Download \(Docx\) of sections](#) [Email section](#) [Compare versions](#)

(a) No person shall possess a hen unless a license has been issued as set forth in this section.

(b) The number of hens allowed shall be a maximum of six (6) hens per property.

(c) Roosters are prohibited within the City.

(d) Licenses will only be granted to persons who reside on parcels with single-family and two-family dwellings.

(e) Care for hens shall follow the following provisions:

(1) No hen shall be permitted to run at large. Hens shall be kept in a designated coop or run. Hens may be allowed to exercise in a rear yard with a 6 foot (6') or higher fence with supervision.

(i) If the coop and run are not within a fenced yard, hens must be kept within the coop and run at all times.

(ii) Fences must meet the standards outlined in Section 9-2 - Fences.

(2) Feed must be stored in a fully enclosed, rodent proof container.

(3) Hens must be kept in chicken coops.

(f) Housing for hens shall follow the following provisions:

(1) The chicken coop and run shall be located in the rear of the residential structure. The coop and run are allowed in the rear yard, but not the side or front yards.

(2) The chicken coop and run shall be located at least five feet (5') from the property line and at least twenty feet (20') from any neighboring dwelling.

(3) Design. The coop must be built to provide ventilation, shade, protection from precipitation, protection from cold weather and to be secure from predators, wild birds and rodents.

Attachment B. City of Champaign Zoning Requirements for Hens
OCTOBER 28, 2024

- (i) Openings in windows and doors must be covered by wire mesh or screens to deter predators.
 - (ii) Access doors must be sized and placed for ease of cleaning.
 - (iii) The enclosed run must be attached to the coop or must surround the coop. The sides of the run must be made of fencing or wire mesh that discourages predators.
 - (iv) The run must be enclosed on all sides, including the top or roof plane.
- (4) Size. The coop shall provide a minimum of four (4) square feet of floor area per hen. The run shall provide a minimum of eight (8) square feet of floor area per hen.
- (i) Coops will be considered an 'accessory structure' as defined in Section 37-222 - Standards for Accessory Structures and must meet all standards outlined therein.
 - (ii) Coops over one-hundred and twenty (120) square feet will require a building permit.
- (5) The coop and run shall be kept in a clean, dry and sanitary condition at all times. Manure, uneaten and discarded feed, feathers and other waste must be removed regularly and at a minimum of once per week.
- (i) Odors from hens, manure or related substances shall not be detectable from property lines.
 - (ii) Manure must be stored and disposed of. Manure may be composted. All manure not composted must be removed from property regularly and at a minimum of once per week.
- (g) No person shall maintain a coop without first obtaining a license from the City of Champaign. Licenses shall be issued when all conditions outlined in this section are met.
- (1) The City may deny a license to any person who:
- (i) owes money to the City; or
 - (ii) has, in the last five (5) years prior to application for a license under this section been convicted or plead guilty to any violation

Attachment B. City of Champaign Zoning Requirements for Hens
OCTOBER 28, 2024

of chapter 7 (animals), chapter 21 (noise), chapter 22 (property maintenance) or chapter 37 (zoning).

- (2) All licenses pursuant to this section shall be valid for one year from the date of issuance. Licenses may be automatically renewed if the licensee has been in compliance during the previous year. If the licensee is found to be in violation of the standards outlined in Section 7-19, the license will be allowed to expire at the end of the period. A new license will only be issued after the coop and run have been inspected and determined to meet all requirements outlined herein.
- (3) If the licensee is found to be in violation of Sections 7-4 - Cruelty to Animals Prohibited or 7-15 - Animals For Use in Entertainment, the license will be immediately and permanently revoked.
- (4) Only persons residing in one and two family dwelling units are eligible for a license.
- (5) Only one chicken coop license will be issued per zoning lot. A zoning lot consisting of multiple platted lots shall be considered one lot.
- (6) Coop licenses are non-transferrable.
- (7) Costs:
 - (i) The coop license shall cost \$25.00. This license shall renew automatically if the licensee is in compliance with all standards set forth in this section. No charge is incurred for licenses that renew automatically.
- (h) In addition to the general penalty previously set forth in Section 1-21, the owner of any coop is subject to the following additional penalties:
 - (1) A person found to be keeping hens without a coop license will have seven (7) days from notification to achieve compliance with these standards.
 - (2) A licensee found to be in violation of the standards outlined in Section 7-17 will have seven (7) days from notification to achieve compliance. If compliance is not achieved, the license will be revoked. The licensee may apply for a new license, subject to site inspection. If the licensee is found to be in compliance after inspection, a new license may be issued.

Attachment B. City of Champaign Zoning Requirements for Hens
OCTOBER 28, 2024

- (3) If the licensee is found to be in violation of these standards three or more times, the license will be immediately and permanently revoked.
 - (i) Hens, coops and runs not maintained according to this section shall be deemed a public nuisance.
- (C.B. No. 2013-230, § 1, 12-3-13)

Attachment C. Excerpt of 510 ILCS 77 Livestock Facilities Management Act
OCTOBER 28, 2024

(510 ILCS 77/10.10)

Sec. 10.10. Animal unit. "Animal unit" means a unit of measurement for any animal feeding operation calculated as follows:

- (1) Brood cows and slaughter and feeder cattle multiplied by 1.0.
- (2) Milking dairy cows multiplied by 1.4.
- (3) Young dairy stock multiplied by 0.6.
- (4) Swine weighing over 55 pounds multiplied by 0.4.
- (5) Swine weighing under 55 pounds multiplied by 0.03.
- (6) Sheep, lambs, or goats multiplied by 0.1.
- (7) Horses multiplied by 2.0.
- (8) Turkeys multiplied by 0.02.
- (9) Laying hens or broilers multiplied by 0.01 (if the facility has continuous overflow watering).
- (10) Laying hens or broilers multiplied by 0.03 (if the facility has a liquid manure handling system).
- (11) Ducks multiplied by 0.02.

(Source: P.A. 89-456, eff. 5-21-96.)



STATE OF ILLINOIS,
Champaign County
Application for Hotel/Motel License

Application for License under County Ordinance No. 5 Providing for the Licensing and Regulation of Public Lodging Facilities within the County.

FOR OFFICE USE ONLY	
License No.:	2025-H1
Business Name:	URBANA MOTEL
License Fee:	\$ 200.00
Filing Fee:	\$ 4.00
TOTAL FEE:	\$ 204.00
Clerk:	<i>[Signature]</i>

The Filing Fee for a Hotel/Motel License is \$25.00 plus \$3.00 for each room available for occupancy. **In no case shall the total fee exceed \$200.00.** An additional \$4.00 Clerk's Fee should be added for the issuance of the license. **All checks should be made payable to the Champaign County Clerk.**

The undersigned individual, partnership, or corporation hereby makes application to the County Board of Champaign County, Illinois, for a license pursuant to County Board Ordinance No. 5, to operate and maintain a Hotel/Motel for the use of the general public outside of the limits of any City, Village, or incorporated Town, and in support of said application, makes the following statements under oath.

- Name of Business: URBANA MOTEL INC. MOTEL 6
- Location of Place of Business for which application is made: 1906 N CUNNINGHAM AVE URBANA IL 61802
- Number of rooms available: 80
- Name, age, and address of the applicant; and in case of a copartnership, the name, age, and address of all persons who share in the profits; and in case of a corporation, the name, age, and address of the directors of the corporation, are:

NAME	AGE	ADDRESS
<u>Pravin Patel</u>	<u>59</u>	<u>1906 N Cunningham Ave</u>
		<u>1906 N Cunningham Ave</u>
- Is applicant a citizen of the United States of America? Yes No
Place of birth: INDIA
If naturalized, place and date of naturalization: U.S.A
- The applicant intends to operate or maintain the above business at: URBANA MOTEL INC (MOTEL 6)

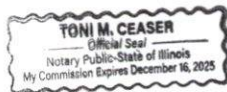
AFFIDAVIT

_____, being first duly sworn on his oath, deposes and states that he is the identical person whose name is signed to the above application, and that each and all of the statements made therein are true and correct.

Signature of Applicant

Signature of Applicant

Signed and sworn to before me this 07 day of December, 2024

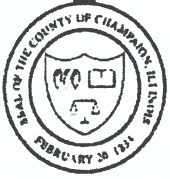


[Signature]
Toni M. Ceaser

Notary Public:

It is understood that a violation by the applicant of any of the laws of the State of Illinois or of the United States, or of any Resolution or Ordinance of the County Board of the County of Champaign, Illinois, in the conduct of the business aforesaid, shall be grounds for the revocation of any license issued hereunder.

Amount of License Fee Accompanying This Application: \$ _____



STATE OF ILLINOIS,
Champaign County
Application for:
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

For Office Use Only

License No. 2025-ENT-021
Date(s) of Event(s) ANNUAL
Business Name: Champ Co Fair Assoc
License Fee: \$ 100.00
Filing Fee: \$ 4.00
TOTAL FEE: \$ 104.00
Checker's Signature: _____

Filing Fees:	Per Year (or fraction thereof):	\$ 100.00
	Per Single-day Event:	\$ 10.00
	Clerk's Filing Fee:	\$ 4.00

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A.
1. Name of Business: Champaign County Fair
 2. Location of Business for which application is made: 1302 N. Coler Ave., Urbana
 3. Business address of Business for which application is made: 1302 N Coler Ave., Urban
 4. Zoning Classification of Property: _____
 5. Date the Business covered by Ordinance No. 55 began at this location: _____
 6. Nature of Business normally conducted at this location: Fairground with Hall for rentals
 7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Fair- demo derby, rodeo, tractor pulls, livestock shows, horse racing
 8. Term for which License is sought (specifically beginning & ending dates): _____
01/01/2025-12/31/2025
(NOTE: All annual licenses expire on December 31st of each year)
 9. Do you own the building or property for which this license is sought? Yes
 10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: NA
 11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE
AND WILL BE RETURNED TO APPLICANT**

B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: Terry Lemke - See Attached Date of Birth: _____
Place of Birth: _____ Social Security No.: _____
Residence Address: _____
Citizenship: _____ If naturalized, place and date of naturalization: _____

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): Terry Lemke - See Attached
Date of Birth: _____ Place of Birth: _____
Social Security Number: _____ Citizenship: _____
If naturalized, state place and date of naturalization: _____
2. Residential Addresses for the past three (3) years: _____

3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: _____

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:
The Champaign County Fair Association
2. Date of Incorporation: 02/28/1910 State wherein incorporated: IL

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: 02/28/1910

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

1302 N Coler Ave., Urbana

-- 5. Objects of Corporation, as set forth in charter: _____

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: _____ Title: _____

Date elected or appointed: _____ Social Security No.: _____

Date of Birth: _____ Place of Birth: _____

See
Attached

Citizenship: _____

If naturalized, place and date of naturalization: _____

Residential Addresses for past three (3) years: _____

Business, occupation, or employment for four (4) years preceding date of application for
this license: _____

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

AFFIDAVIT

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Signature of Owner or of one of two members of Partnership

Signature of Owner or of one of two members of Partnership

Signature of Manager or Agent

Subscribed and sworn to before me this _____ day of _____, 20__

Notary Public

AFFIDAVIT

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

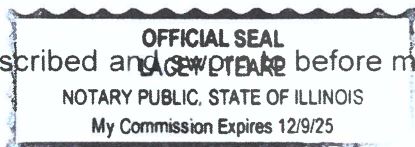
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

Signature of President

Christine D. Wallace

Signature of Secretary

Subscribed and sworn to before me this _____ day of _____, 20__



Signature of Manager or Agent
25th day of November, 20 24
Chacey R. Day

Notary Public

Name: Terry Lemke
Title: Board President
Address: 1321 Kenneth Dr., Rantoul, IL 61866
Phone: (217)979-3073
SSN: [REDACTED]
Driver's License: 520-8047-4128
DOB: [REDACTED]
Percentage Owned: 0%

Name: Martin Teare
Title: Board Vice President
Address: 4932 E 3800 North Rd., Rankin, IL 60960
Phone: (217)841-1844
SSN: [REDACTED]
Driver's License: [REDACTED]
DOB: [REDACTED]
Percentage Owned: 0%

Name: Christine Wallace
Title: Board Secretary
Address: 2691 CR 1000 E, Champaign, IL 61822
Phone: (217)493-2100
SSN: [REDACTED]
Driver's License: -
DOB: [REDACTED]
Percentage Owned: 0%

Name: Pamela Barham
Title: Board Treasurer
Address: 2451 Clayton Blvd., Champaign, IL 61822
Phone: (217)840-1114
SSN: [REDACTED]
Driver's License: [REDACTED]
DOB: [REDACTED]
Percentage Owned: 0%



2025 Calendar of Events



March

- Hot Tub Show; March 27-31

April

- Flat Track Race; April 5
- Spring X Demolition Derby; April 9-12
- Autism Walk; April 26

May

- Dairy Goat Show; May 3
- Monster Truck Wars; May 10

June

- Audiofeed Music Festival; June 29-July 5

July

- Audiofeed Music Festival; June 29-July 5
- **FAIR WEEK; JULY 18-26**

September

- Hot Tub Show; September 18-21

October

- Buddy Walk; October 4
- Dairy Goat Show; October 4

Tentative

- Spanish Rodeo – Second Sunday of each month; April-October
- Metal Mayhem Demolition Derby; August or September - TBD



STATE OF ILLINOIS,
Champaign County
Application for:
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

FILED

Filing Fee: **DEC 31 2024**

Champaign County Clerk
CHAMPAIGN COUNTY CLERK

License No. 2025-ENT-35
Date(s) of Event(s) ANNUAL
Business Name: Hudson Towns
License Fee: \$ 100.00
Filing Fee: \$ 4.00
TOTAL FEE: \$ 104.00

Checker's Signature: _____

Filing Fees:
Per Year (or fraction thereof): \$ 100.00
Per Single-day Event: \$ 10.00
Clerk's Filing Fee: \$ 4.00

Checks Must Be Made Payable To: Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- Cecil*
- A. 1. Name of Business: Hudson Farm Wedding & Events, LLC
 2. Location of Business for which application is made: 1341 C.R. 1800E Urbana, IL 61802
 3. Business address of Business for which application is made: 1341 C.R. 1800E Urbana, IL 61802
 4. Zoning Classification of Property: Business
 5. Date the Business covered by Ordinance No. 55 began at this location: _____
 6. Nature of Business normally conducted at this location: weddings, Fundraisers, Bridal & Baby Shower, Celebrations of Life
 7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided): Bands, DJ, Yard games
 8. Term for which License is sought (specifically beginning & ending dates): 1-1-25 through 12-31-25
 - CONTACT Name: Joyce Hudson Phone: 217-841-2372
 9. Do you own the building or property for which this license is sought? No
 10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: Joyce Hudson & Cecil Hudson
Expires 3-1-26
 11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE
AND WILL BE RETURNED TO APPLICANT**

- B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: Daniel R Hudson Date of Birth: [REDACTED]
Place of Birth: Urbana, IL Social Security No.: [REDACTED]
Residence Address: 1001 W University Ave Champaign, IL 61820
Citizenship: US Citizen If naturalized, place and date of naturalization:
PHONE #: 217-840-0373 EMAIL: Info@hudsonfarmweddings.com

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): Joyce Hudson
Date of Birth: [REDACTED] Place of Birth: Beardstown, IL
Social Security Number: [REDACTED] Citizenship: US Citizen
If naturalized, state place and date of naturalization:
2. Residential Addresses for the past three (3) years: 1341 C.R. 1800E
Urbana, IL 61802
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license: UNFI, Inc
Transportation Supervisor
2611 N Lincoln Ave
Urbana, IL 61803

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:
Hudson Farm Wedding & Events, LLC
2. Date of Incorporation: 5-13-2014 State wherein incorporated: Illinois

3. If foreign Corporation, give name and address of resident agent in Illinois:

Give first date qualified to do business in Illinois: _____

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

1341 C.R. 1800E
Urbana, IL 61802

5. Objects of Corporation, as set forth in charter: _____

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: Joyce A Hudson Title: President, Treasurer
Date elected or appointed: 5-3-14 Social Security No.: [REDACTED]
Date of Birth: [REDACTED] Place of Birth: Beardstown, IL
Citizenship: US
If naturalized, place and date of naturalization: _____

PHONE # _____

EMAIL: _____

Residential Addresses for past three (3) years: 1341 CR 1800E
Urbana, IL 61802

Business, occupation, or employment for four (4) years preceding date of application for this license: _____

UNFI, Inc
Transportation Supervisor
2611 N Lincoln Ave
Urbana, IL 61802

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

(NOTE: All annual licenses expire on December 31st of each year)

AFFIDAVIT

(Complete when applicant is an **Individual or Partnership**)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

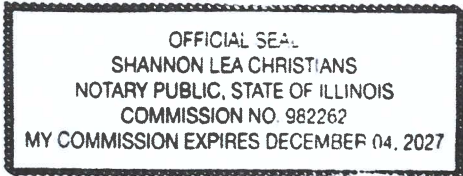
I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Joyce A Hudson
Signature of Owner or of one of two members of Partnership

Signature of Owner or of one of two members of Partnership

Signature of Manager or Agent

Subscribed and sworn to before me this 31st day of December, 2024



Shannon Lea Christians
Notary Public

AFFIDAVIT

(Complete when applicant is a **Corporation**)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

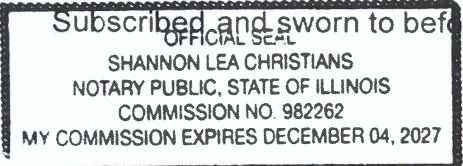
We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

Joyce A Hudson
Signature of President

Joyce A Hudson
Signature of Secretary

Signature of Manager or Agent

Subscribed and sworn to before me this 31st day of December, 2024



Shannon Lea Christians
Notary Public

Co Rd 1200 E

X 3

11

Outdoor
Cans

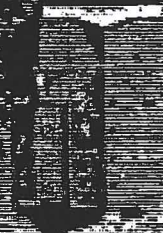
Outdoor
Cans

Disinfectant
Purifying

R

3

11



Champaign County
Department of



Brookens Administrative
Center
1776 E. Washington Street
Urbana, Illinois 61802

(217) 384-3708
zoningdept@champaigncountyil.gov
www.co.champaign.il.us/zoning

To: **Champaign County Environment & Land Use Committee**

From: **John Hall, Zoning Administrator**
Charlie Campo, Senior Planner

Date: **December 26, 2024**

RE: **Recommendation for rezoning case 157-AT-24**

Request: **Amend the Champaign County Zoning Ordinance as follows regarding a temporary moratorium on Carbon Sequestration Activity:**

- 1. Add the following definitions to Section 3.0 Definitions: CARBON SEQUESTRATION ACTIVITY.**
- 2. Amend Section 5.2 as follows:**
 - a. Add “CARBON SEQUESTRATION ACTIVITY” to be temporarily prohibited by means of a safety moratorium in all Zoning Districts.**
- 3. Add new Section 5.5 Safety Moratorium on CARBON SEQUESTRATION ACTIVITY and provide as follows:**
 - a. That the purpose of the temporary safety moratorium is to allow time for the Champaign County Board to adopt a comprehensive ordinance(s) regulating the sequestration of carbon within its borders.**
 - b. That all CARBON SEQUESTRATION ACTIVITY pending or proposed after the effective date of the amendment shall be held in abeyance and shall not be approved by Champaign County until the revocation of this temporary moratorium.**
 - c. That the moratorium shall expire in 12 months after the effective date of the amendment.**

Petitioner: **Zoning Administrator**

STATUS

At the December 12, 2024, public hearing, the Zoning Board of Appeals voted 4 to 0 with three members absent to RECOMMEND ENACTMENT of this amendment. The Zoning Board of Appeals found the proposed text amendment “necessary to achieve” the goals of the Champaign County Land Resource Management Plan and the Champaign County Zoning Ordinance.

PUBLIC COMMENTS

At the December 12, 2024, public hearing there was a significant amount of public participation with approximately 70 people in attendance, and nine speakers presenting testimony in favor of approval at the public hearing.

- Andrew Rehn with Prairie Rivers Network and Pam Richard with Eco-Justice Collaborative gave a PowerPoint presentation regarding carbon sequestration in support of the moratorium.
- City of Urbana Mayor Diane Marlin spoke in support of the moratorium to protect the drinking water for the Urbana community.
- Six others presented testimony in support of the moratorium.
- Randy Locke with the Illinois State Geological Survey presented background information regarding the underground carbon sequestration process to the Board.

Copies of the PowerPoint presentations, and a handout from Pam Richard with the Eco-Justice Collaborative received December 12, 2024, have been included on the ZBA webpage and noted as Attachments B-D below.

ATTACHMENTS (*= attachments available on the County website)

- A Proposed Text Amendment
- B *PowerPoint presentation by Andrew Rehn and Pam Richard from December 12, 2024, ZBA Public Hearing (on ZBA meetings website)
- C *Handout from Pam Richard from December 12, 2024, ZBA Public Hearing (on ZBA meetings website)
- D *PowerPoint presentation by Randy Locke from December 12, 2024 (on ZBA meetings website)
- E Summary Finding of Fact for Case 157-AT-24 as approved by the ZBA on December 12, 2024

EXHIBIT A: PROPOSED AMENDMENT

1. Add the following to Section 3. Definitions:

CARBON SEQUESTRATION ACTIVITY: the injection of one or more carbon dioxide streams into underground geologic formations for long-term storage. This definition does not include carbon pipelines, as defined in the Illinois Safe CCS Act, found at 415 ILCS 5/59.

2. Amend Section 5.2 as follows:

SECTION 5.2 TABLE OF AUTHORIZED PRINCIPAL USES

Principal USES	Zoning DISTRICTS															
	CR	AG-	AG-	R-1	R-2	R-3	R-4	R-5	B-1	B-2	B-3	B-4	B-5	I-1	I-2	
Industrial Uses: Miscellaneous Manufacturing and Industries																
CARBON SEQUESTRATION ACTIVITY	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹	M ³¹

M = Safety Moratorium (temporarily prohibited)

Footnotes

31. See Section 5.5 for details on the Safety Moratorium on CARBON SEQUESTRATION ACTIVITY.

3. Add new Section 5.5 Safety Moratorium CARBON SEQUESTRATION ACTIVITY as follows:

5.5 Safety Moratorium on CARBON SEQUESTRATION ACTIVITY

5.5.1 Purpose and Intent

The purpose and intent of this Safety Moratorium on CARBON SEQUESTRATION ACTIVITY is as follows:

- A. Temporarily prohibit CARBON SEQUESTRATION ACTIVITY, as defined in Section 3, within the boundaries of Champaign County.
- B. For the purpose of allowing the Champaign County Board time to conduct research on the impact of carbon sequestration activity on the quality and safety of groundwater resources, so that the Champaign County Board may adopt comprehensive ordinance(s) regulating the sequestration of carbon within its borders.

5.5.2 Duration of this Moratorium

This Safety Moratorium on CARBON SEQUESTRATION ACTIVITY will expire in 12 months, or 365 days, after its effective date.

5.5.3 Activities Impacted by this Moratorium

- A. Any CARBON SEQUESTRATION ACTIVITY, as defined in this moratorium, that is proposed after the effective date of this moratorium will not be approved by Champaign County until the expiration or revocation of this temporary moratorium.
- B. Any CARBON SEQUESTRATION ACTIVITY that is pending, as of the effective date of this moratorium, will be held in abeyance until the 12 month-long moratorium has expired or been revoked.

SUMMARY FINDING OF FACT

From the documents of record and the testimony and exhibits received at the public hearing conducted on **December 12, 2024**, the Zoning Board of Appeals of Champaign County finds that:

1. The proposed Zoning Ordinance text amendment **IS NECESSARY TO ACHIEVE** the Land Resource Management Plan because:
 - A. The proposed Zoning Ordinance text amendment will **IS NECESSARY TO ACHIEVE** LRMP Goal 8.
 - B. The proposed Zoning Ordinance text amendment **WILL NOT IMPEDE** the achievement of LRMP Goals 1, 2, 3, 4, 5, 6, 7, and 9.
 - C. The proposed Zoning Ordinance text amendment is **NOT RELEVANT** to LRMP Goal 10.
2. The proposed text amendment **IS NECESSARY TO ACHIEVE** the Zoning Ordinance because it:
 - A. **IS NECESSARY TO ACHIEVE** the purpose of the Zoning Ordinance (see Item 16).