

## Meeting Agenda

Wednesday, June 12, 2024, 5:45PM

This meeting will be held in person at the Shields-Carter Room of the Brookens Administrative Building, 1776 East Washington Street, Urbana, IL 61802 Members of the public may attend in person or watch the meeting live through this link: <u>https://uso2web.zoom.us/j/81393675682</u> Meeting ID: 813 9367 5682

- I. Call to order
- II. Roll call
- III. Approval of Agenda\*
- IV. CCMHB and DDB Schedules, updated MHB Timeline (pages 3-8) No action needed.
- V. CCMHB Acronyms and Glossary (pages 9-20) No action needed.
- **VI. Citizen Input/Public Participation** All are welcome to attend the Board's meeting to observe and to offer thoughts during this time. The Chair may limit public participation to 5 minutes per person and/or 20 minutes total.
- VII. Chairperson's Comments Jon Paul Youakim
- VIII. Executive Director's Comments Lynn Canfield
- **IX.** Approval of CCMHB Board Meeting Minutes (pages 21-32)\* Minutes from the 5/15/24 CCMHB study session and 5/22/24 board meeting are included for approval. Action is requested.
- X. Vendor Invoice Lists (pages 33-39)\* Action is requested to accept the "Vendor Invoice Lists" and place them on file. For information are Additional Details for these expenditures.
- **XI.** Staff Reports (pages 40– 74) Included for information only are reports from Shandra Summerville and Chris Wilson.
- XII. New Business
  - a) **Legislation Revising the Community Mental Health Act** (pages 75-77) Included for information only is a briefing memorandum on the revisions to the statute establishing and governing Illinois' mental health (708) boards.
  - b) **Three Year Plan Timeline** (pages 78-112)\* A decision memorandum requests a shift in the timeline for three-year plan development and implementation. Information about the community health needs assessment process is attached for information. Action is requested.
  - c) Election of Board Officers (pages 113-117)\*

Per statute and by-laws, the Board annually selects from its membership a President and Vice President. The Board By-Laws are included for information. Action is requested.

## XIII. Old Business

- a) **MHB PY25 Awards by Priority** (pages 118-119) A chart of all PY25 funding requests is included for information only.
- b) **PY23 Demographic & Residency Data for Funded Programs** (pages 120-145) *Charts for programs funded during PY23 are provided for information only.*
- c) **Evaluation Capacity Building** (pages 146-210) For information are presentation materials and the full report from the first year of the UIUC Family Resiliency Center's Evaluation Capacity project. Representatives from the evaluation team will provide an overview.
- d) **Expo Update** (pages 211-212) For information is a sponsorship brochure for the October event.

## **XIV.** Successes and Other Agency Input The Chair reserves the authority to limit individual participation to 5 minutes and/or total time to 20 minutes.

- XV. Board to Board Reports (page 213)
- XVI. County Board Input
- XVII. Champaign County Developmental Disabilities Board Input
- XVIII. Board Announcements and Input
- XIX. Adjournment

\* Board action is requested.

For accessible documents or assistance with any portion of this packet, please <u>contact us</u> (leon@ccmhb.org).